

# Notes used in the Message

21-0418am - Gifts and Calling - Samuel Dale

## ROMANS 11:25-29

- » 25 † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
- » 26 † And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
- » 27 † For this is my covenant unto them, when I shall take away their sins.
- » 28 † As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.
- » 29 † For the gifts and calling of God are without repentance.

**1) 55-0603 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ MACON.GA FRIDAY\_**  
« E-7 † Now, but before you could do it... Now, God does that, then He sends people into the church such as preachers, teachers, evangelist, gifts of healing... Don't mean the man now can heal you; it means that he has faith in what he's talking about and proves it by the Bible. After that there's prophets; that's seers. All those gifts are without repentance. They... God sent to that... **Office gifts are sent by God, foreordained of God.** And they're set into the church. **They're borned in you.** Them traits are borned in you when you come to this world. **You just find your position, go on with Christ.** And all those things are in the Kingdom of God. And all of it's for the perfecting of the Church and to bring it together.

**2) 64-0318 SIR.WE.WOULD.SEE.JESUS\_ DENHAM.SPRINGS.LA WEDNESDAY\_**  
« 66 † So when Jesus came on the scene, the Bible said He was to be a Prophet. Moses said, "The Lord your God shall raise up a Prophet likened unto me." And Israel always believed their prophets, because that was God identifying Himself in human beings, always. Any Bible scholar knows that. That's the way He identified Himself, was in His prophets. They were just ordinary man. Course, they were born for that purpose.  
67 **As we know, there is local gifts, of nine gifts in the church. But there is offices of the Church, and that, God, that's predestinated, or foreordained,** "God has set in the Church: apostles, then prophets, and teachers, pastors, evangelists," and so forth, that's God's gifts set into the Church. Then there is nine spiritual gifts that operate in the local body, and of believers, and they must be checked by two or three judges before they're to be given to the church, 'cause sometimes they could be wrong.  
68 But notice these prophets, as they were born, like in... I believe, in Jeremiah here, God said, "Before you was even conceived in your mother's womb, I ordained you a prophet over the nations." You see? Moses was born a prophet. And John the Baptist, seven hundred and twelve years before he was born, "he was the voice of one crying in the wilderness," Isaiah the prophet speaking of him. See, it's not... **These gifts are born gifts, God placing them in the Church.**

**3) 62-0627 WE.WOULD.SEE.JESUS\_ SANTA.MARIA.CA WEDNESDAY\_**  
« E-77 † Now, if you believers... How many believers is here? If... I could not do it. I cannot bring Him. It takes all of us together to do it. I'm just a part of Him, and you're a part of Him. But if you're sick and needy, I'm your brother. And they... God set in the church... Now, there's nine spiritual gifts goes in each local body, which is tongues, interpretation of tongues, and prophecies, and so forth. **But there is five predestinated offices of the church: apostles, prophets, teachers, pastors and evangelists. That's what God set in the church. The Holy Spirit... That's a office.**

The Holy Spirit might fall on one tonight and speak in tongues, and the other give the prophecy, and--and so forth. And then next night It might be on somebody else, and somebody else, like that. **That's local gifts in the body to keep us straight.** But in the church alone, **five offices: apostles (means missionaries), apostles, prophets, teachers, pastors, and evangelists, God sets those in the church.**

Now, let's believe with all of our heart that through these ministering gifts that the great God of heaven will send Christ among us tonight, that we'll see Jesus. Let us pray now as we bow our heads.

**4) 58-0328 HEAR.YE.HIM\_ MIDDLETOWN.OH FRIDAY\_**

« E-68 † Now, I am not a healer. All can bear record of that. I have no way of healing people. There is... [Blank.spot.on.tape--Ed.]

Speak the Word, Lord. If that would be sufficient, but God's good. He has set in the church, gifts: first, apostles or missionaries, both the same: Apostles means "one sent." **Missionary means "one sent."** Apostles, prophets, teachers, evangelists, pastors, **they're all predestinated gifts of God.** Gifts and callings are without repentance. They're placed in the church to bring the church together, hold it together for the glory of God.

**5) 59-1108 POSSESSING.THE.ENEMY'S.GATES\_ JEFFERSONVILLE.IN V-11 N-6 SUNDAY\_**

« 117 † Now, here stands a man by me; I've never seen him, know nothing about him. We're strangers to one another. We do not know each other. God knows both of us. Now, by a Divine gift, if I can just by a gifted... Now, **those gifts are borned in you,** God predestinated before the foundation of the world. How many knows that? So it wouldn't be anything I had to take the gift; God just chose that. I never chose that; He chose that. See? Like the prophets of the Old Testament, and the different people, they were predestinated to do it, to do this.

**6) 59-1129 LET.US.SEE.GOD\_ SAN.JOSE.CA V-14 N-2 SUNDAY\_**

« 180 † For in the Bible It said there was set out apostles, prophets, evangelists, teachers, pastors, **all these for the perfecting of the church.** God set them in the church. Now, there's nine spiritual gifts, that we can lay on hands, and so forth, and pray earnestly for the best gifts, and so forth like that. **But these others are predestinated gifts of God; God sets them in the church.**

Through the age that's coming, He... John the Baptist was a special runner for that age. God just foreordained him to do that work. Do you believe that? Sure, He did. Jesus said, "Did you go to see a prophet?" Said, "More than a prophet." See? John didn't know that, but Jesus knew it. See?

And Jeremiah, before he was born God said, "I knew you, sanctified you, and ordained you a prophet to the nations." That is true, isn't it?

**7) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR\_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY\_**

« 85 † Now, all along, down through the journey, there's been things that's happened, that I couldn't understand. And one of the things that I could not understand, was when **I was a little boy and them visions would come upon me.** And I would see them and tell my parents the things that was going to happen. They thought I was just nervous. But, the strange thing, it happened just the way It said so.

**You say, "Was that before your conversion?" Yes.**

86 "Gifts and callings are without repentance," the Bible said. You are born in this world for some purpose. And you don't... **Your repentance don't bring gifts; they are predestinated to you.**

87 Now, along the road, and when I was a little boy, my longing was... I was dissatisfied in the country I lived in. I long, somehow, to go West.

**8) 62-0623 PERSEVERANT\_ SOUTH.GATE.CA SATURDAY\_**

« E-78 † **Maybe Martha had read that story.** And she knowed if God was in that prophet, that Jesus was the Man of the hour then. And surely God was in His Son if He was in His prophet. So she goes out to meet Him. And when she met Him... She could've upbraided Him, now, because she sent for Him to come. Lazarus had been dead four days and was stinking. And she run out to meet Him. She heard He was coming. So she was persistent. She left the funeral procession and run out to meet Jesus. Though He'd done turned her down, she went to meet Him. She was persistent.

And she run up to Him, and she said, "Lord, if Thou would've been here, my brother would not have died. **But even now,** whatever You ask God, God will give it to You." I like that. See? "Though he's dead, though he stinks, yet whatever You ask God, God will give it to You."

« E-79 † Now, that's the way to get something done. Now, that's the way you congregation ought to be about your pastor. See? That's when God will answer. That's right. **You've got to approach God's gifts in the right way, with reverence. And ministry is minister gifts.** They're gifts in the body; five spiritual gifts that's predestinated and foreordained of God to the church. I know there's nine local gifts in the body, but these are **God's office gifts**, the office: apostles, prophets, teachers, pastors, evangelists. And we must respect them if we expect something from God.

**9) 52-0810E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ CHICAGO.IL SUNDAY\_**

« E-38 † **Gifts and callings are without repentance. You absolutely receive them when you're borned in this world.** The Bible says that. How many believes in predestination, foreordination, election, calling, so forth? If you believe the Bible, you have to.

Some of you didn't put your hands up. I want to ask you something then. Jesus Christ was the Son of God from the very foundation of the world. He was a Lamb slain from the foundation of the world. You believe that? He was the woman's Seed that was to the bruise the serpents head. You believe that? **Then He was predestinated, foreordained of God. Do you believe that?**

When Moses was born, he was a proper child, and was borned a prophet. You believe that? Nothing nobody had to do with it. God made him a prophet before he was born to fulfill Abraham's prophecy.

How many believes that... Why, John the Baptist seven hundred and twelve years before he was ever born, Isaiah saw him. Said, "He is the voice of one crying in the wilderness." You believe that?

Look at this.

**10) 55-0611 WHAT.IS.THAT.IN.THY.HAND\_ MACON.GA SATURDAY\_**

« E-21 † Now, show that gifts and callings are without repentance. Look at Jesus, He was the woman's Seed from the garden of Eden. He was born the Son of God. Moses, he was a fair child when he was born, and borned to be a deliverer. He couldn't help being a prophet. God made him that at his birth.

Look at John the Baptist, seven hundred and twelve years before he was born; he was the voice of one crying in the wilderness.

Look at Jeremiah, Jeremiah 1:4, I believe. God told Jeremiah, said, "I knew you, and--and sanctified you, and ordained you a prophet to the nations, before you was even conceived in your mother's womb." **Now, you have to believe in predestination and foreordination.** You just... It's there.

Gifts and callings are without repentance. That's what God has set in the church. I different little bit with my latter rain brethren there, on that of laying hands, administering spiritual gifts. I believe you got that wrong. See? But it's all right; we don't fall out over it, but I--I believe you're wrong on there. See?

**11) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_**

« 108 † Look. Let's take for instance, Moses. **When Moses was born, he was a prophet.** Before Jeremiah... God told Jeremiah, "Before you was even formed in your mother's womb, before you was ever formed in her womb, **I knew you, and sanctified you, and ordained you a prophet to the nations,** John the Baptist, 712 years before he was born, Isaiah saw him in a vision, said, "He's the voice of one crying in the wilderness."

**The predestination or the foreknowledge of God knows all about the little babies (See?),** what they were to do. And He knowed they would die. He knowed. Nothing can happen without God knowing about it. Nothing can happen to... Just like the Good Shepherd, how He goes in... Now, to take this by Scripture, I couldn't say the Scripture says so-and-so. I'm just taking it for my thought.

**12) 59-1129 LET.US.SEE.GOD\_ SAN.JOSE.CA V-14 N-2 SUNDAY\_**

« 180 † For in the Bible It said there was set out apostles, prophets, evangelists, teachers, pastors, all these for the perfecting of the church. **God set them in the church.** Now, there's nine spiritual gifts, that we can lay on hands, and so forth, and pray earnestly for the

best gifts, and so forth like that. But these others are predestinated gifts of God; God sets them in the church.

Through the age that's coming, He... John the Baptist was a special runner for that age. God just foreordained him to do that work. Do you believe that? Sure, He did. Jesus said, "Did you go to see a prophet?" Said, "More than a prophet." See? John didn't know that, but Jesus knew it. See?

And Jeremiah, before he was born God said, "I knew you, sanctified you, and ordained you a prophet to the nations." That is true, isn't it?

**13) 61-0205E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ TUCSON.AZ SUNDAY\_**

« E-12 † **Then besides that, He's got five ministerial offices.** First is apostles or missionaries. The word "apostle" means "one sent." A missionary means "one sent." Secondly, prophets, evangelists, pastors, and so forth... **Those are God-given gifts that's set into the church. They're predestinated of God and set to the church. You can't make yourself a minister. You... God's got to call you to be a minister.**

**Prophets are foreordained.** They're prophets. Now, there's a gift of prophecy in the church, that could be on one, then the next one, the next one, the next one, and so forth--of prophecy. Paul said you may all prophesy one by one.

**But there's a lot of difference between a prophet and a prophecy.** A prophecy has to be judged by three witnesses (two or three) before it can be given or accepted in the church, according to the Scriptures. But a prophet, like the Old Testament prophet, they had the Word of the Lord. The translation was right to them. And they were known, because the Bible said, "If there be one among you spiritual or a prophet, I, the Lord, will make Myself known unto him, speak to him in visions, and reveal Myself in dreams. And if what this man says comes to pass, then hear him, for I'm am with him. If it doesn't, then don't hear him. I'm not with him. Don't fear him."

**14) 59-0815 AS.THE.EAGLE.STIRRETH.UP.HER.NEST\_ CHAUTAUQUA.OH SATURDAY\_**

« E-61 † Your healing... This young man on the cots and the stretchers, and--and these little children in braces, and--and you with heart trouble, and--and diseases, you were healed nineteen hundred years ago. The only thing you have to have is faith to accept it.

And if you was a sinner, God didn't come down and save you just a few minutes ago. It was you come and got saved by believing, accepting what He done for you. Now, no one can heal. God is the Healer, and it's already did. It's just to prove your faith in God. It's called "Faith healing," your healing.

Now, God is a good... He sends His Word. **If you won't believe His Word, then He puts in the Church five different offices: First, apostle, prophets, teachers, pastors, evangelists. They are for the perfecting of the Church. And in each local body, He put nine spiritual gifts in the local body. That's gifts that goes from one to the other. But these are ordained and predestinated of God. Gifts and callings are without repentance. You know that? Sure they are. Now, then God sets them in the Church.**

**15) 64-0412 A.COURT.TRIAL\_ BIRMINGHAM.AL SUNDAY\_**

« 125 † Quickly, let's call another witness. Let's call Moses. "Moses, you were born..."

126 All prophets are predestinated, we know that. "Gifts and callings, without repentance." "Jeremiah," God said, **"before you was even conceived in your mother's wombs, I knew you and sanctified you, and ordained you a prophet to the nations."** Jesus Christ was the woman's "seed," from the garden of Eden. John the Baptist, seven hundred and twelve years before he was born, Isaiah saw him, said, "He's the voice of one crying in the wilderness, 'Prepare the way of the Lord.'" See, gifts and callings ain't laying hands on one another. **It's what God does. Born, from birth, see, those gifts are right in you when you are born. Notice.**

**16) 62-0719E PERSEVERANT\_ SALEM.OR THURSDAY\_**

« E-42 † Moses, the runaway prophet, he had all the education that could be stuffed into him, because he was the son of Pharaoh's daughter. And he had all the theology. He was so smart, he could teach the Egyptians wisdom. And with all he had, with the understanding that he was borned a--a spiritual life, or to be a--a prophet...

Prophets are not made; prophets are born. Prophets... There's a gift of prophecy in the church, but prophets are born. They have the Word of the Lord.

Jesus Christ was the Son of God all the way before the foundation of the world. You believe that? The Lamb. And Isaiah saw John the Baptist seven hundred and twelve years before he was born, a voice of one crying in the wilderness. Moses was born a proper child. Jeremiah, God said, "Before you was even conceived in your mother's wombs, I knew you, and called you, and sanctified you, and ordained you a prophet to the nations." Before he was ever born from his mother's womb, **he had the Word of the Lord from childhood up.** That's... He was a prophet.

**17) 52-0727 LED.BY.THE.HOLY.SPIRIT\_ ZION.IL SUNDAY\_**

« E-35 † Now, I was born by a gift. **Those gifts don't come by laying on of hands.** Those gifts come by the sovereignty of God. Gifts and calling are without repentance. **They was foreordained of God to be. Gifts are born.**

Jesus Christ in the garden of Eden, He was the woman's Seed that would bruise the serpent's head. Moses was born a proper child. John the Baptist was the voice of one crying in the wilderness, according to Isaiah, seven hundred and twelve years before he was born. Before Jeremiah when he come to the earth, that great prophet, Jeremiah, God said, "Before you was even formed in your mother's womb, I knew you, and called you, and sanctified you, and ordained you a prophet over the nations." See? It ain't just what somebody does; it's what God does--what God does. Amen. That is right. That is right.

Now, do you see it? Not knowing about the full Gospel people... I was leery at first. I didn't know what to do. But God called me and sent me to them, not knowing them. That's why I'm here now.

**18) 52-0810E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ CHICAGO.IL SUNDAY\_**

« E-39 † Jeremiah--when Jeremiah... The 1st chapter of Jeremiah, 4th verse, I believe it is, God said: "**Before you was even formed in your mothers belly, I knew you, and called you, and sanctified you, and ordained you a prophet over the nations,**" before he was ever born. **You believe in predestination, foreordination?** We could go right on down through the Scripture. Yes, sir. It's altogether by grace. It's not by desire; it's by grace.

God called Abraham out of that whole world of people. Why? 'Cause Abraham was better? No, sir. It's grace. God's chosen, election, and call. You are what you are because the grace of God has made you what you are. Who taking thought can add one cubit to his stature? Is that right? It's by grace. These things are called. God has set in the Church.

**19) 61-0212M JEHOVAH.JIREH\_ LONG.BEACH.CA SUNDAY\_**

« E-14 † Now, then, gifts, where Paul said, "I pray earnestly for the best gift." That's church gifts; **that's not offices. There's a gift and then an office.** It's an office, that's a prophet. **There's a lot difference between a prophet and a gift of prophecy.** Before a gift of prophecy really should be given in the church, it has to come before two or three judges that's got the--the gift of discernment, to say whether it can even be said. **But never did you see anybody stand before Isaiah to judge it.** See? He was born a prophet. Them prophets, they were... They had **THUS SAITH THE LORD** right up through life. See? **See, it's a lot of difference.** What the... Oh, I think what the church needs is a real good Scriptural lesson on things. And then there's no slip ups. If somebody gets up and speaks in tongues, one gives the interpretation... Now, I'm not a judge, no, but by discernment you can tell it. Some of it is purely flesh. They say, "Behold He cometh. Behold He cometh." and something like... Why, sure, we all know that. God said, "Don't use vain repetition," told us not to, and He wouldn't do it.

**20) 50-0227 GOD.IN.HIS.PEOPLE\_ LITTLE.ROCK.AR MONDAY\_**

« E-30 † The Bible said, "Gifts and callings are without repentance." You're born with these things. You believe in foreordination? **For everybody?** But things are foreordained of God. Jesus Christ was foreordained to be the Son of God at the garden of Eden. You believe that? "Thy seed shall bruise the serpent's head."

Moses was ordained of God, foreordained. When he was born, he was found a proper child. Is that right? True. And notice, I believe John the Baptist, seven hundred and twelve years before he was born, he was the voice of one crying in the wilderness. Is that right?



Jeremiah, I believe it was, God said, "Before you was even born, or 'fore you was formed in your mother's wombs, I knew you, and sanctified you, and ordained you a prophet over the nations, before you were ever born." Is that right?

**21) 63-0714M WHY.CRY.SPEAK\_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY\_**

« 33 † **And Moses was born with a gift of faith; great faith Moses had. We see it, after a while, coming out in him. And he was born in a great family, as we know how that his father and his mother, and come from a family of Levi. Which, the story here, previously to this, in the Book of--of Exodus, so beautifully gives the life of this great character. And he was one of the--the greatest characters of the Bible, for he was strictly a type of the Lord Jesus.**

**34 He was born in a very odd birth, like the Lord Jesus. He was born in the time of persecution, like the Lord Jesus. He was born to be a deliverer, like the Lord Jesus. He was hid of his parents, away from the enemy, like the Lord Jesus. And he come to his time of service, like the Lord Jesus. He was a leader, like the Lord Jesus. He was a prophet, like the Lord Jesus. And he was a law-giver, like the Lord Jesus.**

**35 And we find out that he died on the Rock, and he must have rose again and everything, because, eight hundred years later he was standing on Mount Transfiguration, talking to the Lord Jesus. See? Angels packed him away. No one knows where he is buried. Even the devil didn't know that. Frankly, I don't believe he ever was buried. I--I believe that the God packed him away, and--and he died on the Rock that he had followed all the days of his life.**

**36 And he was a perfect type of Christ. He was a king over the people. He was a law-giver. He was a--he was a--a sustainer to the people. He was everything, in--in type, that Christ was.**

« 37 † **Now, then, see that he was born with this great gifts and quality within him, then it only taken Something to flash across that, to bring that thing to Life.**

**38 See, the seed of God is actually placed in us from the foundation of the world. And when that Light first strikes that seed, It brings it to Life, but the Light first has to come upon the seed.**

**39 Like I've taught many times of the little woman at the well, her in that condition. Though she be a--an ill-famed person, though her--her life was degraded, and she was in that condition because that traditions had never touched her, but, though, when that Light first struck her, quickly she recognized It, 'cause there was something there to respond to It. "When the deep calleth to the Deep," there must be a Deep somewhere to respond to that call.**

**40 And Moses here was born this prophet, but he was raised in an intellectual school and Pharaoh's palace. The Pharaoh Seti, that he was raised up under, was a man that still had honor, and believed Joseph being the prophet of the Lord. But there come Rameses after Seti, and Rameses did not care about Joseph. And so, therefore, there is when the trouble started, now, when there raised up a Pharaoh who did not know Joseph.**

**41 But these great qualities, let's speak of them just a little while, and, before we get to the main part of the text. I have an odd way of setting a text, then building to it, and the Lord help us this morning as we build to it.**

« 42 † **Moses, being born with this great gift of faith. Then, he was anointed and commissioned at the burning bush, to deliver God's people. Now, sees what great qualities this man had! He was born for a certain thing. God had a purpose in it.**

**43 God has got a purpose of you being here. See? If you can only be, get to that place, how much trouble you save God and yourself, too.**

**44 Moses born, and then he was, afterwards, he was brought to the--the place where he was anointed. And, notice, the seed laying there with an intellectual conception, with all the faith that he was born to deliver this people, and yet it never come to Life until that Light from the burning bush flashed across it; until he seen, not something he read about, but something he seen with his eyes; Something that spoke to him, and he spoke back to It. Oh, how that did bring things to Life.**

« 45 † **I think any man with a... or woman, boy or girl. And I think, in a intellectual conception of what they think the Word is, and so forth, never can have a full foundation stand until they have met that Light that brings that Word to a reality.**

**46 I think no church in its practice, no matter how intellectual and fundamental it might be, that church cannot thrive until the Supernatural is made known among that people, and they**

see it. Something that they can talk to, that will talk back to them, that a vindicates this written Word.

**22) 58-0125 THE.QUEEN.OF.THE.SOUTH\_ WATERLOO.IA SATURDAY\_**

« E-49 † Why, this don't--this is a minor thing. Ask the people who's my associates. I am forty-eight years old. **That gift has been working since I was borned. Gifts are not just given to you. "Gifts and callings are without repentance." It's the foreknowledge of God. God has placed in the church.**

Moses couldn't help to be Moses. He was born Moses. Jesus was born the Son of God. John the Baptist, seven hundred and twelve years before he was born, Isaiah the prophet saw him and said, "He's the voice of one crying in the wilderness." Oh, the omnipotence of God. Jeremiah, God said to Jeremiah, "Before you was even conceived in your mother's womb, I knew you, and sanctified you, and ordained you a prophet to the nations." Then who are we? You're nothing. Neither am I. **But it's the grace of God. And why can't we believe it?**

**GALATIANS 4:1-7**

- » 1 † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- » 2 † But is under tutors and governors until the time appointed of the father.
- » 3 † Even so we, when we were children, were in bondage under the elements of the world:
- » 4 † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » 5 † To redeem them that were under the law, that we might receive the adoption of sons.
- » 6 † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » 7 † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

**1) ROMANS 8:14-23**

- » 14 † For as many as are led by the Spirit of God, they are the sons of God.
- » 15 † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » 16 † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » 17 † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » 18 † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » 19 † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » 20 † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » 21 † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » 22 † For we know that the whole creation groaneth and travaileth in pain together until now.
- » 23 † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

## **2) GALATIANS 4:1-7**

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- » 2 † But is under tutors and governors until the time appointed of the father.
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## **3) MATTHEW 3:13-17**

- » 13 † ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
- » 14 † But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
- » 15 † And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
- » 16 † And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- » 17 † And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

## **4) MATTHEW 17:1-9**

- » 1 † ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- » 2 † And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- » 3 † And, behold, there appeared unto them Moses and Elias talking with him.
- » 4 † Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- » 5 † While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.



- » 6 † And when the disciples heard it, they fell on their face, and were sore afraid.
- » 7 † And Jesus came and touched them, and said, Arise, and be not afraid.
- » 8 † And when they had lifted up their eyes, they saw no man, save Jesus only.
- » 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

**5) MATTHEW 28:1-10**

- » 1 † ¶ In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- » 2 † And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- » 3 † His countenance was like lightning, and his raiment white as snow:
- » 4 † And for fear of him the keepers did shake, and became as dead men.
- » 5 † And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
- » 6 † He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
- » 7 † And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
- » 8 † And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
- » 9 † And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
- » 10 † Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.