

Notes used in the Message

21-0725pm - The Mission - Richard Hyatt

2 CORINTHIANS 5:5-10

(5) Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit.

(6) Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

(7) (For we walk by faith, not by sight:)

(8) We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

(9) Wherefore we labour, that, whether present or absent, we may be accepted of him.

(10) For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

2 CORINTHIANS 5:11-21

(11) Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

(12) For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to *answer* them which glory in appearance, and not in heart.

(13) For whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.

(14) For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

(15) And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

62-0118 - CONVINCED THEN CONCERNED

That, sure, it's—it's our duty. It's our duty to people, to really tell the Truth, 'cause you're going to meet it again. This is just a little stay; that's Eternal there. Let's stay with it, tell the truth and be truthful about it. Yes, concerned. 137 First, before you can get concerned, you have to be convinced you're right. Then when you are convinced that God is right, and God is in you, and God did such great things for you, then you're sure. You see your brother in error, you're going to tell him about it. If there isn't, there is something wrong. That's the truth, now. 138 And if you see that the church is wrong. You, no matter, you love the church. And—and you're...Christ loved the Church and He gave His life for It. And we're supposed to do the same thing. Not only supposed to, but we will if we got the love of Christ in us. It constrains us and behooves us to do so, as Christians. Yes.

1 CORINTHIANS 6:19-20

(19) What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

(20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 CORINTHIANS 7:23

(23) Ye are bought with a price; be not ye the servants of men.

(16) Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

(17) Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

2 CORINTHIANS 5:16-17

(16) Consequently, from now on we estimate *and* regard no one from a [*purely*] human point of view [*in terms of natural standards of value*]. [*No*] even though we once did estimate Christ from a human viewpoint *and* as a man, yet now [*we have such knowledge of Him that*] we know Him no longer [*in terms of the flesh*].

(17) Therefore if any person is [*ingrafted*] in Christ (the Messiah) he is a new creation (a new creature

altogether); the old [*previous moral and spiritual condition*] has passed away. Behold, the fresh *and* new has come!

(18) And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

(19) To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

60-0709 - GOD'S PROVIDED WAY OF APPROACH TO FELLOWSHIP

Now, the great evangelist had a good thing, but I think he approached it wrong. He said, "The thing of it is; it's you lazy preachers set with your feet on the desk and don't go out and talk to the people. So there's where it lays." I thought, "But Billy, what preacher laid his foot on the desk with that one of Paul's conversion?" It was because that today, we just stop at the waters of separation and don't take them into the fellowship with the Holy Ghost and the power of the Shekinah Glory. You get that man in that condition, he will burn a city down with the Gospel; nothing can stop him. He's got the Spirit of God upon him; he don't need nobody to coax him. God's right in him, just burning up the sin as he goes. He can't stand still. Why? He's entered into the fellowship by relationship. Relationship: He's borned again; he's a new creature in Christ. He come through the waters of separation; he walked through the Blood of sanctification; he went into the fellowship of the Holy Ghost. Yes, sir, he was born, and he—into the fellowship; God's only provided approach. There's no other approach nowhere, no time, or any way, only through that. As I said: Our denominations, I appreciate them. Our creeds, that's perfectly all right. They serve their purpose; but brother, they'll never take the place of the Blood of Jesus Christ. They can't, because that's God's only basis. We should be zealous of our denomination, trying to make it grow. That's fine; that's good; I appreciate it. But that'll never take the place of the Blood. No, sir.

COLOSSIANS 1:19-23

(19) For it pleased *the Father* that in him should all fulness dwell;

(20) And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

(21) And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

(22) In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

(23) If ye continue in the faith grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Blessed is the man to whom God does not impute sin –

PSALMS 32:1-2

(1) **A Psalm of David, Maschil.** Blessed *is he* whose transgression *is* forgiven, *whose sin is* covered.

(2) Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

ROMANS 4:6-8

(6) Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

(7) *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

(8) Blessed *is* the man to whom the Lord will not impute sin.

II CORINTHIANS 5:20-21

(20) Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

(21) For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

Imputing –

Definition of *impute*

transitive verb

1 : to lay the responsibility or blame for (something) often falsely or unjustly The economic sins imputed to Tito had all been committed to a greater extent by the communist parties of neighbouring countries.— Hugh Seton-Watson

2 : to credit or ascribe (something) to a person or a cause : attribute

The Mission:

JOHN 3:16-18

(16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(17) For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

(18) He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

1 TITUS 1:15

(15) This *is* a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

Unity is broken so God endeavors to restore or reconcile those that were alienated