

EPHESIANS 1:3-9

- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

EPHESIANS 1:15-23

- » 15 † ¶ Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,
- » 16 † Cease not to give thanks for you, making mention of you in my prayers;
- » 17 † That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- » 18 † The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,
- » 19 † And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- » 20 † Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
- » 21 † Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
- » 22 † And hath put all things under his feet, and gave him to be the head over all things to the church,
- » 23 † Which is his body, the fulness of him that filleth all in all.

EPHESIANS 6:10-17

- » 10 † ¶ Finally, my brethren, be strong in the Lord, and in the power of his might.
- » 11 † Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- » 12 † For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- » 13 † Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
- » 14 † Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- » 15 † And your feet shod with the preparation of the gospel of peace;
- » 16 † Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- » 17 † And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

REVELATION 3:21

- » 21 † To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

I CORINTHIANS 12:1-31

- » 1 † ¶ Now concerning spiritual gifts, brethren, I would not have you ignorant.

- » 2 † Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
- » 3 † Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.
- » 4 † Now there are diversities of gifts, but the same Spirit.
- » 5 † And there are differences of administrations, but the same Lord.
- » 6 † And there are diversities of operations, but it is the same God which worketh all in all.
- » 7 † But the manifestation of the Spirit is given to every man to profit withal.
- » 8 † For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
- » 9 † To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
- » 10 † To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:
- » 11 † But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
- » 12 † ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
- » 13 † For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
- » 14 † For the body is not one member, but many.
- » 15 † If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- » 16 † And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- » 17 † If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?
- » 18 † But now hath God set the members every one of them in the body, as it hath pleased him.
- » 19 † And if they were all one member, where were the body?
- » 20 † But now are they many members, yet but one body.
- » 21 † And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
- » 22 † Nay, much more those members of the body, which seem to be more feeble, are necessary:
- » 23 † And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.
- » 24 † For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:
- » 25 † That there should be no schism in the body; but that the members should have the same care one for another.
- » 26 † And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.
- » 27 † ¶ Now ye are the body of Christ, and members in particular.
- » 28 † And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
- » 29 † Are all apostles? are all prophets? are all teachers? are all workers of miracles?
- » 30 † Have all the gifts of healing? do all speak with tongues? do all interpret?
- » 31 † But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

REVELATION 5:1-10

- » 1 † ¶ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
- » 2 † And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
- » 3 † And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

» 4 † And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

» 5 † And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

» 6 † ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

» 7 † And he came and took the book out of the right hand of him that sat upon the throne.

» 8 † And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

» 9 † And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

» 10 † And hast made us unto our God kings and priests: and we shall reign on the earth.

» 11 † And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

» 12 † Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

» 13 † And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

» 14 † And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 3 † Now there's many standing, and I'm just going to hurry as quick as possible. But I trust that you have enjoyed the Presence of the Holy Spirit like I have in these last couple of times. And today I had something to happen that I haven't had for a long time. I was studying on this--on this revelation here, on the opening of the Seal. Years ago I run through it here, about some twenty years ago I guess, or something like that, but somehow or another I never was just exactly satisfied. It seemed like there was some things especially in these Seals, because those Seals are the entire Book. See? It's the Book. The whole Book is one Book sealed. It starts...

« 6 † For instance if I had something here--I'd show you what I mean. Here is one seal. That's one... And you roll it up like this--the way it was rolled. And you roll it up in this manner, and at the end there is a little piece sticking out like that. That's the First Seal. All right. Then that's the first part of the Book. Then the next seal is rolled in this manner, right by the side of it, and it's rolled up in this manner like here and then at the end, right here, there's another sticking out, means two seals. And that's the way the whole Bible was wrote, in scroll. And so to break these Seals, it opens the mysteries of the Book.

« 8 † Did you get to study in Jeremiah, how he wrote that, many of you taken it down last night? How them Seals were wrote and placed away for keeping until he returned after seventy years of the captivity. He was to return back and claimed his possession. And I certainly like to study it. You can't... There's no way to express it all, because it's an eternal Word. It's an eternal Book. And therefore, we just have to kindly hit the high places. And today in studying, I have written down many Scriptures so you can study it. And also in the tapes will reveal much of it as you study. And...

« 10 † There are so many things. If I could just stand here at the platform and reveal it to you the way it's revealed to me in the room, my, it would be marvelous. But when you get

here, you're pressed, and you just kind of jump over the things and try to just get the main part to the people that they might see it.

« 11 † I certainly appreciate that song Brother Ungren just sang: "Down From His Glory." If He hadn't have come from His glory, where would we all be tonight? So we're thankful that He come down to help us.

« 12 † Now, with many standing, we'll just hurry right through in here to the best we can. I don't say, we're going to hurry right through, but I mean we're going to get started as quick as possible.

And now, let us turn now, after the... We've had the 1st chapter, 2nd, 3rd, and 4th, and 5th last night, and tonight we're starting on the 6th chapter of Revelation.

Now, as we study this chapter we are referring different places even to Old and New Testament alike, because the entire Book is the revelation of Jesus Christ. See? That's altogether the revelation of--of the Lord Jesus: the revelation of Jesus Christ. It's God revealing Himself in the Book, revealing Himself through Christ in the Book. And Christ is the revelation of God. He come to reveal God, because He and God were the same. God was in Christ reconciling the world to Himself.

In other wise, you'd never knowed just what God was until He revealed Himself through Christ; then you can see.

I used to think years ago that maybe God was angry with me, but Christ loved me. Come to find out, it's the same Person. See? And Christ is the very heart of God.

« 16 † And now as we study this; you're comparing it now... The first three books of the Bible of Revelations (which we have pretty thoroughly combed that) is the church ages, the--the Seven Church Ages. Now, there's seven church ages, seven seals, seven trumpets, and vials, and--and unclean spirits like frogs, and all this goes together. My, how I'd like to have a--a great big map and draw it all across the way I see it, you know; just how that each one takes its place. I drew it out on a little sheet of paper, but I--you know... And everything so far hit just exactly right. And with the time and the ages as they have come and gone and everything has blended in just perfectly right. So it may not altogether be right, but it's the best that I know about it anyhow. And... I know if--if I do my best, and I make a mistake in trying to do my best, and the best that I know of, God surely will forgive me for doing--for the error if I have done wrong. But...

« 18 † Now, those first three books is the first seven church ages, and then we find out in the 4th chapter of Revelations John is caught up. See? We see the churches... There's not too much said about the church ages. There's where I think that people are going to be so surprised. They're--they're--they're applying the church way over into the tribulation to those things that's a--happened. And as I said Sunday (yesterday), "The first thing you know those tribulations will break in, and you'll wonder why was not the--the first coming was the rapture. And it'll be as it has been; it's passed and you didn't know it." See?

Now, there's not too much promised to that Church, that Gentile Church, the Bride.

63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 31 † John turning, he saw a Lamb coming out. It must've been bloody and cut and wounded. It had been slain, the--said--it--a Lamb that had been slain, and 'course it was still bloody. If you'd have cut the lamb and--and killed it the way that Lamb was anyhow, it was hacked to pieces on a cross, spears in the side, and nails in the hands and feet, and thorns over the brow. He was in an awful condition. And this Lamb come forth and went over to Him that set upon the Throne that held the complete Title Deed of Redemption; and the Lamb goes and takes the Book out of the hand of Him that set upon the Throne and was--took and opened the Seals and opened the Book.

And then when that happened, we found out that it must have been a great a--a something took place in heaven, for the elders and the four and twenty elders, and the beasts, and--and everything in heaven begin to cry out, "Worthy." And here come the Angels and poured out the vials of the prayers of saints. The saints under the altar screamed out, "Worthy art Thou, O

Lamb, for You have redeemed us, and now You have made us kings and priests, and we shall rule on the earth." Oh, my. And that soul was... He... to open that Book...

« 33 † You see the Book actually was planned and written before the foundation of the world. This Book, the Bible was really written before the foundation of the world. And Christ, being the Lamb, was slain before the foundation of the world. And the--the members of His Bride, their names were put in the Lamb's Book of Life before the foundation of the world, but it's been sealed up. And now it's being revealed whose names were in there, all about it. What a great thing. And John, when he saw it, he--he said, "Everything in heaven, everything underneath the earth, everything heard him saying, 'Amen, and blessings and honor.'" He just really was having a great time, and--for the Lamb was worthy.

« 35 † And now, the Lamb is standing now tonight as we enter into this 6th chapter; He's got the Book in His hand and starting to reveal it. And, oh, I would've absolutely today... And I hope that people are spiritual. I would've had a horrible mistake on that if it hadn't been about twelve o'clock today when the Holy Spirit came in the room and corrected me on something that I was writing down to say.

I was taking it from an old context. I had nothing on it. I don't know what the Second Seal is no more than nothing, but I'd got some old contexts of something that I'd spoke on several years ago and wrote it down, and I'd gathered this context--context... And Dr. Smith, many great outstanding teachers that I--I'd gathered, and all of them believed that, so I'd wrote it down. And I was fixing to say, "Well, now I'll study it from that standpoint." And there about twelve o'clock in the day the Holy Spirit just swept right down into the room, and the whole thing just opened up to me, and there it was...?... of this--of this First Seal being opened.

63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 48 † I said to him (although it could've cost my job), I said, "Aren't you ashamed to say that?" And I was just a boy, but I said, "Aren't you ashamed to say that about the Word of God?" See? Yet, I was just a kid no more than my early, maybe twenty-one, twenty-two years old, and work scarce, and the depression on, but yet there was a fear in there when I slanted--heard any slant toward God's Word. It is Truth, all Truth.

So it was not even a dream or a nightmare; it wasn't John eat. He was on the Isle of Patmos because he tried to put the Word of God into a book form and was exiled there by the Roman government, and was on the island on the day of the Lord, and he heard behind him a voice of many waters and turned to look, and he saw seven golden candlesticks. And there stood the Son of God in between them.

« 50 † Now, and then the Book is a revelation. So "a revelation" is "something that's made known of something--something that's been revealed." And now, notice, so you won't forget it: It is closed up until the latter time. See? The whole mystery of it is closed up until the latter times; we find that in the Scripture here.

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 66 † Now notice, and there is not any error in the Scriptures. Jesus, the Word of God, perceives the thought that's in the heart. "The Word of God is stronger, sharper," Hebrews 4:12. "The Word of God is sharper, more powerful than a two-edged sword, even a discernor of the thoughts and intents of the mind." See? Goes way down into the mind, and pulls out, and discerns. What is discern? "Make known, reveal out." And that's what the Word of God does.

Today we say, "The Catholic church is the Word of God; the Baptists, the Methodists, the Pentecostal, the tabernacle." That's wrong. The Word is the revelation; God, revealed by the Word.

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65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

<< 52 † So, the Bible is the complete revelation of Jesus Christ. And It was wrote by prophets. Hebrews 1:1, in... "God, Who in sundry times spake to the fathers by the prophets, in this last day speaks to us through His Son, Jesus Christ," which was the prophets, all of them, put together. Jesus was Malachi; Jesus was Jeremiah, Isaiah, Elijah. All that they were, were in Him. And all that you are, and all I am, is in Him; Words, witnesses of the Word.

So It is not a book of systems, a code of moral ethics, neither is It a history book, or a book of theology. It is not. But It's a revelation of Jesus Christ, God Himself revealed, from Word to flesh. That's what It is. The Bible is the Word, and God is the flesh, God in... God is the Word, rather, and Jesus being the flesh. It's the revelation, how God (the Word) was manifested in human flesh, and revealed to us. And that's why He becomes a Son of God; He is a part of God. You understand? Now, He is not... The body is part of God, so much that it's a Son.

<< 53 † A Son, as the Catholic puts it, "Eternal Son," and all the rest of the churches; the word don't even make sense. See? There cannot be Eternal, and then be a Son, 'cause a Son is something that's "begotten from." And the word Eternal, He cannot be an Eter-... He can be a Son, but He cannot be an Eternal Son. No, sir. It cannot be an Eternal Son.

54 Now, but He is the Son, so much, that all the Word that was in Jeremiah, in Moses, and all those Words, like He said, "They speak of Me." All that true Divine revelation of Word was wound up into one human body, and God put flesh around It. That's the reason He was called "Son," reason He refers, "Father." Why, it's just as simple, if you just let God pour it down into your mind. See? God revealed in a body of flesh, notice, revealed from flesh... or from Word unto flesh. That's Saint John 1:14, "And the Word was made flesh, and dwelt among us."

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

<< 76 † If anybody misinterpret Jesus Christ in the Bible, of not being God Himself, make Him the second Person, or one God out of three, this would upset every Word in the entire Bible. It would break the first commandment, "Thou shalt not have any other god before Me." All right. It would make the whole Christian race a bunch of pagan worshippers worshipping three different gods. See what kind of a Bible you'd have? Then it'd make us what the Jews say we are. Said, "Which one of them gods is your God?" See? So, you see, you can't... You mustn't misinterpret the Bible.

For, Jesus Himself is the interpretation of the Bible, when He's made manifest in the age that the part of His Body is being made manifest. If it's a hand age, it must be a hand; it can't be a head age. If it's a voice age, well, then, it can't be a foot age. See? And now we're at the eye age. And now the next, is Him Hissself, to come. Seeing; prophetic!

<< 77 † See, down through the age, we started off from the foundation, from the first church age; when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; now it's in the eyes, prophetic, of Malachi 4, and so forth. And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.

The next is the intelligence, and we have no intelligence of our own; it's His. We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See, it's--it's becoming to a place. And He's governed the body all the way through, then the complete Body of Christ is revealed in the form of a Bride that was taken out of His side, like Adam did at the beginning... like Adam's was, rather, at the beginning.

<< 151 † See, that's the forming of the Body, from the feet, coming up. When He was here on earth, He was the Son, the Lightness, then He was killed. The Church took His place, then martyrdom and went through the Dark Ages, and begin to build on the foundation coming out. Then where does the sight come from? At the top of the head.

See that vision; Nebuchadnezzar? See Him going down, from the beginning of the Gentile age before the Blood was shed for them and made an atonement. They were proselytes brought in. But notice it went right down, right down, right down to the bottom, in symbol, see, brought it down.

Then it started right back, coming back, the Church come back from the feet, coming up. Now it's in the head time--head time. Now notice the Light.

<< 152 † You can't see with your hands, yet it's part of the body. You can't see with the ears, yet it can hear. You can't see with the nose, yet it smells. You can't--you can't see with the lips, though it speaks; see, that was the Pentecostal age. But now it's in the eye time, the seeing. See? Now, there isn't one moving faculty beyond the eye. Is that right?

The next is the intelligence, which is Christ Itself, Who controls the whole Body.

No moving, motion beyond that. See? Everything else has moved. See? Move your feet, move your muscles in your legs, move everything. Move your... Your ears can move, your nose, your lips, and so forth. But after your eyes, there is nothing moves.

That's why they claim that man get baldheaded quick, is because, see, there's no exercise to develop the muscles in--in the hair, the scalp. See? And it's not got a cushion so that they get blood up in there. The blood won't pump through, see, won't go up and furnish blood. Course, the--the hair root lives by blood.

And now we find out that that part, you see, there is nothing beyond the eye.