

# Notes used in the Message

21-0530am - Two Judgments Pt.2 - Samuel Dale

## REVELATION 20:7-15

- » 7 † And when the thousand years are expired, Satan shall be loosed out of his prison,
- » 8 † And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
- » 9 † And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
- » 10 † And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.
- » 11 † ¶ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
- » 12 † And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
- » 13 † And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
- » 14 † And death and hell were cast into the lake of fire. This is the second death.
- » 15 † And whosoever was not found written in the book of life was cast into the lake of fire.

## ROMANS 14:10-13

- » 10 † But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
- » 11 † For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
- » 12 † So then every one of us shall give account of himself to God.
- » 13 † Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

## 1) DANIEL 7:9-10

- » 9 † ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, **whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.**
- » 10 † A fiery stream issued and came forth from before him: thousand thousands ministered unto him, **and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

## 2) ROMANS 14:11-13

- » 11 † For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
- » 12 † **So then every one of us shall give account of himself to God.**
- » 13 † Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

## 3) II CORINTHIANS 5:10

- » 10 † **For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.**

## I CORINTHIANS 6:2-3

- » 2 † Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

» 3 † Know ye not that we shall judge angels? how much more things that pertain to this life?

**4) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS\_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY\_**

« 35 † Now, don't get the Rapture of the Church and the White Throne Judgment mixed up. Because, the Rapture of the Church, there is no judgment, see, you done met it right down here. That's right, "For they which are in Christ are free from judgment." Jesus said, "He that heareth My Words and believeth on Him that sent Me has Eternal Life and shall never come into the judgment, but has passed from death unto Life."

How do we do that? We come into Christ and are baptized into one Body, First Corinthians 12, "One Body." We're baptized into the Body of Jesus Christ, and God has already judged that Body. He could not stand us in judgment again, because He's already judged that Body. And by the permission and grace of Christ He brings us into Himself, First Corinthians 12, "By one Spirit we're all baptized into that one Body, and free from all judgments 'cause He's done stood the judgments." Oh, aren't you so thankful for Him! He took the judgments for us. No more judgment! But those who refuse to come into Him, that Body, the mystical Body... How do we get into It? By shaking hands? No. By letter? No. By some sort of baptism, water? No. "By one Spirit, Holy Spirit, we are all baptized into that Body!"

**5) 54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 68 † Look at this morning's lesson. When the judgment was set, and the books were opened... Now, Jesus came with ten thousand times ten thousands of saints, and then the judgment was set. Here they all are around the white throne judgment (as we went through the Scripture with it), and the books were opened; and another Book was opened which was the Book of Life. And these in the rapture was judging them. Is that right? They had done went home and received their glorified bodies, and lived through the Millennium, was here in the white throne judgment, judging those. He said He would separate the sheep from the goats. Now, you say here, "Why, now look." You say, "Is that come up... Whereabouts, Brother Branham?" In the white throne judgment.

**6) 61-1015M QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 189 † 164. Let's see, Brother Branham, what happens to the people that are--are considered the sleeping virgin when they are judged at the judgment?

Well, the sleeping virgin will be saved of course. She'll be saved at the judgment. She'll never be the Bride, but she is a saved group of people that will come in the judgment, that will not be included in the Bride. But as long as they are virgins, they are before God. See? They are to be saved. He separates... They'll be the sheep on His right side. And the unsaved will be the goats on His left at the great white throne judgment.

I could spend a lot of time on that, but I--it's getting a little late.

**7) 64-0823M QUESTIONS.AND.ANSWERS.1\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 222 † Now, there you are, to the question awhile ago. See? At the judgment seat... Jesus, the church, the Bride, was raptured, went up into glory, and was up there and was married, returned back to the earth, and lived a thousand years. At the end of the thousand years Satan was loosed out of his prison, that is bound by an Angel with a chain, not a log chain, but a chain of circumstance; all of his subjects was in hell. All that was resurrected on the earth was redeemed and Jesus with them. He couldn't work on nothing; but at the end of the thousand years, the second resurrection... "Blessed and holy is he that has part in the first resurrection over which the second death has no power."

Now notice, in this second resurrection, when they come up, then Satan's loosed out of his prison for a little season; then the judgment is set. Now, watch. Jesus with the Bride, as King and Queen, set at the throne, white throne judgment; and the books were opened, the books of the sinners. And another Book was opened, which was the Book of Life; and every man was judged thus by the Bride. "Know ye not (taking these little matters before the law)--know ye not that the saints shall judge the earth?" See, see? All right.

**8) 64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 75 † 392. Ah... The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?

**No, no, no, you're... I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church, then the church age will cease. Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel; and then comes the battle of Armageddon which destroys all things. And then, the Bride returns back with the Groom for a thousand years, the Millennium reign; after that comes the white throne judgment; after that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together.**

**9) 53-1129A THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS\_ WEST.PALM.BEACH.FL SUNDAY\_**

« E-129 † Now, there may be many things that I do not know, but I do know Jesus Christ. I--I do with the bottom of my heart. **And someday I've got to meet every one of you at the judgment seat of Christ. I've got to stand there. That's right. I've got to give an account for what I say and do. So if I'm in error, it's sincere. I don't mean it.**

But, dear Christian friend, if you haven't the Holy Spirit, I wonder if you would want to receive It this afternoon, coming to an altar to pray. I wonder if you'd like to come up here, and if God in His mercy, if He will hear prayer to heal the sick...

**10) 54-0620E DIVINE.HEALING\_ DES.MOINES.IA SUNDAY\_**

« E-14 † And I appreciate--many of you people are poor people, and tonight, you probably maybe put in the last nickel you had. **And on that great day, when we stand up there at the judgment seat of Christ, and you hear those heathens screaming, when, I--after you hear my name called, and I got to come up and stand on--the tape recording will be played, and the screen will show it all, and some of those natives and heathens from the other countries, saying, "Oh, Brother Branham, if you hadn't of come, I'd of been lost." and then God will look down to you and say, "You were the ones that sent him."**

If there's any blessings to be got out of it, may you receive it. 'Cause I'm just doing it as a duty. Each one of you could do it. God sent me, and you're the one that's helping me go. May God bless you richly and restore to you a hundredfold. I'd be glad to have prayer with you at any time. You pray for me. May we meet again is my prayer somewhere this side of the river of life, and have a good old fashion meeting again here in America before we cross the waters. I mean that last water.

**11) 61-0410 CONFERENCES\_ BLOOMINGTON.IL MONDAY\_**

« E-86 † Love, God's love. Love is the most powerful thing that there is in the world. It conquers anything, is love. By this you shall conquer, by love divine--loving one another, loving the cause of God, loving Christ, loving suffering humanity. That's how you conquer.

Yes, they had a conference, and they got orders, and they went forth, and they preached the Word of God with boldness.

Now, I'm going to speak of one more conference just for a moment. You might have missed the Geneva conference. You might not have even heard the returns on the radio. You might have missed the Gethsemane, which you did. You might have missed the Red Sea. You did. You might have missed all these conferences, but here's one that you're going to stand; that's the conference at judgment. **You're all going to be there. Every one of us is going to stand at the judgment seat of Christ to give an account for what we've done with Christ and His Word.**

**12) 53-1129A THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS\_ WEST.PALM.BEACH.FL SUNDAY\_**

« E-129 † Now, there may be many things that I do not know, but I do know Jesus Christ. I--I do with the bottom of my heart. **And someday I've got to meet every one of you at the judgment seat of Christ. I've got to stand there. That's right. I've got to give an account for what I say and do. So if I'm in error, it's sincere. I don't mean it.**

But, dear Christian friend, if you haven't the Holy Spirit, I wonder if you would want to receive It this afternoon, coming to an altar to pray. I wonder if you'd like to come up here, and if God in His mercy, if He will hear prayer to heal the sick...

**13) 58-0329 THE.MIGHTY.CONQUEROR\_ MIDDLETOWN.OH SATURDAY\_**

« E-42 † I suppose us being strangers to each other, you and I. **Our first time meeting, but the Lord God knows us both. We, you and I, are going to stand someday at the judgment seat of Christ, giving an answer for our life.** You're aware of that, aren't you? You are a Christian, because your spirit seems to be welcome. And you're suffering with a nervous condition. That's right. And I see you trying to leave a room or step, and you're going down easy. It's arthritis. You have an arthritis. And there keeps someone appearing to me; it's an elderly person: real nervous. It's your mother. And she's extremely nervous, and she's got heart trouble. And it seems I can see a river or something. Oh, she's near a city called Covington, of Kentucky, somewhere in there where she's been. The Lord God grant to you the desire of your heart. Now, go on your road and rejoice, and you'll receive just exactly what you've ask for.

**14) I TIMOTHY 5:24**

» 24 † Some men's sins are open beforehand, going before to judgment; and some men they follow after.

» 25 † **Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.**

**15) 50-0818 IT.SHALL.BE.EVEN.AS.IT.WAS.TOLD.ME\_ CLEVELAND.OH FRIDAY\_**

« E-5 † And you notice, Abraham slept; Isaac slept; Jacob slept; the patriarchs slept, but Christ died: separation. In His death God wasn't with Him. **He had to suffer the absence of God in His death that we would have the Presence of God in our death. See? And there God struck upon Him our judgment. And there's our judgment.**

**Some men's sins go before them and some follow. Let's confess ours now, so it'll go on before us. And Christ met our judgment. And God, in the garden of Eden, when He pronounced death upon the human race, "The day you eat thereof, that day ye shall die," every human being. And "death" means "separation." That's the reason we call it death for one another. We just separate from one another.**

**But there is no death for a Christian, "He that liveth and believeth in Me shall never die." That's it: never die. And "He that believeth My Words and he heareth My Words... (John 5:24.) He that heareth My Words and believeth on Him that sent Me, hath (Past tense) passed from death unto Life... shall not come into condemnation." You see?**

**16) GALATIANS 5:16-24**

» 16 † This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

» 17 † For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

» 18 † But if ye be led of the Spirit, ye are not under the law.

» 19 † **Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,**

» 20 † **Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,**

» 21 † **Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.**

» 22 † **But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,**

» 23 † **Meekness, temperance: against such there is no law.**

» 24 † **And they that are Christ's have crucified the flesh with the affections and lusts.**

**17) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 398 † Now, we've been through that. If a man can be a sinner and be punished forever... He can't be punished forever 'less he's got Eternal Life. If he's got Eternal Life, he's saved. See? So there's only one type of Eternal Life, and that's the Zoe, the Life of God. And he can't perish.

**But the wicked are in a place of--of waiting in torment for their judgment, to be judged according to the deeds done in the body at the last day. Now, but we... Some men's sins go before them, some follow after them.**

**Now, if we confess our sins, He's just to forgive us; therefore, we'll never have to stand the judgment of God. You get it? Look, Romans 8:1: "There is therefore now no condemnation to them that are in Christ Jesus (that are in Christ, that's passed from death unto Life. See? We have no condemnation. And was in Christ Jesus), that walk not after the flesh, but after the Spirit." See? "He that heareth My Words, believeth on Him that sent Me, has Eternal Life."**

**<< 401 † And if I've been accepted in Christ, and Christ took my judgment, and I accepted His propitiation for my sins, how can God judge me? He's done judged me when He judged Christ. Then I'm free from judgment. "Then when I see the Blood, I'll pass over you." See?**

**But now, the wicked is not so. He goes into a place of torment. And we know that that's true. The wicked is alive. He's in a place of torment. He's in a place where he don't know... That's how these spiritualists and mediums call up these spirits of the people that's gone on, some kind of frolic and dirty jokes and things they crack, if you've ever seen any of it. All right. Why? They don't...**

**18) 59-0628E QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**<< 129 † Do Christians sin?**

**Absolutely no. There is no Scripture where a Christian sins. He cannot sin. I know there's a resentment to that. Well, we'll just go to I John 3 and see what the Scripture says. A Christian does not sin.**

**Did you ever see a black white bird or a white black bird? Did you ever see a drunk sober man? No. You never did see a sinner saint either. There's no such a thing. Now, if this gets just a little touchy, you just put a lot of balm in, you know, and it'll--it'll cure up just in a little bit now.**

**19) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_**

**<< 56 † Remember last Wednesday night, no Christian... Christians sin, but a sinner cannot sin. A sinner doesn't sin, because he's a sinner. He's just a sinner to begin with and that's all. Here, take the--the back of this book; it's black, how much of that is black? It's all black. There's just no white to it; it's black. You say, "This much here." No, it ain't; it's the whole thing's black. It's all black. That's the way a sinner is. He's just condemned to start with. Well, you say, "What about if he commits adultery? What if he ravishes some woman? What if he--what if he--he gambles? What if he shoots somebody?" That's none of our business. That's none of our business; we got laws down here to take care of that. We're not reformers; we're preachers of the Gospel. We don't condemn him for what he done; we don't condemn him for committing adultery. We condemn him because he's a sinner. If he was a Christian, he wouldn't do it. That's right. If he's been changed, he won't do that. But because he is a sinner, that's what makes him do that.**