

Notes used in the Message

21-0328am - Predestination Made Plain Pt.5 (Predestinated Unto Adoption) - Samuel Dale

EPHESIANS 1:3-12

- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » 11 † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » 12 † That we should be to the praise of his glory, who first trusted in Christ.

1) 55-1006A A.HIDDEN.LIFE_ CHICAGO.IL THURSDAY_

« E-24 † **If you'll notice in a perfect type, God did His own Son the same way. He taken three as a witness** (where the mouth of two or three witnesses every word to be established), Peter, James, and John: love, faith, and hope. And He taken them up into a mountain apart from the rest of the world. And there before official witnesses, God adopted His own Son. He was transfigured before them, and His raiment did shine as the sun. And a voice out of a cloud said "This is My beloved Son; hear ye Him." Set Him upon a mountain, put the witnesses there to see it, clothed Him in a robe as bright as the sun shining in the--in this... **They even shined like the sun in its strength. And God spoke out, "This is My beloved Son; hear ye Him. God adopted His own Child into the family. "Hear Me no longer, but this is My Son Who takes over from here on." Amen. That adoption is near the time in parable of the church. It's time for that.**

2) 56-0224 JEHOVAH.JIREH_ SIOUX.FALLS.SD FRIDAY_

« E-34 † **We have time for a few hours to go into the adoption to show how God pulled His people out, and his son was adopted into the family. After he was already his son, born in the family, He become adopted in the family also. He was adopted, taken out and put a white robe on, and he was adopted into the same family he was borned into, if he proved to be a fine man until he was of age and correctly about his fathers business.** God done the same thing to His Son, took Him apart and put Him up on the mountain and there overshadowed Him. And His garments glistened like--like the sun in its strength like that. **And a Voice spoke from heaven said, "This is My beloved Son, hear ye Him," God placing His Own Son." That's right. God still places His children in His Church. And the time of adoption is at hand. Separating...**

Now, look in the antediluvian world, when God raised up, spread from His hands, and made the world and created the heavens and earth and made man, done all things in His great plan of miraculous, and the Life of God was in man, man believed in the supernatural, but sin separated him. Then after a while he become builders and builders; and the first thing you know, they become--had great buildings and cities. And when cities and buildings and people congregate together then violence sets in all the time. Look at today.

3) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 112 † Having predestinated us unto--unto...

What does the word "unto" mean, the word "unto"? It means there's something we're coming to, unto. "I am going unto the fountain. I am going unto the chair." Brother Humes, you get that? "I'm going unto the desk."

(Now.)... He predestinated us unto the adoption of children by Jesus Christ to himself, according as his own good pleasure of his will,

How much pleasure? Whose pleasure was it, whose goodness? His Own, His own good pleasure of His Own Will.

« 114 † **Now, what is adoption? Now, let me get this now;** I don't know whether... I won't have time to get through this, but I'll hit it. Then if there's a question, you can a--ask me a little later on sometime in the message, something. Listen. **Your adoption is not your birth. Your adoption is your placing. When you were borned again, John 1:17, I believe. When we are borned of the Spirit of God we are sons of God. But we were predestinated. Now, here's what I'm trying to get you to, for this sons of the last day (You see?), to the... See? We were predestinated to--unto adoption.**

Now, now here we are. Now, this is what hurts Pentecostal a little. They say, "I got borned again. Praise the Lord, got the Holy Ghost!" Fine. You're a child of God. That's right. But yet that ain't what I'm talking about. See, you were predestinated unto adoption. Adoption is placing a son.

I'm too close to that, 'cause Becky told me that I get too close to it; you can't hear in the back. I am. See?

« 117 † A child... How many knows the rules of adoption in the Old Testament? Of course, you've... Look. A son was born. I believe I got it in some sermon. What is that, Gene, you remember? It's on a tape. Oh, what was that? I--I--I--I've struck on it. Oh, yeah, I got it, "Hear Ye Him," "Hear Ye Him," the adoption of children.

Now, in the Old Testament, when a--when a child was borned in a family, he was a child when he was born, because he was borned of his parents; he was a son of the family and heir of all things. Now, but this son was raised by tutors: Galatians, 5th chapter, 17th to the 25th verse. All right. He was raised by tutors, raisers, teachers. Now, for instance, if I had a son born, now, say, I'm a father and...

4) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« E-51 † O God, our Father. We are grateful to Thee this afternoon for Jesus, how that You took Him up there on Mount Transfiguration and was transfigured before them; **You changed Him. And Your Voice said as the adoption, "This is My beloved Son; hear ye Him."**

And, God, we're trying our best to Him and follow Him in everything that we do or say. Send Him into the building just now, Lord, put a fresh anointing on every minister here and every laity here, Methodist, Baptist, Presbyterian, Catholic, whatever they are, Father. They're here because they love You. And we're groaning, waiting for that time of adoption. **And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then.**

5) 58-0301E HEAR.YE.HIM_ CHATTANOOGA.TN SATURDAY_

« E-20 † **Now, if he was a trusted son, there come a certain day. Now, I want you to listen real close. There come a certain time in that young fellow's life, after he become eligible, after he was well trained, and he become a certain age, there was a time that the father adopted the child that he'd give birth to, into his own family. (That was the placing of a son, to you ministers.) The same son that was born into the family had to be placed in the family, or had to be the law of adoption, as Paul speaks of it in Ephesians 1:5, that we were "predestinated to be the adoption of children by Jesus Christ."**

God, before the foundation of the world, knew every son He'd have. And He never sent Jesus just to come down and die, to think somebody'd have mercy on Him. I wouldn't run my office like that. You wouldn't run yours like that. And God don't run His like that. He came to save those who He, by foreknowledge, knew that would be saved. He seen their condition and knewed the hunger of their heart before the world ever began. And He come to save that, He

sent Jesus, a propitiation for our sins. "He's not willing that any should perish," but He knewed who would perish from the beginning. If He didn't, He wasn't God.

6) 54-1231 EVERLASTING.LIFE.AND.HOW.TO.RECEIVE.IT_ JEFFERSONVILLE.IN

« 109 † God adopted His own Son when He took Him up; took Peter, James, and John, as a witness. "In the mouth of two or three witnesses, let every word be established." And went up there, and God overshadowed Christ. The Holy Spirit overshadowed Christ, and His raiment shined like the sun. Is that right? And God Himself said, "This is My beloved Son; hear ye Him." In other words, "There it is. What He says is all of it." And then He was given equal... And of course, It was God, but God in the flesh of Jesus Christ, manifesting Himself to the people. And there, God adopted His own Son.

« 110 † And now, when the Pentecostal church and these people in the last days here that's beginning to find the new birth, being born again, they thought that settled it. No, sir. Your ups-and-downs, and ins-and-outs, and things like that, God can't place you as a son. But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son before the people, and give you something that'll shake the nations with it. See what I mean? It's the adoption into the family.

7) 53-0609E MAKE.THE.VALLEY.FULL.OF.DITCHES_ CONNERSVILLE.IN TUESDAY_

« E-33 † Across the river they went. Said, "What will you ask?" I wish we'd have time to take up before this, the--the Law of Adoption. Pentecost was borned (That's right.) like the son. But that same son was borned in a family, had to be adopted also. That's right. And there's where you missed your calling, friend. When the adoption time come, if the tutor that raised the child, found the child not worthy, they absolutely still remained a son, but missed their adoption. But if they was adopted into the family, then they was full fellowship with any check that they wrote was just as good as what their daddy wrote.

That's what's the matter today, brother. The church ought to be in adoption right now, bringing into the full favors of God, but the thing... We're ups and downs and ins and outs and ups and downs and ins and out till God can't trust us with nothing, hardly. "One day I belong to the Assemblies, and the next day I belong to something else. And I'm Methodist next day, and a Baptist next day." You've packed your paper from church to church, and every little group that... You go into the group, and "I'm in a Baptist now," and the first thing you know, somebody makes me angry, the deacons gets wrangling with me. The pastor says something I don't believe, I pick up my paper and take off over to the Methodist. If the Methodist don't get them, I take them and go down to the Me--the Assemblies, or go to the Church of God." You've packed your papers till it's wore out. Get your name written in the Lamb's Book of Life and forget about it. That's right.

I've been in the Branham family forty-four years and they never did ask me to join the family. I was borned in it. I'm a Branham by birth. And you're a Christian by birth. Hallelujah. You don't join the family of God. You're borned in the family of God. That's right. All right.

8) 54-1231 EVERLASTING.LIFE.AND.HOW.TO.RECEIVE.IT_

« 105 † Now, in the Old Testament when a son was born into a home, it was a son because it was born in a home. My son is my son when he was born to me. And when the Pentecostal church gave birth, or found what they called the birth, the new birth, or the Holy Ghost church, that they were borned into the Kingdom of God.

Well now, in the Old Testament... Now, in Ephesians the 1st chapter, it said, "We are predestinated unto the adoption of sons." Unto the adoption of sons? Look at that, "The adoption of sons." Yes, sir.

And a man in the Old Testament, when he had a son born into his house, he was a son when he was born. But there was a tutor raised that child until he come to a certain age. Then if this tutor was--brought word to the father, that the child was worthy and all right and everything... Now, it had... He was--he was then adopted into that family. Many of you Old Testament readers know the Scripture on that. He was adopted into the family. But if he wasn't, he still remained a son, but he wasn't adopted. And then if he was adopted, he was brought out in the street, put on a robe, and then a ceremony was made. And then this boy's signature on the

check, meant just the same as his daddy's, just the same; for he was adopted into full fellowship of the family.

9) « 154-3 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls.

Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to

grasp, the Eternal God with eternal thoughts, thought and decreed,

"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,

(Romans 9:13)

AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."

See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you? Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day.

10) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 153 † Do you remember, over in the Book of Matthew, the 17th chapter, the 1st to the 5th verse, Jesus on Mount Transfiguration?

154 You've heard Hear Ye Him. The sermon I just, here about a year ago, preached, become so popular, Hear Ye Him. The placing of a son, in Ephesians 1:5 also, "God has predestinated us unto adoption of sons."

155 See, a family, when a son is born into it, it's a son then. But that son had tutors to raise it. And if that son never did come to--to be the right kind of a son, he never become heir. But if he was the right son, and the son that would obey his father, then that son was adopted, or placed positionally. He become heir of what the father had.

156 And that's what God was doing on Mount Transfiguration. When He took His Own Son, after He had been proven to be the right Son, see, and had stood all temptations, He took Him up on Mount Transfiguration and overshadowed Him.

11) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 186 † "Yep. Sure do," said the Holy Spirit. "I've give him tests. Boy, I tried him this way, and tried him that way. I've throwed him down, sick; I've put him under. I stomped him; I let the devil do everything to him he could do; he come right back up again. He come the same, come up again. I made him sick. I done this. I throwed him in the hospital. I took him out here and I done this; I done that. I turned his wife against him; I turned his neighbors against him; I turned everything. That didn't make a bit of difference. Said, 'Though He slay me, yet I'll trust Him.' I killed his family. I took this; I did this; I done all this; I did this, that, other. Still he stood right up, 'Though He slay me, yet I'll serve Him. He's mine.'"

"Oh! Well, I believe We ought to call him out somewhere to a little special place and have an adoption."

Now, when the father in the Old Testament, understood that his son was come of age, and had been seasoned out unto adoption... Unto... They're borned a child, but, when--they're a son right then. But then they'll never be no more than just a child, just an ordinary son, until they mature and show what they are. Then he calls him out then.

« 189 † Now, here we are, church. Are you ready? Now, it's a little bit late, everybody bite your finger, pinch your soul, and pluck your heart, just for a minute. See? Now, we're going to place the church. Now, when the church gets to that place, He says, "Manasses, you belong over here. Ephraim, you over here."

Then he takes them out to a certain place, the father does, and he sets him up on a high place like this, and he has a ceremony, and they all come around. And he said, "I want everyone to know that this is my child, and I adopt my son. And I want anyone to know, from henceforth, that his name... I dress him up, a special dress on him. And I want you to know that his name is just as good on any check as my name is. He's my child; I adopt him into my family, although he's been my son since he was born. Since he received the Holy Ghost, he's been My son. But now I'm going to place him positionally in authority. What he fires is fired, what he hires is hired.

"And verily, verily, I say unto you, if you say to this tree, if you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you've said will come to pass, you can have what you've said." See? There you are; there you are. See? "He's my son." How many knows that the adoption, that the--they adopted the son after he'd proved to be a... Everybody ever read the Bible, placing a sons.

« 192 † Now, God did the same thing to His Son when He took Jesus up on Mount Transfiguration. He took Peter, James, and John up there, that's three witnesses of the earth. There was Jesus, Moses, and Elijah, and God, up on the mountain. There they stood up there on the mountain. And first thing you know, they looked, and Jesus was glorified before them. Is that right? How many knows that's the Scripture? What'd He do? He--He dressed Him in the robe of immortality. And he said, "His raiment shined like the sun." Is that right? And a cloud overshadowed Him. And Peter and John and them, fell on their face. And they looked, and there stood Moses and Elijah, talking to Him. And Moses had been dead and buried in a unmarked grave for eight hundred years. And Elijah took a chariot ride to heaven, five hundred years before that. My, but they were still there. There they was talking to Him. See, He had taken Jesus up to see them, to see what it was all about, see there, show Him these things. And they talked with Him, had a conversation with Him.

« 193 † Then as soon as Peter looked back again and the glorification was off of Jesus, they seen Jesus only, and a voice come from that cloud, and said, "This is My beloved Son, hear ye Him. His Name's just as good as Mine now. (That's right.) Hear ye Him." That's it, adopted, or a placed sons.

Now, there's where God is trying to get the Pentecostal church in the Book of Ephesians. See? Do you--do you understand? We got to close because it's getting too late (See?), the kiddies getting sleepy. And I wanted to get down here to this verse right here, but I can't do it, till the--the 13th verse (See?), the last part, "sealed by the Holy Ghost of promise." We'll get that Sunday. See? Look. Now... how... what brings us in, and how we're kept by This...

« 195 † But now to "place," how are you? You're first born into the Kingdom by the Holy Ghost. How many knows that? All right. The next, you are predestinated unto the what? Adoption. What is that? You are predestinated unto the placing.

12) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 117 † A child... How many knows the rules of adoption in the Old Testament? Of course, you've... Look. A son was born. I believe I got it in some sermon. What is that, Gene, you remember? It's on a tape. Oh, what was that? I--I--I--I've struck on it. Oh, yeah, I got it, "Hear Ye Him," "Hear Ye Him," the adoption of children.

Now, in the Old Testament, when a--when a child was borned in a family, he was a child when he was born, because he was borned of his parents; he was a son of the family and heir of all things. Now, but this son was raised by tutors: Galatians, 5th chapter, 17th to the 25th verse. All right. He was raised by tutors, raisers, teachers. Now, for instance, if I had a son born, now, say, I'm a father and...

13) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 124 † Now, remember, God predestinated you by foreknowledge, that you were coming to this. Everybody understand it, raise your hand. See? God, by foreknowledge, predestinated you to come to the promised land. What is the promised Land for the Christian today? Just raise up your hand if you know. "The promise is unto you and to your children, to them that are far off. And it shall come to pass in the last days, saith God, that I will pour out of My Spirit upon all flesh, your sons and your daughters." And in Isaiah 28:18, "Precept must be upon precept, line upon line; here a little, there a little; hold fast to that what's good. For with stammering lips and other tongues will I speak to this people. And this is the Rest, the Rest,

the sabbath land that I said that they should enter into. And, for all this, they would not hear, but they wagged their heads, and walked away, and wouldn't hear It." See? Exactly.

15) 61-0611 REVELATION.CHAPTER.FIVE.1_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY_
« 100 † Now, we find out then that a seal means that "it is a finished thing with God, it's already settled." And every believer was sealed with this promise from the very beginning, **because before the foundation of the world we were predestined unto the adoption of sons. Before the world ever began! Oh, what a hope. That makes us rest steadfast and sure. A anchor to the soul that's not tossed about here and there, but anchored in Christ, a hope that's sure. "Predestinated us before the foundation of the world, to the adoptions of sons by Jesus Christ." Oh, how wonderful! I love that: "finished work" with God.**

« 101 † Now, let me just quote another Scripture to you. **"All that He foreknew, He has called; all that He called, He justified; all that He has justified, He hath glorified." All the way from the beginning, God, in His great infinite mind, foresaw His Church and predestinated it unto the adoption of children through Jesus Christ, to give them Eternal Life at the end of the age. What a beautiful thing! Brother Neville, that just makes me feel lots better. Don't it you? Oh, yeah. Adoption by the Blood of Jesus Christ!**

« 102 † Now, notice as we go on. Now, we know it's a finish-... **We are predestinated with the Lamb. The Holy Spirit is our Seal. The earnest means "more is yet to come." We only have the earnest of It now. The earnest is just the down payment (Oh, how beautiful!), just the down payment that holds it and secures it and anchors it so no one else can touch it. It's the earnest of our adoption. Amen. The Holy Spirit is now the earnest of God in our hearts (sealed), the adoption of sons awaiting us at the end of the road. Sons and daughters of God!**

« 103 † Let's turn to another Scripture, right quick, I got writ down on this other page here. Romans 8:22, I think it's beautiful. Now, in studying yesterday, I kind of wrote out a few Scriptures here that I'd like to refer to.

... we know that--we know that the whole creation groaneth and travaileth in pains together until now.

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourself, waiting for the adoption, to wit, the redemption of our bodies.

Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning. Look at the trees how they struggle. Look at the flowers how they struggle for life; just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God. See? Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away, everything groaning. "And we ourselves," said Paul, "we groan, too, with them, for we are waiting for the redemption of our body."

« 105 † **But now! Now! They did all those years until now! Now we have the earnest of our inheritance! Oh, my! What do we have? We have the evidence that God lives. We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we (in our bodies), we now tabernacle the Holy Spirit of God that cries out, "Abba, Father." And there's nothing can ever take that away. We are anchored in Christ.**

Now, the trees does not have it, nature does not have it, but yet we are still groaning with them because as yet we haven't received the fulness of our adoption. But we have the earnest of it, that we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that! Think of it!

Now we have the earnest, our spirit's groaning for the full adoption, but now we have the earnest of it. As we receive the Holy Spirit, it is the earnest of our complete adoption or complete salvation. Oh, how beautiful! I just love that. All right.

« 108 † **We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body, "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a**

glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we're waiting for that earnest--that earnest... **for the salvation fully in its fulness to come.** But now in these tabernacles of clay we have something that tells us that we have raised up so far. Amen. What is the earnest? It's the little down payment that holds it, Brother Dauch. It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen!

Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. **Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.**

16) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 76 † And now, **this may just choke you to death. But did you know that men that are sons of God are amateur gods?** How many ever knowed that? How many knows that Jesus said so? The Bible, Jesus said, "Did not your law say itself that you are gods? And if you call them gods..." Which, God said in Genesis 2 that they were gods, because they were--**had full domain over the dominion of the world.** He give him dominion over all things. **And he lost his godship; he lost his sonship; he lost his domain; and Satan took it over. But, brother, we are waiting for the manifestations of the sons of God, who will come back and take it over again. Waiting for the fullness of time, when the pyramid gets up to the top, when the full sons of God will be manifested,** when the power of God will walk out (Hallelujah.) and will take every power that Satan's got away from him. Yes, sir, it belongs to him.

« 77 † **He's the Logos that went out of God; that is true; that was the Son of God. Then He made man that little god. And He said, "If they call those who the Word of God came to, the prophets, if they call them gods who the Word of God came to..." And God said so Himself that they were gods. He told Moses, "I made you a god, and made Aaron your prophet." Amen. Whew. I--I may act like a religious crank, but I'm not. Oh, when your eyes can come open and see those things...**

All right. He made man a god, a god in his domain. And His domain goes from sea to sea, from shore to shore. He has the control of it.

And when Jesus came, being the one God without sin, He proved it. When the winds blowed, He said, "Peace, be still." Amen. And when the tree, He said, "No man eat from thee."

"Verily, I say unto you, you, that's little gods, if you'll say to this mountain, 'be moved,' and don't doubt in your heart, but believe that what you've said will come to pass, you can have what you've said."

« 80 † **Go right back to Genesis, to the original; what is it? Now, the world and nature is groaning, crying; everything's a moving what? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so.**

"Brother, I--I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ."

"I give it to you in the Name of the Lord Jesus Christ." Amen. There's a manifestation.

"Oh, brother, my crops are burning up out yonder. I haven't had any rain."

"I'll send you a rain in the Name of the Lord God...?... bless your crop." Oh, waiting, groaning, all nature, waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain.

17) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 85 † **He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, "Ask the Father anything in My Name, and I'll do it." Oh, Brother Palmer. **Waiting for the manifestations of the sons of God, the position, the church...****

As I said, the Book of Ephesians is the Book of Joshua, and Joshua placing the people where they belong. Now, if they wouldn't stand still, and he put Ephraim here, and said he run over on Manasseh's land. And this one would come back a fussing and stewing, how they ever going to

get along? When one said, "I'm a Baptist; I'm a Methodist; I'm a Pentecostal; I'm oneness; I'm twoness; I'm So-and-so." how you going to do it? Stand still.

God's wanting to place His church, sons and daughters of God. God, let me live to see it, is my prayer, so close till I can just feel it with my hands almost, look like; it's right there. That's what I've longed to see, waiting for the time when walk down the street; there lays a cripple laying there from his mother's womb, "Silver and gold have I none...?..." Oh, waiting for the manifestations of the sons of God (Hallelujah.), when God will make Hisself known, when they'll stop sickness, they'll stop cancer, they'll stop diseases.

« 88 † You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. Cancer's a toothache to what's a coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike. Oh, how good. The dispensation of time, fullness of time, the i--inheritance...

In whom we also... obtained... inheritance, being predestinated...

« 89 † How was our inheritance given to us, through what? Predestination. Predestination is foreknowledge. How did God know He could trust you to be a preacher? His foreknowledge. "Not he that willeth or he that runneth, or he... It's God that showeth mercy." That's right. Predestination, He knew what was in you. He knowed what was in you before you even come on the earth. He knowed what was in you before there was ever a earth for you to come on. That's--that's Him. That's the infinite God, the infinite. We're finite; we can only think finite.

18) 61-0611 REVELATION.CHAPTER.FIVE.1_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY_

« 105 † But now! Now! They did all those years until now! Now we have the earnest of our inheritance! Oh, my! What do we have? We have the evidence that God lives. We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we (in our bodies), we now tabernacle the Holy Spirit of God that cries out, "Abba, Father." And there's nothing can ever take that away. We are anchored in Christ.

Now, the trees does not have it, nature does not have it, but yet we are still groaning with them because as yet we haven't received the fulness of our adoption. But we have the earnest of it, that we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that! Think of it!

Now we have the earnest, our spirit's groaning for the full adoption, but now we have the earnest of it. As we receive the Holy Spirit, it is the earnest of our complete adoption or complete salvation. Oh, how beautiful! I just love that. All right.

« 108 † We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body, "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we're waiting for that earnest--that earnest... for the salvation fully in its fulness to come. But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. What is the earnest? It's the little down payment that holds it, Brother Dauch. It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen!

Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.

**19) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
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« 75 † Now, notice. Now, this Book is sealed, and--and you are sealed with the Book until the day of redemption. Again in Romans 8:22 and 23... Let's get that, and we'll give this background, then I think we'll understand it a little better if each person reads it for themselves. And giving you a few Scriptures here, so we can--we can look upon them, and while the hour's still young. Now, 8, Romans 8:22 to begin...

*For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, **the redemption of our body.***

« 77 † Oh, my, oh, my. **Don't that make us old folks feel good? It ought make us all feel good, waiting for this hour. We understand this will take place at the first resurrection. See, nature is groaning; we are groaning; everything is groaning, because we realize there's something not right. And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.**