

A Sign Which Shall Be Spoken Against

Luke 2:25-35

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luke 2:36-52

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and stature, and in favour with God and man.

Isa. 40:3-5

3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

JOHN 3:1-5

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

< 162 † There's only one way to find it. **There was a Stone cut out of the mountain without hands that rolled into the world and smashed it out, and it become like wheat--or chaff on the threshing floors. Let that Stone, the Christ Jesus, that Stumbling Stone to the world, a Stone of an offense, a laughing Stone, a Stumbling Block to the church; but a precious and a Lodestone to the believer, a Stone of assurance, a Stone of rest (Oh, my.), resting... I know that I've passed from death unto Life. My soul is at rest. Oh, "Come unto Me all ye that labor and heavy laden, and I'll give you rest to your soul." "A--a Sign that's to be evil spoken of," said the--the prophet to Mary. It'll be a Sign. Sure it will. But It'll be an assurance; It'll be a love. It'll be a satisfaction. It'll be something that you know you've passed from death unto Life.**

59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

< 64 † Jehovah God became man, took on our stock, crossed Himself from God, and become man. There's the sign. Become... He was God, and became man, not rich men, but poor man. This is the super sign. "You've asked for a sign," said God, "I'll give you one, an everlasting sign."

He could've come otherwise, as I've said, but a baby. Why did He become a baby? When that first little toothless mouth opened in that manger, on that first crib--first Christmas morning, in His little manger crib, and the first little yell that went from His voice, that was God crying. Jehovah crying: a man. Come from God; and was man, every whit, man. Come to the world with nothing, but still man. What was He trying to do? What was He purposing?

< 66 † **He cried like a baby in the manger. He played like a boy, on the street. He toiled like a man, but yet He was Immanuel. This is the super Sign: God dwelling in the creation that He created. The super sign, "It shall be a sign unto you."**

He was so poor when He come to the earth, He come through a borrowed womb, a borrowed womb of a woman, and had to borrow a grave to be buried in. God... A virgin shall conceive without sexually interception. Jehovah borrowed the womb of Mary, a woman, to perform the duty, that He'd give an everlasting sign. And was so poor on earth, after thirty-three years and of a half, of ministry, He had to borrow a grave to be buried in. Can you imagine? Talk about immaculate conception, what meanest thou anyhow?

< 68 † **Can't you see the real Sign? It's Jehovah become one of us: Jehovah God on earth, as a fugitive, a pilgrim in the land that He created: rejected, and pushed, and laughed at, and scoffed at; a stumbling Stone to the unbeliever, a Rock of an offense; a devil, to the religious world, but an eternal Sign to the believer, "God with us," the super Sign. Do you see it? God made manifest, God presenting Himself to the world as a fugitive; could've come some other way, but chose to come this way. Listen to this. Don't miss it. I think that God had in His mind it would be appealing to the human being. It is to the believer. It is appealing when our God becomes one of us, but to the starchy, ungodly, a stumbling Block. "I'll give you the sign, a virgin shall conceive. Immanuel will be with you." God thought it would appeal to the human race, that our God would be one of us, that He would cross Himself and become our dust, that He would become our stock, a human stock, the Creator Who made all things. And again, it fulfilled prophecy. The prophets had saw it.**

< 70 † And another thing, the Word was made dust, flesh, and dwelt among us. The Jehovah, the Word became human, became dust, and tabernacled with us. Everlasting Sign shall never end. Oh, when we think of it, an eternal Sign, the super Signs of all sign, God becoming one of us. Then again, He must be the Seed of Abraham. Abraham, of course, was the seed of Eve. He was the woman's Seed that was to bruise the serpent's head. But Abraham, if you can catch it, he had faith in God, which united the Spirit of God with the flesh of man. There's where the faith come. There's why He could be the Abraham Seed, not all flesh, but the uniting of Spirit and flesh together, God, making Himself, tearing out, rooting out all evil, bringing into submission the flesh, the dust that He created, and live with you as a--a partner.