## **Notes used in the Message**

21-0516am - Gifts and Calling Pt.5 (Questions and Answers) - Samuel Dale

## 1) EPHESIANS 1:1-14

- » 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
- » 2 † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- $\gg$  3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- y 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » 11 † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » 12 † That we should be to the praise of his glory, who first trusted in Christ.
- » 13 † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » 14 † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

## 2) 64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_

« 122 † Now we're just looking for what day we're living in, the harvest time.
123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His
creation, to try to find a man who would live every Word. Now look. He tried to find man, that
is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.
124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all
things. He can't be present everywhere. By being omniscient, knowing all things, then He can
be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not
because He desired that this person should be saved and this one lost. But He knew who would
be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate.
And He makes everything work to His glory. That's what His attributes are doing, displaying to
His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that
willeth or him that runneth, but God that showeth mercy." See?

## 3) 56-1207 GIFTS\_ BROOKLYN.NY FRIDAY\_

« E-15 † Now, we're going to speak about gifts tonight and that's the reason I took tonight and to--for this purpose, that we could kindy explain and take my time, watching the clock and take my time, and explain to you what I think gifts are.

Now, the first place, the Bible said that "Gifts and callings are without repentance." It's something that God by sovereign grace put into the church. See? God does that Himself. It's a work and a act of God, and by foreknowledge He predestinates these things to happen. Now, as I say, "God is not willing that anyone should perish." But in the very beginning God knew who would be saved and who would perish. Foreknowledge let Him know that if He's the infinite God. Why, He--He certainly cannot... He--He's not willing that any should perish, but He

knew from the beginning. He knew every fly, every flea, every person that would ever be on the earth, He knew them before the foundation of the world, 'cause He's infinite.

- 4) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_
- « 177 † Inheritance by predestination. I inherited something. What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; Jesus never left you an inheritance; He only came down and paid for your inheritance, brought you to your inheritance. But your name was put on the Lamb's Book of Life before the foundation of the world. God give you your inheritance. Your inheritance was first. Jesus only come... A lot... Here's the way they try to make it, "God said, 'Well, there's a lot of people lost; I don't want them... be saved, so I'll send Jesus down and perhaps maybe He'll... somebody feel sorry, and know what I've done and-and get saved." Oh, mercy. I wouldn't run my office like that, even as poor as I do run it sometimes then. I wouldn't do it like that. How about God?
- « 178 † God, by His foreknowledge, seen exactly who would be saved and who wouldn't be saved. He sent Jesus to save those that He had already chosen. Didn't Paul say five verses behind this, that He chose us in Him before there even was a world? That's our inheritance. God chose us, and let Jesus come and pay the price. The what? His shedding of His Blood, that no sin would be accounted to us. Nothing you do. But if you...
  "He that sins wilfully after receiving the knowledge of the Truth, there's no more sacrifice." Now, and there's where you'll rise up again, say, "How about that, Brother Branham?" But just remember (See?), "who have received the knowledge of the Truth." They never received the Truth; they just received the knowledge of It. See? It's impossible for those who are once enlightened and made partakers of Holy Ghost, tasted the power of the good Word. Like them borderline believers back there. So many's wrote me letters on that.