

# Notes used in the Message

21-0314am - Predestination Made Plain Pt.3 - Samuel Dale

## **MATTHEW 22:12-14**

- » 12 † And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
- » 13 † Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.
- » 14 † For many are called, but few are chosen.

## **II PETER 1:10-11**

- » 10 † Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
- » 11 † For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

## **1) 64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_**

- « 122 † Now we're just looking for what day we're living in, the harvest time.
- 123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.
- 124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?
- « 125 † "No man can come to Me," said Jesus, "except my Father draws him. And all that the Father hath," past tense, "given to Me, will come to Me, to the Word." How can they come unless they were, are all, they were foreordained to come? "As many as received Him, to them give He the power to become sons of God." See, 'cause their names were on the Book, He come to redeem what was on the Book.
- 126 In Revelations, we find out, when the Seals was opened, there was a Book. And Him that sat upon the Throne, God, had It in His right hand. And there wasn't nothing, nobody, in Heaven or in earth, or anywhere, was worthy to come take the Book, or to even to look on It. John wept with great... because the whole Book of redemption was there.

## **2) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

- « 122 † Now I want you to notice, He does it that way in every age. He does it every time by the same method, He has to take believers. And then, in order to have believers to meet that Word, He's got to predestinate it to that age. You see it? He's got to predestinate this thing to be there to meet the challenge of the age. Did it get you? Did you feel it? Did you see it? Do you understand it? That's what's happening today, He predestinated it to this, by His foreknowledge. When He predestinated, in Malachi 4, it's got to happen. When He come over and predestinates anything to happen in His Word, He had to prove His Word to be so. When He predestinates anything to happen and says it will happen, He knows that seed will be there just at that time. He predestinated a Bride, She's going to be there! Going to be a Rapture, She's going to be there! He predestinates it by His foreknowledge. See, there's nothing going to stop it.

## **3) EPHESIANS 1:3-4**

- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

» 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

#### 4) ROMANS 8:28-31

» 28 † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.  
» 29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.  
» 30 † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.  
» 31 † ¶ What shall we then say to these things? If God be for us, who can be against us?

#### 5) JOHN 15:16

» 16 † Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

#### 6) ROMANS 9:11

» 11 † (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)  
» 12 † It was said unto her, The elder shall serve the younger.  
» 13 † As it is written, Jacob have I loved, but Esau have I hated.  
» 14 † ¶ What shall we say then? Is there unrighteousness with God? God forbid.  
» 15 † For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.  
» 16 † So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

#### 7) 56-0603 THE.LAMB'S.BOOK.OF.LIFE\_ JEFFERSONVILLE.IN SUNDAY\_

« E-49 † But Satan put a break in there, and come down here, and would've spoiled the whole thing, but God seen where there'd be a space of time. And being the great infinite One from the beginning to beginning, He looked down. And He was in the beginning the Word. Now, a word is a thought expressed. God begin to think. As He begin to see every human being that ever come on earth, and every bird, and every flea, and every fly... Hallelujah. That makes Him the almighty, eternal, ever present God. That's the One we serve this morning. Way back in the beginning when He seen that there was some people who was going to desire to be saved, some people who was going to want to be saved, some people who would be loyal in their heart: they wanted to be saved. Then He's got to make a preparation for their salvation (That's right.), or they will never be saved.

#### 8) ROMANS 4:1-12

» 1 † ¶ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?  
» 2 † For if Abraham were justified by works, he hath whereof to glory; but not before God.  
» 3 † For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.  
» 4 † Now to him that worketh is the reward not reckoned of grace, but of debt.  
» 5 † But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.  
» 6 † Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,  
» 7 † Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.  
» 8 † Blessed is the man to whom the Lord will not impute sin.  
» 9 † ¶ Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

» 10 † How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

» 11 † And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

» 12 † And the father of circumcision to them who are not of the circumcision only, **but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.**

#### **9) ROMANS 4:16**

» 16 † Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the **faith of Abraham; who is the father of us all,**

#### **10) ROMANS 4:1**

» 1 † ¶ What shall we say then that **Abraham our father,** as pertaining to the flesh, hath found?

#### **11) JAMES 2:21-23**

» 21 † **Was not Abraham our father** justified by works, when he had offered Isaac his son upon the altar?

» 22 † Seest thou how faith wrought with his works, and by works was faith made perfect?

» 23 † And the scripture was fulfilled which saith, **Abraham believed God,** and it was imputed unto him for righteousness: and he was called the Friend of God.

#### **12) JOHN 15:16**

» 16 † **Ye have not chosen me, but I have chosen you, and ordained you,** that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

#### **13) MATTHEW 22:11-14**

» 11 † And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

» 12 † And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

» 13 † Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

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