

HEBREWS 2:9-11

» 9 † But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

» 10 † For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

» 11 † For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

» 12 † Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

» 13 † And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:9

» 9 † **But we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

65-0425

GOD'S PROVIDED PLACE OF WORSHIP_

LOS ANGELES CA V-18 N-2 SUNDAY_

215 But, Lord, it does delight our hearts

when we see Jesus glorified among us; **when**

we see Him glorified, when we see His Word,

which He is the Word; when we see we can

read it here in the Bible, where He promised

He would do it, then see Him work it right in

us, O God, how it makes us feel humble, that

we know that His living Presence...



HEBREWS 2:9

» 9 † But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; **that he by the grace of God should taste death for every man.**

To **taste** = *to experience*

Psalm 34:8

O taste and see that the LORD is good:
blessed is the man that trusteth in him.



1 Peter 2:2-3

» 2 † *As newborn babes, desire the sincere milk of the word, that ye may grow thereby: s*
» 3 † **If so be ye have tasted** that the Lord is gracious.



HEBREWS 2:9

» 9 † But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; **that he by the grace of God should taste death for every man.**



I CORINTHIANS 15:55-57

» 55 † O death, where is thy sting?

O grave, where is thy victory?

» 56 † **The sting of death is sin;**

and the strength of sin is the law.

» 57 † **But thanks be to God, which giveth us the victory through our Lord Jesus Christ.**



HEBREWS 2:10

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

- The **brains** of the army **lays in its captains, the intelligence**.
- **You follow your captain**, if he's a right kind of a general.
- If he's a right kind, if he's a four-star general, if he's proved, if he's been proven to be right, **follow him**. Though it may seem wrong, to you, go on to the front.
- **Do as he told you.**



HEBREWS 2:11

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Oh, don't you see the Vine and the Branch there?

All One.



JOHN 15:1-5

» 1 † I am the true vine, and my Father is the husbandman.

» 2 † Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

» 3 † Now ye are clean through the word which I have spoken unto you.

» 4 † Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

» 5 † I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

HEBREWS 2:11-12

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, **I will declare thy name unto my brethren**, in the midst of the church will I sing praise unto thee.

- And **He's not ashamed to be called our "Brother,"** for He was tempted just like we are tempted.
- And **He can be the right kind of an intercessor,** 'cause He stood the same kind of a temptation that you stand.
- And **He took your place, knowing that you couldn't take it yourself.**
- And He's the right kind of a Chief Captain for our salvation, because He suffered just like we suffered.
- He's been tempted just like we're tempted.
- **And He's not ashamed to be called "our Brother,"** because He knows what we go through with.
- Oh, blessed be His Name!

HEBREWS 2:13-14

And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Isaiah 8:16-18

» 16 † Bind up the testimony, seal the law among my disciples.

» 17 † And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

» 18 † Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

HEBREWS 2:13-14

» 13 † And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

- **Isaiah**

Jehovah's Salvation

- **Shear-jashub**

a remnant will return

- **Maher-shalal-hash-baz**

*quick to plunder,
swift to spoil*

Isaiah 8:18

Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

HEBREWS 2:13-14

» 13 † And again, **I will put my trust in him.** And again, **Behold I and the children** which God hath given me.

Isaiah 7:3

Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and **Shearjashub** thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

7:14 Therefore the Lord himself shall give you a sign; **Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

Isaiah 8:1-4

» 1 † Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning **Mahershalalhashbaz.**

» 2 † And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

» 3 † And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

» 4 † For before the child shall have knowledge to cry, **My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.**

HEBREWS 2:13-14

» 13 † And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Isaiah 7:14

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

HEBREWS 2:13-14

» 12 † Saying, **I will declare thy name unto my brethren**, in the midst of the church will I sing praise unto thee.

» 13 † And again, **I will put my trust in him**. And again, **Behold I and the children** which God hath given me.

JOHN 17:6

I have manifested thy name unto the men which thou gavest me out of the world: **thine they were, and thou gavest them me**; and they have kept thy word.

Galatians 3:26

For **ye are all the children** of God by faith in Christ Jesus.

Isaiah 8:18

Behold, **I and the children** whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

HEBREWS 2:13-14

» 14 † Forasmuch then **as the children** are partakers of flesh and blood, he also himself likewise took part of the same; that **through death** he might destroy him that had the power of death, that is, the devil;

» 15 † **And deliver them who through fear of death were all their lifetime subject to bondage.**

60-0925 THAT.DAY.ON.CALVARY_ JEFFERSONVILLE.IN V-2 N-5 SUNDAY_

- That's what Calvary meant.
- **Men that were in bondage were set free.**
- **Men that were once under fear of death can no longer fear death.**
- A man who longs for a city whose Builder and Maker is God, he can step on the highway and set his face towards heaven, **because he's free.**
Hallelujah.
- He's redeemed. He don't need to wander no more, **for there's a way of knowing whether you are right or not.**
- **God gives us Life. Our sins are gone. That day at Calvary paid the price.**

- Now there's no need of fearing death.
- Now, of course, we do; we, none of us want to, what we call, die.
- But do you know that if a person is born again he cannot die? [Congregation says, "Amen."--Ed.] How can he have Eternal Life and then die? He can't do it. The only thing that's death, the word death, means "the separation." Now he'll separate from the presence of our eye. But he's always in the Presence of God, and always will be.
- So, death isn't a hard thing. Death is a glorious thing. Death is what takes us in the Presence of God.
- But now, of course, we, being human, walk in these dark elements here, **we--we do not understand it as we should.** And, of course, when the choking pangs of death come, it makes the very saint-est of us fear and draw back. It made the Son of God say, "Could this cup pass?"
- It's a horrible thing. Don't get it wrong. Because we... It's a penalty of sin, death is, and it's got to be horrible.
- **But if we can look just beyond the curtain, yonder, there is where it's at.**

HEBREWS 2:13-15

» 15 † And deliver them who through fear of death were all their lifetime subject to bondage.

60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

- And if there's anything that burns within my heart, and I hope it never leaves in my years to come, that I'll never forget what happened last Sunday morning, as a week. It has done something to me that's revolutionized my life.
- **I--I do not fear.**
- **I--I have not one fear of death.**
- **Death has no fear at all.**
- **And it--it doesn't for you if you just understood.**

HEBREWS 2:13-14

» 14 † Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **that through death he might destroy him that had the power of death, that is, the devil;**

» 15 † **And deliver them who through fear of death were all their lifetime subject to bondage.**

60-0515M THE.REJECTED.KING_ JEFFERSONVILLE.IN V-2 N-23 SUNDAY_

- « 164 † **All fear of death...**
- I say this with my Bible before me this morning. I've got a little boy there four years old, to be raised. I've got a nine year old girl and a teen-ager that I'm thankful for, that's turned the way of the Lord. God, let me live to bring them up in the admonition of God. Above that, the whole world seems to scream to me.
- **Ninety year old women and men and all kinds, "If you hadn't have went, we wouldn't been here."** And, God, let me press the battle. **But if it comes to dying, I am no more... It would be a joy; it would be a pleasure to enter from this corruption and disgrace.**

HEBREWS 2:13-14

» 14 † Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **that through death he might destroy him that had the power of death, that is, the devil;**

» 15 † **And deliver them who through fear of death were all their lifetime subject to bondage.**

I CORINTHIANS 15:54-57

» 54 † So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, **then shall be brought to pass the saying that is written, Death is swallowed up in victory.**

» 55 † **O death, where is thy sting? O grave, where is thy victory?**

» 56 † **The sting of death is sin; and the strength of sin is the law.**

» 57 † But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

- Oh, my! He didn't become an Angel. He become the Seed of Abraham.
- "And we, being dead in Christ, take on Abraham's Seed, and are heirs according to the promise."
- See? He never took on the form of an Angel. He never become an Angel.
- He become a Man.
- **He become the Seed of Abraham**, and took the sting of death in His own flesh, to reconcile us back to God, and now sets there for an Intercessor. My, how could we reject It, friend?

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Genesis 26:3-5

» 3 † Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

» 4 † And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

» 5 † Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Galatians 3:16

- Now to Abraham and his seed were the promises made.
- He saith not, And to seeds, as of many;
- but as of one, And to thy seed, which is Christ.

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

- Here, the "Seed," one, one Seed; not seeds, but one Seed.
- These others were not seed of Abraham, because Abraham "Seed" was his faith Seed that God was speaking of, not his natural seed.
- Because, after Sarah died, Abraham married another woman and had seven sons, besides daughters.
- So it wouldn't be Abraham's seeds, it was Abraham "Seed," one.
- And that was Abraham's faith Seed, pointing to the Royal Seed that was to come through Abraham's faith;
- not Abraham's natural life, but Abraham's spiritual life;
- who took everything contrary to God's Word and called it as though it was not, and believed God; against hope, believed in hope. That's the real Seed that we're speaking of.

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

GALATIANS 3:28

» 28 † There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

» 29 † **And if ye be Christ's, then are ye Abraham's seed,** and heirs according to the promise.

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.



54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

- What is the Seed of Abraham?
- "Abraham believed God."
- This little blood cell, a portion of it was in a shadow, atoning on Abraham.
- "He believed God; it was imputed to Him for righteousness."
- God called Abraham by sovereign grace, **not because he was Abraham. He was just a man.**
- Now, look. **And every one of God's children is called the same way.**
- **You can't save yourself. There's nothing you can do.**
- If you're a sinner, you can't come to God 'less God called you. Jesus said, "No man can come to Me, except My Father calls him."
- And when the Father calls him, all that comes, I'll give Him **Everlasting Life** and I'll raise him up at the last day."

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

GREEK LEXICON -- STRONG'S NUMBER 4690

Click here to view all verses that use this Greek word.

4690 » sperma {sper'-mah} spevrma from 4687; TDNT -- 7:536,1065;

AV -- seed (43)

-- issue (1) [44]

1a) from which a plant germinates; the seed i.e. the grain or kernel which contains within itself the germ of the future plants: of the grains or kernels sown; metaph. a seed i.e. a residue, or a few survivors reserved as the germ of a new race (just as seed is kept from the harvest for the sowing)

1b) the semen virile; the product of this semen, seed, children, offspring, progeny; family, race, posterity; whatever possesses vital force or life giving power, the Holy Spirit, the divine energy operating within the soul by which we are regenerated

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Matthew 23:23

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

I John 3:9

Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God.

HEBREWS 2:16

» 16 † For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN
V-26 N-11 SUNDAY_

Now, who is the Seed of Abraham? Those who are filled with the Holy Ghost are seeds of Abraham.



HEBREWS 2:16

» 16 † For verily he took not on him **the nature** of angels; **but he took on him the seed of Abraham.**

GENESIS 22:16-18

» 16 † And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

» 17 † That in blessing I will bless thee, **and in multiplying I will multiply **thy seed** as the stars of the heaven,** and as the sand which is upon the sea shore; **and **thy seed** shall possess the gate of his enemies;**

» 18 † And **in **thy seed** shall all the nations of the earth be blessed;** because thou hast obeyed my voice.

HEBREWS 2:17

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.



Reconcile: *restore friendly relations between. Cause to coexist in harmony; make or show to be compatible.*

That He might be the Reconciler! See, there was enmity between God and man.

...

To reconcile, now, God, knowing justice, had to become unjust, to feel what it was to be a sinner, to go back to reconcile, through "reconciliation," and have mercy on the people.

HEBREWS 2:17

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, **to make reconciliation for the sins of the people.**



DANIEL 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, **and to make reconciliation for iniquity**, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_
JEFFERSONVILLE.IN DA 45-88 SUNDAY_

« 86 † **To make reconciliations for iniquity. "Iniquity" is "doing wrong," as they did at the cross.** He made reconciliations, but it will not be applied to them. It was not applied to them, why? Because they were blinded and could not see it. And why did they blind? You say, "Well, maybe today because I'm blind..." You're willfully blind. They were blind because God blinded them, **but you're blind because you're willfully blind. There's no reconciliation for you. "If you believe not I am He," said Jesus, "you'll die in your sins."** That's right.

HEBREWS 2:17

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, **to make reconciliation for the sins of the people.**



Colossians 1:19-22

- » 19 † For it pleased the Father that in him should all fulness dwell;
- » 20 † And, having made peace through the blood of his cross, **by him to reconcile all things unto himself**; by him, I say, whether they be things in earth, or things in heaven.
- » 21 † And you, **that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled**
- » 22 † **In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:**

*“You come God's way **through reconciliation by the Blood**, and then become a son and daughter of God. Then all things are possible. Then miracles are possible; then a revival is possible.”*

HEBREWS 2:18

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Succour: assistance and support in times of hardship and distress.

- God could not suffer in Spirit.
- He had to become flesh, to feel the pain of sickness, to feel the temptation of lust, to feel the temptation of want, to feel the temptation of hunger, to feel the power of death.
- That He might take it upon Himself to stand in the Presence of the great Spirit Jehovah, the Spirit, not the Man; the Spirit, to make intercession to this life.
- And Jesus took that, in order to make intercession for us, for He knows how it feels. When you get sick, He knows how you feel. When you're tempted, He knows how you feel.

HEBREWS 2:18

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

- Now, did you ever notice when we vote for a president, every farmer will vote for a president that's been a farmer, for he knows the hard part of the farmer's life. See? He wants some man who understand.
- And before God could ever understand; Him being that great Holiness.
- How He could ever understand, after He condemned man?
- By His holiness, He condemned man.
- And the only way He will ever know how to justify man is to become man.

Summary of Hebrews

- The Book of Hebrews was written to the Hebrew Church (in Hebrews 10 we learn had suffered many afflictions)
- To Separate Law from Grace
- Goals
 - To Elevate Jesus as Superior
 - To Challenge the Reader to Remain Faithful (Despite Persecution, etc.)
- Four Major Sections (Comparing Jesus)
 - Chapters 1&2 – Compare Jesus with Angels and the Torah
 - Chapters 3&4 – Compare Jesus with Moses and the Promised Land
 - Chapters 5-7 – Compare Jesus with Priests and Melchisedec
 - Chapters 8-10 – Compare Jesus with Sacrifices and the Covenant
- Chapters 11-13
 - Follow the Great Models of Faith (Abraham, Sarah, etc.)
 - Knowing that despite hardship and persecution, God will not abandon His people

Hebrews 3

HEBREWS 3:1-19

- » 1 † Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
- » 2 † Who was faithful to him that appointed him, as also Moses was faithful in all his house.
- » 3 † For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
- » 4 † For every house is builded by some man; but he that built all things is God.
- » 5 † And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
- » 6 † But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Hebrews 3

- » 7 † Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
- » 8 † Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- » 9 † When your fathers tempted me, proved me, and saw my works forty years.
- » 10 † Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
- » 11 † So I swear in my wrath, They shall not enter into my rest.)
- » 12 † Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
- » 13 † But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

Hebrews 3

- » 14 † For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
- » 15 † While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
- » 16 † For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
- » 17 † But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?
- » 18 † And to whom sware he that they should not enter into his rest, but to them that believed not?
- » 19 † So we see that they could not enter in because of unbelief.