

Notes used in the Message

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ETERNAL REDEMPTION THE PLAN PT. 12

HEBREWS 9:11

- » 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- » 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**

1) 55-0223 JOB_ PHOENIX.AZ WEDNESDAY

Job, the oldest book in the Bible, was supposed to even be written before Moses wrote Genesis. But the oldest book in the Bible was speaking of redemption, and yet redemption was far be--way before that. **Redemption is one of the oldest things in the Bible. Did you know redemption was even before--the plan of redemption was laid out before the world was ever formed? Think of that. God foreseeing, and making a way of redemption before He even made the world.** For the Bible plainly says that Christ was predestinated, foreordained, and was the Lamb of God, slain before the foundation of the world. That's right. Way before the world was made, God had a plan of redemption.

EPHESIANS 1:1

- » 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
- » 2 † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † **According as he hath chosen us in him before the foundation of the world,** that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † **In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † **Having made known unto us the mystery of his will,** according to his good pleasure which he hath purposed in himself:
- » 10 † **That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:**
- » 11 † **In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

FOREKNOWLEDGE

ROMANS 8:28

- » 28 † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- » 29 † ¶ **For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.**
- » 30 † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

2) 55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

« E-19 † The word "predestinate," that's not a good word to use. The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.

3) 64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

« 30 † How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life." Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?), because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out

DIMENSIONS

LIGHT
TIME
MATTER

LUKE 16:25

» 25 † But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
» 26 † And beside all this, between us and you there is a **great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.**

4TH DIMENSION - SCIENCE, TREE OF KNOWLEDGE

4) 62-0908 PRESENT.STAGE.OF.MY.MINISTRY_ JEFFERSONVILLE.IN V-11 N-2

« 22 † Now, but we have contact through science, the fourth dimension, as it was. Because coming right through this building now comes pictures, voices of radio, pictures on television, that our senses does not contact that, but yet they have a--a tube or a crystal that picks up those ether waves and manifests them. So, you see, right in this building now is live actions of people, in the air, live voices. They're here. We know it. They're absolutely the truth. And the only thing you do, they--they catch it on... I don't understand the mechanics of--of those things that science has invented, but we know that it proves to us there is a fourth dimension.

5) 62-1125E THE.COUNTDOWN_ SHREVEPORT.LA SUNDAY_

Now, we have--know there is another dimension, which is the fourth dimension, because science has probed into it and found it, and it is radio. There's no senses of our body can detect radio or television over that ether wave. Yet right through us now is coming people's voices. Right through here is coming television pictures. But we have nothing in us, no way at all to contact that in ourselves. It takes a crystal of some sort, a magnet, to contact that. But it speaks that there is another dimension. Now, that's four dimensions.

6) 55-0724 ENTICING.SPIRITS_ JEFFERSONVILLE.IN DE 79-112 SUNDAY_

« Now, this morning we're going to talk--talk about demons in spiritual form in the soul. They're in the soul as same as they are in the body. And we're bound to admit that we see them in people's body, such as cancers and--and different diseases that's in the human body. Just recently, even cancer has been declared to be a fourth dimension disease, that it's in another dimension, sure, it's demonology. Every disease is a fourth dimension disease, the beginning of it.

7) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_ << 25 † Don't try to make yourself odd to be a Christian, because (You see?), you take yourself away from God and you--you--you... **If you can understand it, this is that third pull. You should've caught that the other day. See. So then just...**

You remember, there'll be no impersonation like there was of the other two. See? So that's as far as you--you should know. Now just--just remember that you see now there's something taking place in this room, and there's something here, there's... There's actual in this room, Angels, voice of God (See?), but how do you... You can't... If you can't hear the natural voice without something to send it out, how are you going to hear the spiritual voice?

<< 27 † Now you might make believe that somebody is singing this certain song that might not even be there. See? **But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation and vindicates it by showing the picture. See what I mean?**

Now, the Spirit of God, when it speaks through the true Word, It vindicates Itself to show Itself that It's right. You understand now? All right

5TH DIMENSION - HELL

8) 62-0908 PRESENT.STAGE.OF.MY.MINISTRY_ JEFFERSONVILLE.IN V-11 N-2 † 23 **Now, the fifth dimension is where the sinner, the unbeliever dies and goes to. The fifth dimension is kind of, well, the horrible dimension. Now this man...**

And when a Christian dies, he goes into the sixth dimension.

And God is in the seventh dimension.

24 Now then, you see, the Christian when he dies, he goes under the altar of God, right into the Presence of God, under the altar. And he's at rest.

<< 25 † To break it down, when a man has a nightmare, he's not altogether asleep, neither is he awake. He's between sleep and awake, and that's what makes him have a horrible shaking and screaming, because he's not asleep, he's not awake. **And to take that, shows where a man goes when he dies unconverted. He's lived his time up, he's dead on earth; and he cannot go in the Presence of God, because he's not fit to go there without the Blood. And he's caught. And he cannot come back to earth, because his time's finished here on earth, and he's caught between, and he's in a nightmare. See? He can't go in the Presence of God, to rest. And he can't back, come to earth, because his time's up. He's in a nightmare, and there he stays until the day of the judgment. A horrible thing to be in, see.**

I PETER 3:18

>> 18 † ¶ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

>> 19 † **By which also he went and preached unto the spirits in prison;**

>> 20 † Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

9) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22

<< 114 † Now, Jesus, after He had finished His ministry, preached to those souls that were unsaveable, that could not ever be saved. Now the Bible tells us that. "He went and preached to the souls that were in prison, that repented not." **When mercy was given to them, they spurned mercy, and now they're waiting for the Judgment. Oh, what a time that must have been! Oh, I wish there was some way I could shake the world with that, to let them see what the reality is.**

10) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22
« 108 † But after the days of His preaching, His ministry continued on, 'cause **the last group He preached to was the souls that were in hell**, that could not be forgiven. I have clearly read that from the Bible here, from Second Peter. See? He went and preached to souls that were in prison, **which is hell, locked up until the Day of the Judgment.**

109 Cause, you see, **the Judgment isn't now, and there is no burning hell now. Somebody tell you, "The guy is in burning hell now," that's wrong. See? A judge of this earth is just enough to never condemn a man until he's brought to trial. And God will never throw a man into the--the fiery furnace until first he is condemned by God's Own laws. He rejected mercy, so, you see, he first has to have a trial, and the trial is the Great White Throne Judgment. But now he's in a place called a prison house.**

6th DIMENSION

11) 62-1125E THE.COUNTDOWN_ SHREVEPORT.LA SUNDAY_
« E-21 † Now, the sixth dimension is in Christ, the saints, dead saints, or resting saints, who is completely, work finished on earth, and has entered into rest with Christ under the altar, beautifully. You could parallel it like a wonderful dream that you didn't want to wake up. It ain't a dream, it's natural. It's real. But I'm just making a parable to you. And 'course, the seventh dimension is God alone.

PARADISE

LUKE 23:42

» 42 † And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
» 43 † And Jesus said unto him, Verily I say unto thee, **To day shalt thou be with me in paradise.**

12) 53-0609A DEMONOLOGY.RELIGIOUS.REALM_ CONNERSVILLE.IN DE 41-78
« 145 † Now, this witch of En-dor, she called up the spirit of Samuel, and Saul talked to Samuel. Now, you might wonder how that could be done. **It cannot be done today. No, sir, because the blood of bulls and goats was only a--waiting for the time of fulfillment. When a man died in them days... Preachers, back me up if you think it's right. When a man died, he died under the atonement of an animal, and his soul went into paradise. And there he stayed until that to the--to the day of redemption. And his soul was in there.**

13) 53-0609A DEMONOLOGY.RELIGIOUS.REALM_ CONNERSVILLE.IN DE 41-78
« 205 † I can see Jesus go up to there where, paradise, there's old Abraham, Isaac and Jacob, and them in there, Samuel and all the rest of them in there. I can hear Him knock at the door. [Brother Branham knocks on the pulpit--Ed.] Amen. Oh, I love this. It gets me right, feel kind of religious now.

I can see Him look over there, and hear him say, "Who is out there? Who is it there?" He said, "I... This is Abraham talking. Who is it?"

"I'm the Seed of Abraham." Amen. I can see Abraham come to the door and open up the door. He said, "I'm the Seed of Abraham."

Daniel said, "Looky there. There's the Stone that I saw hewed out of the mountain."

I can hear the people say, "There He is. I've seen Him, like dust under His feet, the clouds a--moving, when the rams--clapped their hands, the leaves, and they all shouted." Oh, I can see the different ones there in Paradise, waiting for Him.

« 208 † I can hear Him say, **"Come on. It's breaking daylight over in Jerusalem; you got to go out of here. We're going up, because you trusted in the blood of the bulls and goats, waiting for the time that My Blood. But My Blood's been shed up yonder on Calvary. I am the incarnate Son of God. All sin debts is paid; we're on the road out." Hallelujah. Glory to God.**

I can see Abraham grab Sarah by the arm, and here they come, right out. In Matthew 27 when he came out, I can hear him make a little stop around in Jerusalem there. And the first thing you know, I can see old Caiaphas and them standing on the street, saying, "They tell me that guy rose... Say, who is that guy going there, that young fellow, that young girl?"

Not old no more, that was Abraham and Sarah.

14) 53-1112 DEMONOLOGY_ OWENSBORO.KY THURSDAY_
« E-41 † Here He comes climbing up. Brother, she's coming near daylight. I can see the big morning star looking around the grave already. It's coming on the third day. Hallelujah. The first...

Wait. He's got somebody else over here in paradise. So He don't forget nobody. "Pass me not, O gentle Saviour, Hear my humble cry."

Over here in paradise lays some souls: Abraham, Isaac, Jacob, Sarah, and those who've been faithful, believing the promise of the prophets. And they're laying there waiting with only the blo--blood of bulls and goats, a shadow or a type of His own Blood. I can see Him go up to paradise, [Brother Branham knocks--Ed.] knock on the door. Abraham opens up the door. "Who are You?"

He said, "I am the Seed of Abraham."

I can hear Daniel say, "What? That's the Stone I seen hewed out of a mountain without hands."

I can hear Ezekiel say, "I saw Him coming with such speed till looked like was powerful with dust under His feet." Oh, my.

I can hear the prophet say, "I wrestled with Him all night down at the river before I crossed." Hallelujah.

« E-42 † **John, the different ones recognized Him. Said, "All right, brethren, gird up your loins, the resurrection is near. It's just about fifteen minutes before time that that grave's going to open yonder. My righteous Blood has been shed yonder for you. You was a waiting on Me, under the blood of goats and bulls which could not take you into the Presence of the Father. But I've shed My Blood to take it away. Now, we're on our road home.**

15) 54-0103E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_
Look. Jesus told His disciples, taking their Communion, He said, "I'll eat no more of the fruit of the vine until I eat it and drink it with you anew in My Father's Kingdom." Is that right? See? There it is. So we... **When the dead dies... A justified person, standing in the Presence of God, goes into His Presence as an immortal being and lives in the blessed realms of peace until the day that--returns back.**

« 35 † **Now, there was a time that the people didn't go into the Presence of God when they died: the justified. That was in the Old Testament. They went into a place called Paradise, and there the souls of the just waited in Paradise. But Paradise was a place where God kept the souls in like a dreamland, until the Blood of Jesus Christ was shed; for the blood of bulls and goats would not take away sin; it only covered up sin. But Jesus' Blood takes away sin.**

You notice that His--when He died at Calvary... And on His return, He brought out from the grave those dead saints that had died under the atonement of blood of bulls, and goats, and heifers.

16) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_
« 171 † **The Old Testament saints has gone into His Presence, paradise done away. And the Old Testament saints ascended up, at His loud voice, when He screamed and give up the ghost; because (why?) the Sacrifice, the propitiation of their sins, that they had waited on, believing that perfect Lamb was coming. They had offered the Sacrifice, the Lamb. And when He died and yielded up the ghost, He screamed with a loud voice, and the Old Testament saints awoke.**

Watch the shout and the voice over here, the same thing at His Coming. See?

"Yielded up the ghost." And when He did, the Sacrifice was perfect, **and paradise emptied out.** And the Old Testament saints came to the earth again, walked around on earth, and entered in with Him, at His rapture.

« 172 † David said, over there, "Lift up, ye everlasting gates, and be ye lifted up." "He led captive captive, give gifts unto men," and the Old Testament saints went in with Him.

173 They said, "Who is this King of righteousness?"

174 "The Lord of Glory, mighty in host." Mighty host, here they come in, marching. "Jesus led captivity captive," and here He comes, with the Old Testament saints. And went in the new gates up There, and said, "Lift up, ye everlasting gates, and be ye lifted up. And let the King of Glory come in."

The voice come from the inside, said, "Who is the King of Glory?"

175 "The Lord mighty in battle." The gates flew open. "And Jesus, a Conqueror, led captive captive," them that had believed on Him, and the Word had come to them. There, the Old Testament saints laying in there, waiting, **"He led captive captive; ascended on High," took the Old Testament saints and went in. There is one Rapture, already passed.**

17) 62-0908 PRESENT.STAGE.OF.MY.MINISTRY_ JEFFERSONVILLE.IN V-11 N-2

26 And now in this vision, I believe I was caught to that sixth dimension, looking back down here and could see back. See, the sight isn't exactly with the eyes, that's earthly. But sight is a greater thing than... The sight that they have there, their contact is far beyond any contact that our natural senses would contact.

18) 60-0608 HAVING.CONFERENCES_ CHAUTAUQUA.OH WEDNESDAY_

« E-66 † And something happened; I felt myself leaving this body. Now, I never had a vision like that. I, looking back, seeing myself laying there, leaning up against the headboard of the bed with my hands up like this. See? And I looked at myself, and I thought, "I'm dying." And I started moving out, and the first thing you know, I--I come into a little place that kindy set something like that. And as soon as I got there, here come thousands of people, and everybody looked young.

Now, I'm in a mixed multitude. I'm your brother. And you watch, I say this in the Name of the Lord. You'll each meet me there if you'll be right.

But these young girls coming to me, throwing their arm around me and hollering, "My precious brother..."

« E-67 † Now look, I've... When I was a sinner, I never run around. I wasn't ornery to run around with women. And I don't care how saintly a man tries to live and how godly he lives, if a woman puts her arms around a man, it's a human sensation. Now, you just might as well... I don't care, you can call yourself sanctified (and I believe in sanctification too), but you're still a human. Just exactly right. And there's a sensation. I don't say you'd do wrong, certainly not. The power of God keeps you, and you go on. But even in that place, that human sensation wasn't there.

And here come people just throwing their arms around, saying, "My precious brother."

All them women had long hair, white garments, bare-footed. They were young, about... Looks to be about eighteen years old, twenty. I...

They'd grab me and throw their arms around me, and say, "Oh, our precious brother," and just hug me like that, and walk away. And somebody else...

I seen my first wife come up. Now, she died when she was about twenty-two; she hadn't changed. She come running. I said, "Surely, she'll call me husband."

And she walked up, and she begin smiling, threw her arms around me. She said, "My darling brother." And then she hugged some woman that had just hugged me, some girl.

« E-68 † And here come men, looked like they were--had kindy shaggy hair down on their shoulder. And they were the nicest looking people I ever seen: eyes as starry, pearly white teeth. They were throwing their arms around me, and saying, "Oh, our precious brother." And one of them hollered at the other one, said, "Think, he's arrived. He's arrived at last." And I thought, "Have I died and this is... I've come into glory? Is this it?" And I thought, "It couldn't be."

And I looked, and that voice that had spoke to me down in my room, I heard it again. I looked back, and I seen myself laying there on the bed. I never had anything like that to happen. It's done something to me; I can never be the same no more. So then, it...

I--I looked, and I thought, "What is this?" I thought, "Well, all them people looked young." And I looked down, and I was young. I--I had turned back to a young man again. I said, "Well, this is strange." And I looked and...

I can't explain it. There's no words that I can think of. If I'd say superb, or--or--or supreme, or--or perfect, that wouldn't touch it. They--they... There--there was no tomorrow; there was no

yesterday. They--they--they were in eternity. And they never got tired; they never had to eat. Yet they had senses: I could feel them; they could speak; they was looking at me. They had senses.

And I said, "I--I don't understand this."

And that voice said, "This is perfect love." Said, "Isn't that what you spoke the Holy Spirit was?"

I said, "Yes."

"And this is perfect love."

« E-69 † And about that time, a big bunch of men lifted me up and took me to a place, and set me up kindly high, like a--a stand or something. And here was people; I could see them by the tens of thousands coming from everywhere, every one young, beautiful, running, hugging me.

I said, "Well, I don't get this."

And just then, a beautiful young woman run up. And she said, "Oh, my darling brother." She said, "We're so happy to see you. Welcome." And she walked away.

And I said, "Praise the Lord, sister." I looked around me.

And then I thought, "What is this? What's going on? What's happened?"

Just then a voice said, "In the Bible where it's said that Jacob was gathered with his people and the other one; this is liken unto that, where you'll gather with your--where you will gather with your people."

I said, "All them Branhams?" I said that, "I--I never believed there was that many."

He said, "They're not Branhams." Said, "They're your converts; they're your converts." Said, "That woman that you're admiring," said, "you know how old she was when you led her to Christ?"

I said, "I have no idea."

Said, "Past ninety." Said, "See, she's young forever."

And she looked up at me. She said, "Brother Branham, Jesus will come someday, and then we'll go back to earth." And said, "Then we'll receive our glorified body; then we'll live together forever."

I said, "Well, I... Well, what--what--what do you set me up here for?"

And they said, "You was a leader; you led us."

I said, "Oh, let me see Jesus if I've passed over. I want to see Him."

And that voice said, "You can't see Him now." Said, "He will come, but first He will come to you." And said, "Judge you by the Gospel you preached..."

19) 62-0909M COUNTDOWN_ JEFFERSONVILLE.IN V-11 N-3 SUNDAY_

« 90 † The achievement's been proved by science. They showed it out yonder at the World's Fair. We got it. Amen. It's being proved everywhere, astronaut age we're living in. See, "It was made of things which do not appear." See, it was made of something out of Heaven. It's God Himself here in that sixth dimension. It's the power of God. We've been in such a place till we have been lifted up into that dimension, beyond this thing of going to the grave and weeping, this thing of putting the crape on the doorknob and saying good-bye forever. Hallelujah! We done got in the astronaut, and sailed off out yonder and seen where it's at, and returned back. Glory! We're going to the Home beyond the sky yonder, beyond the reasoning of man. How the old will be transformed in the moment of twinkling of an eye. We shall see them there, old men and women, young again. "How do you know?" The Bible teaches it! And, God shot an astronaut up in there, we know what it's all about, come back. There's no worry about dying. Dying's nothing. Sure, it's living. Yes, sir. It's just getting your feet off the ground so we can go. Oh, how wonderful!