

**JOHN 1:1-14**

- » 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 2 † The same was in the beginning with God.
- » 3 † All things were made by him; and without him was not any thing made that was made.
- » 4 † In him was life; and the life was the light of men.
- » 5 † ¶ And the light shineth in darkness; and the darkness comprehended it not.
- » 6 † There was a man sent from God, whose name was John.
- » 7 † The same came for a witness, to bear witness of the Light, that all men through him might believe.
- » 8 † He was not that Light, but was sent to bear witness of that Light.
- » 9 † That was the true Light, which lighteth every man that cometh into the world.
- » 10 † He was in the world, and the world was made by him, and the world knew him not.
- » 11 † He came unto his own, and his own received him not.
- » 12 † But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- » 13 † Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- » 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

**HEBREWS 10:1-5**

- » 1 † ¶ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year **continually make the comers thereunto perfect.**
- » 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
- » 3 † But in those sacrifices there is a remembrance again made of sins every year.
- » 4 † For it is not possible that the blood of bulls and of goats should take away sins.
- » 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

**1) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**

- « 68 † And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; **but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene.** There, when this Head piece was put upon it, we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.

**ISAIAH 7:13-14**

- » 13 † And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?
- » 14 † Therefore the Lord himself shall give you a sign; **Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

**ISAIAH 9:6-7**

- » 6 † **For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**
- » 7 † **Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.**

**ISAIAH 53:1-12**

- » 1 † ¶ **Who hath believed our report? and to whom is the arm of the LORD revealed?**

- » 2 † For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- » 3 † He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- » 4 † ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- » 5 † But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- » 6 † All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- » 7 † He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- » 8 † He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- » 9 † And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- » 10 † ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
- » 11 † He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- » 12 † Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

#### LUKE 1:26-35

- » 26 † ¶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- » 27 † To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
- » 28 † And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.
- » 29 † And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- » 30 † And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- » 31 † **And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.**
- » 32 † He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- » 33 † And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- » 34 † Then said Mary unto the angel, How shall this be, seeing I know not a man?
- » 35 † And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee **shall be called the Son of God.**

#### LUKE 2:4-14

- » 4 † And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
- » 5 † To be taxed with Mary his espoused wife, being great with child.
- » 6 † And so it was, that, while they were there, the days were accomplished that she should be delivered.
- » 7 † And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

- » 8 † ¶ And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- » 9 † And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
- » 10 † And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- » 11 † For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- » 12 † And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
- » 13 † And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- » 14 † Glory to God in the highest, and on earth peace, good will toward men.

#### **MICAH 5:2**

- » 2 † But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

#### **MATTHEW 2:1-11**

- » 1 † ¶ Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
- » 2 † Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- » 3 † When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
- » 4 † And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- » 5 † And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- » 6 † And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
- » 7 † Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.
- » 8 † And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.
- » 11 † And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

#### **2) 63-1222 GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES\_ JEFFERSONVILLE.IN V-6 N-13**

- « 51 † And watch these people, these Magi, they brought Him... Watch the gifts they brought Him, identified what they thought He was. They brought Him gold, frankincense, and myrrh. And now watch what these symbols, that I want to talk to you about now... is what these symbols mean. Now, I've got some Scripture wrote out here that we'll read just in a moment on it, the Lord willing.
- Now: gold, and frankincense, and myrrh.**

**52 Now: gold in the Bible... how fitting it fits to Christ, because gold speaks of Deity. Gold is "Deity." We'll get to it just in a moment. Frankincense speaks of "service." And myrrh is "death." God, Deity, in service to die. And that's what He was. The very thing that they brought identified what they thought He was.**

#### **3) 63-1222 GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES\_ JEFFERSONVILLE.IN V-6 N-13**

- « 55 † Now, how fitting these gifts was to Christ's journey on earth, a Baby born here on earth. And these gifts that the wise men brought Him, **fitted just exactly His commission from God and His journey on earth.**

56 Now, the first thing: God. This was God, Jesus was God in the form of man. That's hard for people to swallow that, even today, that "He was God." And He... That's what He was. **He wasn't nothing less than God. He was God manifested in flesh. He was the Creator in His Own creation. Now that... He was the Creator in His creation, by the creation, for the creation.** He was the Creator in His creation, by His creation, for His creation. All winds right back in God, the whole thing. Don't you see? Fullness of God! He was the Creator insomuch that He was God. **And He was a Being on earth (a Being of time), which mean that He must had a beginning, therefore He created Himself a body to live in. God, Himself, created a body for Himself. See? That by this creation, He might save the lost creation that He had created.**

**4) 60-1225 GOD'S.WRAPPED.GIFT\_ JEFFERSONVILLE.IN V-14 N-8 SUNDAY\_**

« 53 † It ought to be real attractive to the people. Little Jehovah crying like a baby, God made flesh in a Package. God, Who covers all space and time, was before there was a world, or a star, or a molecule, wrapped Himself in a little Package and was laid in a manger in a stable, where the manures of the cattle and sheep, and things up over that stable, and in this little manger, on straw or hay. **Jehovah was laying there, crying like a baby. Can you imagine it?**

**5) 59-1227M A.SUPER.SIGN\_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY\_**

« 64 † Jehovah God became man, took on our stock, crossed Himself from God, and become man. There's the sign. Become... **He was God, and became man, not rich men, but poor man. This is the super sign.** "You've asked for a sign," said God, "I'll give you one, an everlasting sign."

He could've come otherwise, as I've said, but a baby. Why did He become a baby? **When that first little toothless mouth opened in that manger, on that first crib--first Christmas morning, in His little manger crib, and the first little yell that went from His voice, that was God crying.** Jehovah crying: a man. Come from God; and was man, every whit, man. Come to the world with nothing, but still man. What was He trying to do? What was He purposing?

« 66 † He cried like a baby in the manger. He played like a boy, on the street. He toiled like a man, but yet He was Immanuel. This is the super Sign: God dwelling in the creation that He created. The super sign, "It shall be a sign unto you."

He was so poor when He come to the earth, **He come through a borrowed womb, a borrowed womb of a woman, and had to borrow a grave to be buried** in. God... A virgin shall conceive without sexually interception. Jehovah borrowed the womb of Mary, a woman, to perform the duty, that He'd give an everlasting sign. And was so poor on earth, after thirty-three years and of a half, of ministry, He had to borrow a grave to be buried in. Can you imagine? Talk about immaculate conception, what meanest thou anyhow?

**REVELATION 3:14**

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

**6) 60-1211E THE.LAODICEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 493-550**

The 14th verse to the 3rd chapter of Revelation:

... unto the angel of the Lord... of... Laodiceans write; These things which saith the Amen, the faithful and true witness, and the beginning of the creation of God;

Oh, my! We got all... If we had all night on that right there, how the Lord would reveal that to us! Watch!

The "Amen" is the "Last." He's appeared all the way down through, and different things, but here's the last church age where it says, "I am... This is the finish, I am the Last."

« 110 † Now, to show that He was the "First" also, as He was, He's "the beginning of the creation of God." Oh! Do you catch It? See? **How could God be created if He's a Spirit? How could He be? He's--He's Eternal! He never was created, He never will be created, because He was God at the beginning. But He that is "the beginning of the creation of God" was Jesus Christ when He was made manifest, when God lived in Him. He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?**