## WHO IS THIS SON OF MAN?

### **PART 14**

#### **JOHN 1:1**

- $\gg$  1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 10 † He was in the world, and the world was made by him, and the world knew him not.
- » 11 † He came unto his own, and his own received him not.
- » 12 † But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- » 13 † Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- » 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

## **HEBREWS 10:5**

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

#### **EPHESIANS 5:23**

» 23 † For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

## **COLOSSIANS 1:15**

- » 15 † Who is the image of the invisible God, the firstborn of every creature:
- » 16 † For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- » 17 † And he is before all things, and by him all things consist.
- » 18 † And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- » 19 † For it pleased the Father that in him should all fulness dwell;

- 1) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_
- « 68 † And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.

#### **REVELATION 3:14**

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God.

## **PSALM 85:9**

- y 9 † Surely his salvation is night hem that fear him; that glory may dwell in our land.
- » 10 † Mercy and truth are met together; righteousness and peace have kissed each other.
- » 11 † Truth shall spring out of the earth; and righteousness shall look down from heaven.
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And He was a Being on earth (a Being of time), which mean that He must had a beginning, therefore He created Himself a body to live in. God, Himself, created a body for Himself. See? That by this creation, He might save the lost creation that He had created.

- 3) 60-1211E THE.LAODICEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 493-550
- « 110 † Now, to show that He was the "First" also, as He was, He's "the beginning of the creation of God." Oh! Do you catch It? See? How could God be created if He's a Spirit? How could He be? He's--He's Eternal! He never was created, He never will be created, because He was God at the beginning. But He that is "the beginning of the creation of God" was Jesus Christ when He was made manifest, when God lived in Him. He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?

#### **LUKE 2:49**

- » 49 † And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
- » 50 † And they understood not the saying which he spake unto them.
- » 51 † And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
- » 52 † And Jesus increased in wisdom and stature, and in favour with God and man.

## **HEBREWS 5:8**

- » 8 † Though he were a Son, yet learned he obedience by the things which he suffered;
- » 9 † And being made perfect, he became the author of eternal salvation unto all them that obey him;

## **MATTHEW 3:16**

- » 16 † And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- » 17 † And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

## **JOHN 1:32**

- » 32 † And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
- » 33 † And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

## **LUKE 4:16**

» 16 † And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

- » 17 † And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- » 18 † The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- » 19 † To preach the acceptable year of the Lord.
- » 20 + And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- » 21 † And he began to say unto them, This day is this scripture fulfilled in your ears.

## **JOHN 5:25**

- » 25 † Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- » 26 † For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- » 27 † And hath given him authority to execute judgment also, because he is the Son of Man.

## **JOHN 3:3**

- » 3 † Jesus answered and said unto him, Verily, Verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- » 4 † Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- » 5 † Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- » 6 † That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- >> 7 † Marvel not that I said unto thee, Ye must be born again.
- » 8 † The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

- » 9 † Nicodemus answered and said unto him, How can these things be?
- » 10 † Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
- > 11 † Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
- » 12 † If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
- » 13 † And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
- » 14 † And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- » 15 † That whosoever believeth in him should not perish, but have eternal life.
- » 16 † For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- » 17 † For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

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« E-22 † And perhaps maybe He'd just got through with a sermon of... You know, Jesus' first doctrine. Did you ever know what it was? "Ye must be born again." That was His first doctrine, "Ye must be born again."

## **MATTHEW 17:8**

- » 8 † And when they had lifted up their eyes, they saw no man, save Jesus only.
- » 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
- » 10 † And his disciples asked him, saying, Why then say the scribes that Elias must first come?
- » 11 † And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

### **PSALM 118:21**

- » 21 † I will praise thee: for thou hast heard me, and art become my salvation.
- » 22 † The stone which the builders refused is become the head stone of the corner.
- » 23 † This is the LORD'S doing; it is marvellous in our eyes.

## **EPHESIANS 2:19**

- » 19 † Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- » 20 † And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
- » 21 † In whom all the building fitly framed together groweth unto an holy temple in the Lord:
- » 22 † In whom ye also are builded together for an habitation of God through the Spirit.

## **I PETER 2:5**

- » 5 † Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- » 6 † Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
- y 7 † Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
- » 8 † And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

## **II PETER 1:3**

- » 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- » 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.