

HEBREWS 2:16

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Galatians 3:16

- Now to Abraham and his seed were the promises made.
- He saith not, And to seeds, as of many;
- but as of one, And to thy seed, which is Christ.

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GALATIANS 3:28

» 28 † There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

» 29 † **And if ye be Christ's, then are ye Abraham's seed,** and heirs according to the promise.

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Matthew 23:23

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

I John 3:9

Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God.

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but he took on him the seed of Abraham.

54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN
V-26 N-11 SUNDAY_

**Now, who is the Seed of Abraham? Those who are filled
with the Holy Ghost are seeds of Abraham.**



HEBREWS 2:17

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

- The High Priest was the spiritual leader of Israel
- Only the High Priest could wear the Urim Thummim.
- At the death of the High Priest, anyone in a city of refuge could go free.
- Every year offered a sacrifice for himself and the people on the Day of Atonement



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Leviticus 16:14-15

» 14 † And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

» 15 † Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

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Romans 8:5-7

» 5 † For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

» 6 † For to be **carnally** minded is death; but to be **spiritually** minded is life and peace.

» 7 † **Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.**

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Reconcile: *restore friendly relations between. Cause to coexist in harmony; make or show to be compatible.*

57-0325 THE.LAMB.AND.THE.DOVE_ OAKLAND.CA MONDAY_
When this Dove came from the heavens, the meekest bird of all the heavens came to the meekest animal on all the earth, heaven and earth kissed each other. Heaven and earth was united together. Man and God was reconciled in one Body, the Lord Jesus Christ. Certainly it was. It was the God of heaven in a form of Dove, the Son of God in the form of Lamb. And the Dove came down on the Lamb and abode on Him, never just come down and lit and went away; It stayed there. It was satisfied. And the Lamb was satisfied to have the Dove.

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DANIEL 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, **and to make reconciliation for iniquity**, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_
JEFFERSONVILLE.IN DA 45-88 SUNDAY_

« 86 † **To make reconciliations for iniquity. "Iniquity" is "doing wrong," as they did at the cross.** He made reconciliations, but it will not be applied to them. It was not applied to them, why? Because they were blinded and could not see it. And why did they blind? You say, "Well, maybe today because I'm blind..." You're willfully blind. They were blind because God blinded them, **but you're blind because you're willfully blind. There's no reconciliation for you.** "If you believe not I am He," said Jesus, "you'll die in your sins." That's right.

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Colossians 1:19-22

- » 19 † For it pleased the Father that in him should all fulness dwell;
- » 20 † And, having made peace through the blood of his cross, **by him to reconcile all things unto himself**; by him, I say, whether they be things in earth, or things in heaven.
- » 21 † And you, **that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled**
- » 22 † **In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:**

*“You come God's way **through reconciliation by the Blood**, and then become a son and daughter of God. Then all things are possible. Then miracles are possible; then a revival is possible.”*

HEBREWS 2:18

For in that he himself hath suffered being tempted, **he is able to succour them that are tempted.**

Succour: assistance and support in times of hardship and distress.

- God could not suffer in Spirit.
- He had to become flesh, **to feel** the pain of sickness, to feel the temptation of lust, **to feel** the temptation of want, to feel the temptation of hunger, **to feel** the power of death.
- That He might take it upon Himself to stand in the Presence of the great Spirit Jehovah, the Spirit, not the Man; the Spirit, **to make intercession to this life.**
- And Jesus took that, in order to make intercession for us, **for He knows how it feels.** When you get sick, **He knows how you feel.** When you're tempted, **He knows how you feel.**

HEBREWS 2:18

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

- Now, did you ever notice when we vote for a president, every farmer will vote for a president that's been a farmer, for he knows the hard part of the farmer's life. See? He wants some man who understand.
- And before God could ever understand; Him being that great Holiness.
- How He could ever understand, after He condemned man?
- By His holiness, He condemned man.
- And the only way He will ever know how to justify man is to become man.

Summary of Hebrews

- The Book of Hebrews was written to the Hebrew Church (in Hebrews 10 we learn had suffered many afflictions)
- To Separate Law from Grace
- Goals
 - To Elevate Jesus as Superior
 - To Challenge the Reader to Remain Faithful (Despite Persecution, etc.)
- Four Major Sections (Comparing Jesus)
 - Chapters 1&2 – Compare Jesus with Angels and the Torah
 - Chapters 3&4 – Compare Jesus with Moses and the Promised Land
 - Chapters 5-7 – Compare Jesus with Priests and Melchisedec
 - Chapters 8-10 – Compare Jesus with Sacrifices and the Covenant
- Chapters 11-13
 - Follow the Great Models of Faith (Abraham, Sarah, etc.)
 - Knowing that despite hardship and persecution, God will not abandon His people

Summary of Hebrews

- **The Son of God** is the one in whom God speaks His ultimate Word of Revelation (1:1–3).
 - He is therefore superior to angels (1:4–2:18), to Moses (3:1–6), Joshua (4:8), Aaron (5:1–10), and the Levitical order of priests (7:1–28).
 - As high priest of an eternal order (that of Melchizedek), Christ holds a permanent priesthood (2:17–13:11).
- **Christ is also mediator of a new covenant (8:1–13).**
 - He inaugurated Jeremiah's prophetic promise of a new covenant (Jer 31:31–34, cited in Heb 8:8–12; 10:16–17).
 - He did so through the gift of His sacrificial death (2:9–15; 9:11–26).
 - He was both the sacrificial victim (9:26) and the high priest who offered it (10:12).
 - As victim, His sacrifice is superior to the repeated animal sacrifices of the Sinai covenant (9:1–10:18).
 - His sacrificial death is both effective to accomplish salvation (10:12) and unrepeatable (7:27; 9:12, 24–26; 10:10).
- **Warnings against Disaster**
 - Not to drift away from God's last word (2:1–4).
 - Not to be hard-hearted and unresponsive to God's warnings (3:7–4:13).
 - Not to remain spiritually immature (5:11–6:12).
 - Not to be disloyal to Christ (10:19–39).
 - Not to refuse God's word (12:14–29).
 - Press on to maturity in Jesus (6:1) and the new covenant He initiated (9:14–15).
 - Press forward in Christ even if it means suffering the same kind of reproach that He Himself bore (13:11–14; compare 5:7–8).

Hebrews 3

HEBREWS 3:1-19

- » 1 † Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
- » 2 † Who was faithful to him that appointed him, as also Moses was faithful in all his house.
- » 3 † For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
- » 4 † For every house is builded by some man; but he that built all things is God.
- » 5 † And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
- » 6 † But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Hebrews 3

- » 7 † Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
- » 8 † Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- » 9 † When your fathers tempted me, proved me, and saw my works forty years.
- » 10 † Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
- » 11 † So I swear in my wrath, They shall not enter into my rest.)
- » 12 † Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
- » 13 † But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

Hebrews 3

- » 14 † For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
- » 15 † While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
- » 16 † For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
- » 17 † But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?
- » 18 † And to whom sware he that they should not enter into his rest, but to them that believed not?
- » 19 † So we see that they could not enter in because of unbelief.