

Taste and See That the Lord Is Good

Psalms 34:1-9

- 1 I will bless the LORD at all times: his praise shall continually be in my mouth.
- 2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.
- 3 O magnify the LORD with me, and let us exalt his name together.
- 4 I sought the LORD, and he heard me, and delivered me from all my fears.
- 5 They looked unto him, and were lightened: and their faces were not ashamed.
- 6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.
- 7 The angel of the LORD encampeth round about them that fear him, and delivereth them.
- 8 O taste and see that the LORD is good: blessed is the man that trusteth in him.
- 9 O fear the LORD, ye his saints: for there is no want to them that fear him.

1) 53-1115A SPEAK.TO.THE.ROCK_ OWENSBORO.KY SUNDAY_

« E-53 + Yes, sir. I can hear Moses say... Now, the children run up and say, "What are we going to do for bread, now? We ain't got any bread."
"God will take care of that." As long as you come out, step out on the promise, God will take care of the rest of it.
"Well, how are we going to eat?"
"God will take care of that."
"Well, we're just a little bit hungry."
"You need a little fasting." Laid down that night and went to sleep, and when he got up the next morning there was manna all over the ground, bread laying everywhere. That's the way God does it, isn't it?
So they went out picked it up they tasted it and said, "My, you know what that--that tastes like--tastes like honey."

53-1115A SPEAK.TO.THE.ROCK_ OWENSBORO.KY SUNDAY_

« E-54 + Oh, my. That bread never ceased to fall as long as they was in the journey. Every night there was a new supply. You could just gather enough there to last one day; the next day you had to gather new. What a type of the Holy Ghost in our journey. Them in the natural... When we come out and separate from the world, God supplies our good times. He supplies our bread. He supplies everything that we have need of. Amen.
He told them in the natural, He would do it; He will do it for us in the spiritual. And walked around that...
Remember they couldn't keep the bread over now. If they kept it over it got wiggletails in it, you know, contaminated. That's what's the matter with Pentecost today. You're trying to... Got wiggletails in the experience, trying to do something they had a long time ago. What we need today is an old time Holy Ghost shaking, and a new mouthful of manna. That's right. It's got contaminated.

« E-55 + Your experience are getting old, something you had twenty years ago. What are you right now? What does it mean now? I'm not yelling at you, but I feel good. Look. That's right.
You've got to get a new baptism every day, every day, every day, just keep going. No, any limit to it.
You try to say, "Well, now look a month ago I had a wonderful experience." That--that testimony don't work. What about it now, right now, a new one right now? God rained it every night.
And I want you to notice, there was some of it in there... Now, God told Moses to have Aaron to go out and gather up some of it. Now, he said, "This is going to last plumb through your journey, till you get into the Millennium over yonder," just exactly a type of the Holy Ghost now.

« E-56 + When the Holy Ghost come on the day of Pentecost, they had to wait ten days, that's right, for It to come, but never had to wait from then on. When the heart was ready, the Holy Ghost was there. That's right.
And how long was it to be? All right, we'll find out.
Now, Moses said to Aaron, "You go out and get several big omer's full of this, and you bring it in and put it behind the holiest of holies. Now, it won't spoil back there."
And then all down through the generation... And every time that a man when he was--was in the priesthood, and he had a right when he come into the priesthood, to come in behind... by the holiest place and get a mouthful of that manna. He'd taste it. "Now, what is this?"
"This is just like our fathers received when they started a journey."
"Oh. Uh-huh. That's good. Taste it."

« E-57 + Every priest coming in, could get--go back there in these omers and get a handful of it, and get him a big mouthful. And he'd chew it. Oh, how good it was. What a privileged character he was, to eat of some the original manna.
Well, that's exactly the type of the Holy Ghost. When the Church started its journey, two thousand years ago, on our journey to the Millennium (Hallelujah.), God promised He'd supply our needs.

And the first time when they come over and received the Holy Ghost, the power of God begin to fall upon them, they lost all their bashfulness, all their shamefulness. They run out into the streets and begin to dance in the Spirit and carry on. Is that right?

« E-58 † Every one of them, the women, men, and all act like a bunch of maniacs. Hallelujah. Tell me that's not the Scripture; it sure is God's Word. And they got out there and staggered like a drunk man. Did you ever see a drunk man, he'd probably say, "Hello, buddy. Well, everything's all right, yeah sure. That's all right. Sure."

Well, that's the way a man is when he's drunk on the Spirit. Hallelujah. God... What God says is truth to him. He don't care how far away it looks; it's the truth to him. Yes, sir.

Then on the day of Pentecost, when they was all staggering around, the Manna was falling down out of heaven, our Manna. All right, they said, "How long is this going to last, brother?"

Peter said, "It's for you, and for your children, and to them that's far off, even as many as the Lord our God shall call shall have...?..." Glory to God.

« E-59 † Brother, every man or woman that comes into this Divine Holy Ghost priesthood, has a right to get a genuine heart full of the original baptism of the Holy Ghost that fell on the day of Pentecost, the same signs, the same power, the same demonstration, same feeling, same action (Glory.), not something that looks like it, the original.

The Lord said, "I'm going to store up a whole lot of this 'cause there's going to be many generations. So every time one comes in, I'm going to give him a great big heart full of it." Amen.

I'm so glad I can say I'm one of them. Yes, sir. Look, Peter just lost all his dignity and everything, jumped upon a soapbox, and begin to preach. My, a soapbox preacher. Yes, sir. What was it? He had the Holy Ghost. He was eating of that godly manna. Is that right?

« E-60 † And today we have the same thing. We're in the journey, in--in the spiritual, like they was journey in the natural. And it--it fell for them. Every time they wanted it, it fell. It falls for us the same way. God's got a whole big heaven full of it. That's right. It's for you and to your children, them at Owensboro, Kentucky, and as many as the Lord the God, our God shall call. It's for every one of them. Many as wants it, God's got it for you. Here they are on their journey... I want you to see another thing. He said, "It tastes like honey." Is that right? Honey, the poet said it... I believe David said, "It tastes like honey in the rock." You ever him say, "Taste and see the Lord is good. It tastes like honey in the rock." Did you ever taste it?

Oh, I seen old baptized Holy Ghost things, just setting so paralyzed by the power of God, they couldn't move, they go, "Mmmm, mmmm," just God blessing their souls, that they couldn't do nothing else, licking their lips, say, "Amen."

« E-61 † Taste like honey in the rock. You think that's silly, but that's the God's truth out of His Bible. That's right. Tastes like honey in the rock.

David being a shepherd, he had a experience. You know, the old shepherd's they used to carry a scrip bag on their side. And every time they'd carry it in there, they was herding their sheep, and one of their sheep would get sick, they had some honey in that scrip bag. So they take this honey, and they'd go out to a great big limestone rock, and they'd take this honey and they'd smear it all over the limestone rock, and then call the sick sheep up. And that sick sheep would smell that honey, he'd go licking the honey. And what he done it wasn't the honey that was helping him so much; he liked the honey. But while licking the honey, he was licking the lime off of this rock and it healed the sick sheep.

« E-62 † Now, look I got a whole scrip bag full of it, and I'm going to put it on Christ Jesus, and you sick sheep start licking right now. And you'll find out that you'll get well, as sure as the world. That's right. Hallelujah. That's right, you'll get... Yes, sir. I ain't going to put it on the Methodist church; I ain't going to put it on the Baptist church; I ain't going to put it on the Pentecostal church; I'm putting it on where it belongs, Jesus Christ. Don't say, "I'm a Baptist." you're licking on the Baptist church. Don't say, "I'm Pentecost." You're licking on that church. But lick on Christ. He is the Rock of Ages. There's where the honey belongs, on Christ. Amen.

2) 65-0718E SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFFERSONVILLE.IN V-8 N-7 SUNDAY_

< 121 † But thanks be to God, we got hidden Food, spiritual Food, that we're living on the goodness and mercy of the revelation of Jesus Christ in these last days, vindicating Himself among His people. Amen! They went in. Elijah went in before the drought set in. Thank God for being in before the judgment sets in. Now is a time of coming out and going in, getting out of those organizations and getting into Christ, a coming-out and going-in time for all true believers.

122 Then he was called, and stayed in there. Remember, he never left that brook until God called him.

123 And after the drought was about over, He called him out of there, down to a widow's house. Notice, He called to this widow. And this widow had not associated herself with the unbelievers; took the mark of the beast during the drought. So He called her out to... called Elijah to sustain this widow. They just had one little cake, one little thing she was holding onto. And Elijah said, "Give that to me, first. For, THUS SAITH THE LORD, that barrel will not go empty neither will the cruse run dry, until the day that the Lord God sends rain upon the earth." Putting God first, His Word first!

< 124 † Notice, there was meal in the barrel. Every time she went after meal, there was meal in the barrel. There was oil in the cruse, every time she went for it. Why? Meal represented Christ in the meal-offering. The burrs had to be set just right, to grind every one of them. Every burr of this meal exactly the same, showing that He is the same yesterday, today, and forever. That was the Word, the Bread of Life following the message, to vindicate the Word.

125 So is it today, friends. So is it today, that the Bread of Life that the children eat on, follows the Message of God, to sustain them during the time of the drought. What if He stood in our presence today? What if He stood in our presence right now? He would act and do just exactly like He done the days when He was in flesh here on the earth. The Bride is part of the Husband, the Church is the same as Christ. "The works that I do shall you do also." And it is the Word that done it. He told us that the things that He did that we would do also.

< 126 † We notice here again, if the Word is in us and has come to us, as It did Elijah in that day, It'll do the same thing that he did, he would feed on the secret Things of God which is hid from the world. Oh! Again, it makes the Message and the messenger as one. The spiritual Food is ready, and It's in the season now. And each one of you can have this Food if you wish It, if you are willing to steal away from all of the unbelief of this hour, if you are ready to come into Christ, come into His promise.

And remember His promises, in Malachi 4, Luke 17:30, also in Saint John 14:12, and how many more Scriptures, of telling, Joel 2:38, and all that He would do, or 2:28, rather, what He would do in these last days. And how the prophet said that it'd be Light in these last days, how It would work, what It would do, all the Scriptures pointing to this last days. And that is Christ! If you can hide away in That now, in that secret Place, you can eat and see the goodness and mercy of God. If you're sick, there is healing there.

< 127 † You remember when Elisha, later on, had called down... After that meal-offering that he had, Christ, and sustained the widow's house with It. Notice later on when he called fire down out of the heavens, and so forth, and proved his sending, of God, the prophet's Spirit.

128 Notice in the wilderness, when he was laying down there under the juniper tree, a Angel come down with that same kind of meal, and baked some cakes and fed him. And a little later on He put him to sleep again, and woke him up, and He had some more meal cakes baked there for him. And he went in the strength of those cakes for forty days. Glory to God! He's the same yesterday, today, and forever. Oh, how we love Him, spiritual Food in Its season!

< 129 † "It's not meet to take the children's bread and give it to dogs." Didn't Jesus say the same thing to the Syrophenician women? He was sent to His Own. That is right. And that's who He come... He never went to the Gentiles.

130 And now today He visits the Gentiles in their time, and it's not meet...

131 You say, "Why is it that the Message don't go out in these great big places, these big crusades, like amongst the denominations?"

132 It's not their Food. It's not the church, so calls, Food. It's the Bride Food. It's spiritual Food in season. It would make them sick at their stomach. It's too rich for them. See? See? You--you--you can't do it. But, for the children, It's Bread, It's Life, It's Jesus Christ the same yesterday, today, and forever.

3)65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

< 53 † The outside man is a physical being which is controlled by six senses... or five senses, rather. The inside man is a spirit man which is controlled by five senses; conscience, and love, and so forth. The outside man; see, taste, feel, smell, hear.

But the inside of that spirit is a soul, and it's controlled by one thing, your free will. You can accept what the devil says or accept what God says. And that'll determine what spirit is in there. If it's the Spirit of God, It'll feed on the things of God, and It won't feed on anything of the world. Jesus said, "If you love the world or the things of the world, it's because the love of God has not even entered this inner part." Satan has deceived you. "And man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God."

Notice now, we find that she is "naked," lewd and nude.

4)61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_

< 100 † And this sevenfold Book of seven redemption plans has been brought to us, and that's what this Book holds. Now, we're going to get over in the 10th chapter where this mighty Angel proclaims something that... and He had a little Book that John had to eat. And when he did, he got it into his belly and it was bitter, but in his lips it was sweet.

When you have to digest It, then it gets bitter, everybody's against you, everybody telling "You're a holy roller, you're this, that, or the other." See? "You're--you're--you're off your head." So it's hard to digest It; but when you're testifying of His Glory, It's sweet in your lips. That's all. See? And when you stand up in a meeting, you say, "Glory to God! Halle-... " Oh, when you're going through that great seige, it's hard; but then when you're out of that great seige you can testify of it, then It's sweet in the lips. See? That's right. That's this Book of redemption.

5)65-0822E A.THINKING.MAN'S.FILTER_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY_

< 163 † Now let us all, tonight, check our desires, and then you can see what kind of a filter you've been drawing through. Let's check, each one of us, here and out across the nation. Check your desires, what you want really in life. Check what you're fighting for. Check what you're here for. Check what you go to church for. What makes you... It's good to go to church, but just don't go to church only; that won't save you. See? Just check just a few minutes, say, "Is my objective... What--what kind of a filter am I drawing through, anyhow?"

And if you won't cope with the Word of God, and your soul don't do it, then there's something wrong; for it shows up your taste, that the life... what kind of a life is in you. If it's a holy, discreet, honorable, it'll come out that way. If it isn't, you've got another taste in you you're drawing from. That's exactly right.

And if the taste is the Word of God and the will of God, then you know what's in you, what's drawing the taste. Shows you are a part of that Word. That Word is in you, drawing from the Word.

65-0822E A.THINKING.MAN'S.FILTER_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY_

< 164 † What's It drawing? It's drawing through the Word, because you are a part of the Body of Christ of this age. And if that Word is in you, It can only draw through the Word, the Spirit that quickens that Word that's in you. Just the Word alone won't live. That's the reason, "All the Father has given Me will come to Me; and if I be lifted up, I'll draw all men unto Me." See? See, "the Father," the part of the Body of Christ that's in the world, predestinated, put into the heart.

165 Any man that's a real Christian, born again today, knows, since he was a little kid, or a little girl, either, that there was something in you that hungered for God. And you tried joining churches and everything else; it wouldn't work. What was it? It was that Word. You was hunting for a Filter. And one day It passed before you; you seen Jesus Christ the same yesterday, today, and forever. That satisfied the taste. See?

Cause, life was in you, drawing. See, the life in you is drawing. It's--it's telling what desire you got here. You're pulling. You can't pull through this, and that, and the other. You've got to find that right Filter, 'cause you're a thinking person. See?

166 If you're a thinking person, you are predestinated, or filtered 'fore... from before the foundation of the world.

6) 53-0906A BELIEVEST.THOU.THIS_ CHICAGO.IL SUNDAY_

< E-54 † Now, Aaron as soon as the first manna fell, God told Aaron and Moses, "Go out there and pick up several omer's full of it and put it back in the holiest of holies, that when your children children, all that come into the priesthood, will get a taste of the original manna." Oh, what a privilege when a man become a priest... Now, remember outside of the holiest of holies, that was the only one that kept. It wouldn't keep twenty-four hours. It got worms in it. That's what's the matter with the Pentecostal church today. Amen. What's the matter? The experience you had a year ago has got wiggletails in it today; get rid of the thing, let's have one now. You know what them little termites or whatever it is wiggles around in them, broken cisterns, stagnated water... I know what I had yesterday. I know what I got today. Hallelujah. I'm looking for more of it. Lord, fill my soul every day. Yes, sir.

53-0906A BELIEVEST.THOU.THIS_ CHICAGO.IL SUNDAY_

< E-55 † Then every priest that come in could have a bite of the original manna. And now, look. Peter said to repent and be baptized, and you would receive the gift of the Holy Ghost, for this manna, other words, is for your children and to your children's children, and to them that's far off even as many as the Lord our God shall call.

Now, today, now, the middle wall of partition is torn down and every man, every man, no matter who he is that wants to be borned again can come into the temple of God, get down to the altar, raise up his hands, and get a mouthful, not a something like it, but the original manna that fell on the day of Pentecost: the same works, the same manifestations, the same power, the same evidence. Everything that they got on Pentecost we can have today, not something like it, but the same thing. Amen. Hallelujah.

These fellows back yonder in this old omer, they didn't get something looked like it. They got the original. Hallelujah. I'm glad today that you can get the original baptism of the Holy Ghost: power, signs, same wonders, the same miracles, the same resurrected Lord Jesus. Whew. Brother.

7) 54-0512 THE.SEVEN.CHURCH.AGES_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY_

< 59 † In the Old Testament, there was only... There was a veil that hung between the holy place and the holiest of holy. Only Aaron, alone, was to go in there once a year. But every man that became a priest could have a bite, or a taste of the original manna that Moses and Aaron picked up the first day the manna begin to fall from heaven. When they crossed the river of Jordan...

The enemies was killed, behind them. And the next day they went out, and all over the ground laid little wafers. God rained it down out of heaven. They called it "manna," tasted like honey. And people were just supposed to pick up enough to last them for that one day. If they kept it over, it contaminated.

And God told Moses and Aaron to go out and pick up several omer fulls of it, great baskets, and take it into the--by the ark, the holy place.

And there, that, every time after that generation, that every generation following that one, as long as that Levitical priesthood would last, I suppose, that every man that was eligible to become a priest, when he was ordained a priest, he had the perfect right to receive a mouthful of the original manna. Think of it. What a privilege that the men thought they would have, when a man knowed that he was coming into the priesthood. He was going to get a--a mouthful of supernatural baked, supernatural stirred up, supernatural food that came from God out of heaven, that had been kept supernaturally.

The whole ministry is the supernatural. How can people ever say that they're Christians and deny the supernatural? I don't know how they do it myself. Look. But a supernatural... He got a swallow of the supernatural, as soon as he become a priest.

< 64 † What a beautiful type of now, that every person... Them days, they had to be born in a certain lineage, a Levite, before they become a priest; but now it's "whosoever will, let him come." See? And as soon as they come though, they must... A birth is considered in it also. You must be borned again. And every man or a woman that's borned again of the Spirit of God, has a right for the, this day, the manna. This manna is the Holy Spirit.

8) 55-1007 THE.POWER.OF.DECISION_ CHICAGO.IL FRIDAY_

< E-43 + Notice, now Moses made a big golden pot, and he went out there and gathered up several big pot fulls of that, and put it in the holiest of holies to keep for a memorial through all generations, that anyone coming into the priesthood might take a bite of the original manna that fell in the beginning. It was a memorial, that generations after them on down through the journey till they reached the promised land, that big pot full of manna never did give out. They'd take out a handful and the next morning the same handful would be in there. It never give out. It kept in there all the time, so that every one that become a priest to God could have a bite of this manna as they journeyed on.

55-1007 THE.POWER.OF.DECISION_ CHICAGO.IL FRIDAY_

< E-44 + Now, it's a type of the Holy Ghost. When Moses had crossed from Egypt into this wilderness on his road to the promised land, as the same type of the Church coming up out of the world, separating itself from the world, in the wilderness journey, going on their way to the Millennium, perfect. Has to be. And now, God led them in natural, because they were a--loose in the wilderness, and He led them in the natural. He's leading us today in the spiritual. And the same Pillar of Fire that led the children of Israel, here He is leading us, the same One, same Pillar of Fire, leading us on, the supernatural Light of God moving on, leading the Church spiritually.

9) 55-1111 WHERE.I.THINK.PENTECOST.FAILED_ SAN.FERNANDO.CA FRIDAY_

< E-53 + Now, back to the sonship. What happened? Now, when this child was born, he received new birth. Now, that's the same thing I was applying to last night. Many people who eat the manna could stay outside. The manna fell every night. That's right. But it had to fall every night. And then, sometimes they got, maybe got a little hungry between meals, because the manna didn't last very long when it was out here. But when the man went on the inside the veil, and lived in there at the holiest of holies... You say, "Brother Branham, do we live there?"

Aaron only went in, or Moses, once a year, or Aaron, rather, the high priest, and he had to be anointed. But Christ rent the veil, that every believer comes into the Presence of the holiest of holies. Not living manna that you have to eat every day, but--a manna that gives out before day's gone, a little prayer of a morning, but constantly living in the Presence of the Lord Jesus, walking and talking with Him.

10) 56-0213 HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_

< E-60 + Why? Out there they would eat the manna, and they'd get hungry before ten o'clock was over. 'Cause it melted, the sun melted it and it went away. But these people here was setting though, Aaron in there, in the holy place, which we're a priest of God now. And he's setting there, could eat the manna every day, every night, all year long, through the span of years; and it would never, never be contaminated. All day long he's eating from that manna.

And that's a man or woman who consecrates himself and forsakes the things of the world and gives their life entirely over to the Lord Jesus Christ, is eating off of the manna day and night. Whether the storms are flying outside or what was he's hid in Christ. Amen. Make any difference whether there's sickness in the house, or there's trouble on the line, doesn't make a bit of difference, he's hid in Christ Jesus.

11) 62-0701 TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD_ SANTA.MARIA.CA SUNDAY_

< E-107 + That stunted you, sir. You didn't know you had that much faith. But I was standing here watching that Light a moving around. I thought, "If I turn my back they'll see the same Angel that lived back there, and come down and manifested Himself, and told what the people were thinking in the tent. It'd sure know who you was, and what about you." I challenge anybody in here to believe the same thing. Hallelujah. The power of God, the whole armor of God, the entire Word of God wrapped up in you: the great Conqueror.

Oh, He is a mighty Conqueror since He rent the veil in two. That is, not only one person, but every one, whosoever will, can come behind the veil now. Haste and stand in the Shekinah Glory. Amen. Be a royal priesthood. When they went behind there, they could taste where they had a pot full of original omer, full of--of manna that fell at the beginning, was kept in there only for the priesthood. We know that. But now the veil's rent. Not only the priesthood, but every one of us can be royal priests.

< E-108 + Come in and take a taste of the original manna, the kind that fell on the day of Pentecost, the Manna for the church, the Holy Ghost, the Armor, what we're fortified... Not with intellectual education, doctor's degree, but we are fortified with the baptism of the Holy Ghost to prove the Word of God is the truth. Glory. Hallelujah. He's the same yesterday, today, and forever. Do you believe it?

Let's sing to Him, "I love Him, I love Him, because He first loved me." Everybody now.

I love Him (Do you do it? Raise your hand.), I love Him,

Because He first loved me,

And purchased my salvation

On Calvary's...

Aren't you glad? Aren't you glad? Give us "Onward, Christian Soldiers," brother, in a march, four, four, if you will.

All right. Oh, my. Oh.

... arching as to war,
With the cross of (Let's stand up now.) Jesus
Going on before;
Christ, the royal Master,
Oh, leads against the foe; (What have we got? The armor.)
Forward into battle,
See his banners go!
Onward Christian soldiers!
Marching as to war,
With the cross of Jesus
Going on before.

12)210-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now with this thought in mind, look at the verse again. "I will give him the hidden manna." We all know that the manna was angel food; it was what God sent down upon the grass for Israel at the time of their wanderings. It was perfect food. It was amazing how those little pellets of food kept them in perfect health. No one got sick. It was all they needed. When the ark was made they put some of that manna into it. Then the ark was put behind the veil and only the high priest would dare approach unto it and then he had to have the sacrificial blood. The Bread from heaven, symbolized by manna, one day came down from heaven and became Life for all who believe on Him. He said, "I am the bread of life. I am the living bread that came down from heaven, if any man shall eat of this bread he shall live forever." When He went away He left us His Word, "Man shall not live by bread alone but by every Word that proceeds out of the mouth of God."

« 210-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

His Word was bread. It was the perfect manna, which, if a man live by, he shall never die. But right after the death of the fathers, no one seemed to know the exact truth and in a short while this manna seemed to have become hidden to the people. But in every age God began to give back by revelation that which was hidden until in this last day according to Revelation 10:7, a prophet will come and reveal all the mysteries and then the Lord will come. Now in each age, I say, the messengers received hidden truth. But they did not receive it for themselves only. But it is as it was when the disciples were asked to serve the multitudes loaves and fishes; Jesus gave them the broken food, but they in turn gave it to the people. God gives His hidden manna to the overcomer. It cannot be otherwise. He would not open His treasures to those who spurn what is already revealed.

« 211-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

What I have been saying about the messenger of each age receiving from God some of the original truth of Pentecost is typed out in the Old Testament where Moses was commanded to take up three and one half pints of manna and place it in a golden vessel behind the veil of the holy of holies. There the high priest of every generation could enter with sacrificial blood. Then he could take a small portion of this manna (for it did not corrupt) which was part of the original and eat it. Now in every age the messenger of the Lord to that age was given the revelation of God for that specific period. Once the messenger was enlightened by truth, he would bring that truth to the people. And they whose ears had been opened by the Spirit would hear that truth, believe it, and live it.

« 211-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now then, there is also the thought of the future partaking of the hidden manna. I think it will be the eternal partaking of the revelation of Jesus Christ in the eternal ages to come. How else could we begin to know the unsearchable riches of His own Being? All that we have longed to know, all our unanswered questions, all that will be revealed. It will be from Christ Who is our life that we receive it. Oh, sometimes we think we get to know a little of Him and His Word down here, and it is so good, it makes us rejoice; but one day when our flesh changes, that Word and He will become what we had never dreamed possible.