

Notes used in the Message

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ETERNAL REDEMPTION THE PLAN PT. 8

HEBREWS 9:11

- » 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- » 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**

1) 55-0223 JOB_ PHOENIX.AZ WEDNESDAY

Job, the oldest book in the Bible, was supposed to even be written before Moses wrote Genesis. But the oldest book in the Bible was speaking of redemption, and yet redemption was far be--way before that. **Redemption is one of the oldest things in the Bible. Did you know redemption was even before--the plan of redemption was laid out before the world was ever formed? Think of that. God foreseeing, and making a way of redemption before He even made the world.** For the Bible plainly says that Christ was predestinated, foreordained, and was the Lamb of God, slain before the foundation of the world. That's right. Way before the world was made, God had a plan of redemption.

TITUS 1:1

- » 1 † ¶ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
- » 2 † In hope of eternal life, which God, that cannot lie, **promised before the world began;**
- » 3 † But hath in due times manifested his word **through preaching**, which is committed unto me according to the commandment of God our Saviour;

EPHESIANS 1:1

- » 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
- » 2 † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † **According as he hath chosen us in him before the foundation of the world,** that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † **In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † **Having made known unto us the mystery of his will,** according to his good pleasure which he hath purposed in himself:
- » 10 † **That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:**
- » 11 † In whom **also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

FOREKNOWLEDGE

ROMANS 8:28

» 28 † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

» 29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

» 30 † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

1) 55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

« E-19 † The word "predestinate," that's not a good word to use. The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.

2) 64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

« 30 † How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life." Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?), because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (See?), and it will be until this new life has fully been developed out of the ground and raised up again. When it comes forth, then it's no more cocklebur, but wheat--but wheat. But while it's here on earth and the--in the--out of the earth... And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat. And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again. And when you're raised up, you're in the likeness of Christ and all the sin is gone from you. See? That's--that's the thing.

PSALM 139:15

» 15 † My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16 † Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

DIMENSIONS

LIGHT

TIME

MATTER

LUKE 16:25

» 25 † But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

» 26 † And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

1) 62-0908 PRESENT.STAGE.OF.MY.MINISTRY_ JEFFERSONVILLE.IN V-11 N-2
« 21 † Now, when we come along, we remember that we live here in three dimensions. And I don't know whether I can name them or not. One of them **is light**, and the other is **matter**. Tommy, you remember what the third is? [Someone says something--Ed.] Huh? ["Atom."] Atom? [Someone else says, "Time."] **Time. Right. Now, light, matter, and time.** And our five senses contact them dimensions. Our sight contacts light, our feeling contacts matters, and so forth.

2) 50-0822 FAITH.WITHOUT.WORKS.IS.DEAD_ CLEVELAND.OH TUESDAY_
« E-38 † Looky here, friends. Let me give this illustration. I might've done it before. What color is that shirt? It's white. Anyone that's got sight knows that shirt's white. **You have five senses of the body: see, taste, feel, smell, hear. Now, none of those senses will declare God. When God made man, He made him in His image instead of man's. And He put him in five senses to contact his earthly home, not to contact God with. Those senses don't declare God. They declare the earthly home, where the man had to contact his earthly home. He had to see, taste, feel, smell, hear.** But faith is the substance of things hoped for, the evidence of things not seen. You do not see it, taste it, feel it, smell it, or hear it; but you believe it. See what I mean?

EXODUS 20:18

» 18 † ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

JOHN 12:28

» 28 † Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

» 29 † The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

REVELATION 10:1

» 1 † ¶ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

» 2 † And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

» 3 † And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

» 4 † And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

REVELATION 6:1

» 1 † ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

3) 61-0209 JEHOVAH.JIREH_ LONG.BEACH.CA THURSDAY_

And sometimes when you get to a place you battle--can break through that sound barrier as a... **They tell me, when a plane is trying to get through the sound barrier, it just almost shakes the bolts out of it; but after through that sound barrier, it's all right. Then it can just run with ease. If we can just break through that static of--of superstition and things, then the Holy Spirit just begins to fall around, like anointing, and just blesses the people.** But so many people of today are so babied, just petted, little petty.

4) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11

199 And I looked, and there was a big bush. And on this bush, in a--in a constellation of birds, little bitty birds, about half inch long, and a half inch high. They were little veterans. Their little feathers was beat down. And there was about two or three on the top limb, six or eight on the next limb, and fifteen or twenty on the next limb; coming down in the shape of a pyramid. And those little fellows, little messengers, and they were pretty well worn out. And they were watching eastward.

200 And I was at Tucson, Arizona, in the vision, for it made it so purpose that He didn't want me to fail to see where it was at. I was picking a sand burr off of me, from the desert. And I said, "Now, I know this is a vision, and I know that I'm at Tucson. And I know that them little birds there represent something." And they were watching eastward. And all of a sudden they taken a notion to fly, and away they went, eastward.

« 201 † And as soon as they left, a constellation of larger birds came. They looked like doves, sharp-pointed wings, kind of a gray color, little lighter color than what these first little messengers was. And they were coming eastward, swiftly.

202 And no sooner than they got out of my sight, I turned again to look westward, and there it happened. **There was a blast that actually shook the whole earth.**

203 Now, don't miss this. And you, on tape, be sure you get this right.

204 **First, a blast. And I thought it sounded like a sound barrier, ever what you call it when planes cross the sound, and the sound comes back to the earth. Just shook, like, roared, everything. Then, it could have been a--a--a great clap of thunder, and lightning, like; I didn't see the lightning. I just heard that great blast that went forth, that sounded like it was south, from me, towards Mexico.**

« 205 † **But, it shook the earth. And when it did, I was still looking westward. And way off into Eternity, I saw a constellation of something coming. It looked like that it might have been little dots. There could have been no less than five, and not more than seven. But, They were in the shape of a pyramid, like these messengers coming. And when it did, the Power of Almighty God lifted me up to meet Them.**

206 **And I can see It. It's never left me. Eight days has gone, and I can't forget it, yet. I never had anything to bother me like that has. My family will tell you.**

« 207 † **I could see those Angels, those shaped-back wings, traveling faster than sound could travel. They come from Eternity, in a split, like a twinkling of an eye. Not enough to bat your eye, just a twinkle, They were there. I didn't have time to count. I didn't have time no more than just look. Mighty Ones, great, powerful Angels, snow white; wings set, and heads. And They were, "Whew-whew!" And when it did, I was caught up into this pyramid, a constellation.**

1. LIGHT
2. TIME
3. MATTER

4. SCIENCE, TREE OF KNOWLEDGE

5) 62-0908 PRESENT.STAGE.OF.MY.MINISTRY_ JEFFERSONVILLE.IN V-11 N-2

« 22 † **Now, but we have contact through science, the fourth dimension, as it was. Because coming right through this building now comes pictures, voices of radio, pictures on television, that our senses does not contact that, but yet they have a--a tube or a crystal that picks up those ether waves and manifests them. So, you see, right in this building now is live actions of people, in the air, live voices. They're here. We know it. They're absolutely the truth. And the only thing you do, they--they catch it on... I don't understand the mechanics of--of those things that science has invented, but we know that it proves to us there is a fourth dimension.**

6) 62-1125E THE.COUNTDOWN_ SHREVEPORT.LA SUNDAY_

Now, we have--know there is another dimension, which is the fourth dimension, **because science has probed into it and found it, and it is radio. There's no senses of our body can detect radio or television over that ether wave. Yet right through us now is coming people's voices. Right through here is coming television pictures. But we have nothing in us, no way at all to contact that in ourselves. It takes a crystal of some sort, a magnet, to contact that. But it speaks that there is another dimension. Now, that's four dimensions.**

7) 55-0724 ENTICING.SPIRITS_ JEFFERSONVILLE.IN DE 79-112 SUNDAY_

« Now, this morning we're going to talk--talk about demons in spiritual form in the soul. They're in the soul as same as they are in the body. And we're bound to admit that we see them in people's body, such as cancers and--and different diseases that's in the human body. **Just recently, even cancer has been declared to be a fourth dimension disease, that it's in another dimension, sure, it's demonology. Every disease is a fourth dimension disease, the beginning of it.**

5. HELL

8) 62-0908 PRESENT.STAGE.OF.MY.MINISTRY_ JEFFERSONVILLE.IN V-11 N-2 †

23 Now, the fifth dimension is where the sinner, the unbeliever dies and goes to. The fifth dimension is kind of, well, the horrible dimension. Now this man...

And when a Christian dies, he goes into the sixth dimension.

And God is in the seventh dimension.

24 Now then, you see, the Christian when he dies, he goes under the altar of God, right into the Presence of God, under the altar. And he's at rest.

« 25 † To break it down, when a man has a nightmare, he's not altogether asleep, neither is he awake. He's between sleep and awake, and that's what makes him have a horrible shaking and screaming, because he's not asleep, he's not awake. **And to take that, shows where a man goes when he dies unconverted. He's lived his time up, he's dead on earth; and he cannot go in the Presence of God, because he's not fit to go there without the Blood. And he's caught. And he cannot come back to earth, because his time's finished here on earth, and he's caught between, and he's in a nightmare. See? He can't go in the Presence of God, to rest. And he can't back, come to earth, because his time's up. He's in a nightmare, and there he stays until the day of the judgment. A horrible thing to be in, see.**

9) 62-1125E THE.COUNTDOWN_ SHREVEPORT.LA SUNDAY_

Then, I think the fifth dimension is where the sinner dies, where he goes. Now, I think that when the sinner dies he goes to this fourth dimension. Notice. The first thing, he cannot go in the Presence of God because he is a sinner, and his time is up on earth.

« E-20 † If I would type it for you, it's like trying to go to sleep and you're in a--can't be asleep, and you're in a nightmare. You... Hideous things, you're screaming. You--you're just all... That's the state of the wicked dead. He cannot go in the Presence of God because he is a sinner. He cannot return back to the earth because his time's up. And he's caught between the two things in the fifth dimension. He's got a soul, and he cannot go in the Presence of God, because it's not covered by the Blood. He's a sinner. He cannot wake himself up, because his time's up on earth.

So there he is in a tormented nightmare. Think of that now before you enter it. A nightmare, scream... Many of us has had nightmares. It's just because... We're told because the two conscious are passing, sub and first conscious, and it catches between. And that's the nightmare. And when a sinner dies, he's caught with his soul between earth and hell in a nightmare. There he stands.

I PETER 3:18

» 18 † ¶ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
» 19 † By which also he went and preached unto the spirits in prison;
» 20 † Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

10) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22
« 114 † Now, Jesus, after He had finished His ministry, preached to those souls that were unsaveable, that could not ever be saved. Now the Bible tells us that. "He went and preached to the souls that were in prison, that repented not." When mercy was given to them, they spurned mercy, and now they're waiting for the Judgment. Oh, what a time that must have been! Oh, I wish there was some way I could shake the world with that, to let them see what the reality is.

11) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22
« 108 † But after the days of His preaching, His ministry continued on, 'cause **the last group He preached to was the souls that were in hell**, that could not be forgiven. I have clearly read that from the Bible here, from Second Peter. See? He went and preached to souls that were in prison, **which is hell, locked up until the Day of the Judgment.**
109 Cause, you see, **the Judgment isn't now, and there is no burning hell now. Somebody tell you, "The guy is in burning hell now," that's wrong. See? A judge of this earth is just enough to never condemn a man until he's brought to trial. And God will never throw a man into the--the fiery furnace until first he is condemned by God's Own laws. He rejected mercy, so, you see, he first has to have a trial, and the trial is the Great White Throne Judgment. But now he's in a place called a prison house.**
« 110 † As I saw the vision of both places, and by the grace of God... I say this not to be sacrilegious, and, if it's wrong, God forgive me. I believe I've been in both places, see, in both places. And I seen the redeemed, the blessed; and I seen the lost, and where they were at. And that's why I stand as your brother, today, to warn you to flee from that downward path. **Don't you never go that road.**