

Notes used in the Message

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21-0217 - Eternal Redemption Pt.6 - Wade Dale

HEBREWS 9:11

- » 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
» 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**

1) 55-0223 JOB_ PHOENIX.AZ WEDNESDAY

Job, the oldest book in the Bible, was supposed to even be written before Moses wrote Genesis. But the oldest book in the Bible was speaking of redemption, and yet redemption was far before that. **Redemption is one of the oldest things in the Bible. Did you know redemption was even before--the plan of redemption was laid out before the world was ever formed? Think of that. God foreseeing, and making a way of redemption before He even made the world.** For the Bible plainly says that Christ was predestinated, foreordained, and was the Lamb of God, slain before the foundation of the world. That's right. Way before the world was made, God had a plan of redemption.

TITUS 1:1-3

- » 1 † ¶ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
» 2 † In hope of eternal life, which God, that cannot lie, **promised before the world began;**
» 3 † But hath in due times manifested his word **through preaching**, which is committed unto me according to the commandment of God our Saviour;

EPHESIANS 1:1-11

- » 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
» 2 † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
» 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
» 4 † **According as he hath chosen us in him before the foundation of the world,** that we should be holy and without blame before him in love:
» 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
» 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
» 7 † In **whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**
» 8 † Wherein he hath abounded toward us in all wisdom and prudence;
» 9 † **Having made known unto us the mystery of his will,** according to his good pleasure which he hath purposed in himself:
» 10 † **That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:**
» 11 † In whom **also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

2) CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7

- « 102 † Now, God's secret mystery, He had before the world began. **Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed.**

GENESIS 1:26

FOREKNOWLEDGE

ROMANS 8:28-30

- » 28 † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- » 29 † ¶ **For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.**
- » 30 † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

3) 55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

« E-19 † The word "predestinate," that's not a good word to use. **The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.**

4) 64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

« 30 † **How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life." Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?), because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (See?), and it will be until this new life has fully been developed out of the ground and raised up again. When it comes forth, then it's no more cocklebur, but wheat--but wheat. But while it's here on earth and the--in the--out of the earth... And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat. And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again. And when you're raised up, you're in the likeness of Christ and all the sin is gone from you. See? That's--that's the thing.**

5) 61-0212E AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMIES_

But that's what we are. Like, we--we are now a--a wheat, a grain of wheat in God's garner, when we was a cocklebur. And God changed us from a cocklebur to a grain of wheat. It makes the fruits different, changing your own mind, your own ideas. It's the greatest miracle that ever happened, when a man or a woman is borned again of the Spirit of God, and becomes a new creation in Christ Jesus.

REPRESENTATION

6) THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_

« 134 † **But this little woman had nothing to present; she was as filthy and dirty as she could be. But, notice, way down in her, she's got representation, see. And, then, she was looking for this to be made flesh.**

7) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 67 † **Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.**

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God.

8) 65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

« 234 † Sons and daughters was in God at the beginning. Now look. You've got Eternal Life, you say. We believe it, that we got Eternal Life. Well, there is only one form of Eternal Life, and that's God. That's the only thing that is Eternal, is God. Then if you've got Eternal Life, that Life that's in you always was, and you were in the loins of God before there even was a world. And when the Word Itself... Jesus Himself is called the Word, and in Saint John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." Then you were in the loins of Jesus, and went to Calvary with Him. You died with Him, and you raised with Him. And today we're sitting in Heavenly places in Him, filled with His Spirit, sons and daughters of God. Die with Him, raised with Him. Sure.

PSALM 139:15-16

» 15 † My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

» 16 † Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

LUKE 16:25

» 25 † But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

» 26 † And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

DIMENSIONS

- LIGHT
- TIME
- MATTER

9) 62-0908 PRESENT.STAGE.OF.MY.MINISTRY_ JEFFERSONVILLE.IN V-11 N-2

« 21 † Now, when we come along, we remember that we live here in three dimensions. And I don't know whether I can name them or not. One of them is light, and the other is matter. Tommy, you remember what the third is? [Someone says something--Ed.] Huh? ["Atom."] Atom? [Someone else says, "Time."] Time. Right. Now, light, matter, and time. And our five senses contact them dimensions. Our sight contacts light, our feeling contacts matters, and so forth.

10) 50-0822 FAITH.WITHOUT.WORKS.IS.DEAD_ CLEVELAND.OH TUESDAY_

« E-38 † Looky here, friends. Let me give this illustration. I might've done it before. What color is that shirt? It's white. Anyone that's got sight knows that shirt's white. **You have five senses of the body: see, taste, feel, smell, hear. Now, none of those senses will declare God. When God made man, He made him in His image instead of man's. And He put him in five senses to contact his earthly home, not to contact God with. Those senses don't declare God. They declare the earthly home, where the man had to contact his earthly home. He had to see, taste, feel, smell, hear.**

But faith is the substance of things hoped for, the evidence of things not seen. You do not see it, taste it, feel it, smell it, or hear it; but you believe it. See what I mean?

11) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18

« 52 † So, for days before we have the service, I constantly pray. Go to the woods, take in my pocket... Tell the wife, "I'm going out squirrel hunting this morning." And I put a pencil and a tablet of paper in my pocket. As soon as it gets light enough to see, I'm sitting up against a tree somewhere, hands up in the air, and saying, "Lord, what can I do today? What will You give me for Your children?"

53 Then when I strike something that seems to burn down, comes something like this. **When His Presence gets near, I begin to hear something like way off in a distance, something on this order. "Two times two equal four." Closer, "Two times two equal four. Two times two equal four. Two time two equal four." [Brother Branham speaks each repeat a little faster--Ed.] On, on, on, like that. It's His Presence coming in.**

« 54 † Yield yourself, and after a while you break away from yourself. There comes the vision, "Go to such-and-such a place, and such-and-such a thing." See? Starts off, from meditating your mind on God, out of the world, away from the world, out in the wilderness, to yourself.

55 And It starts coming, "One, one..." I say, any number, or anything, just something starts gradually, faintly coming in. Then it comes faster, faster. You sit there and raise up your hands, don't say a word, just hold your hands in the air. First thing you know, your whole being is caught away. Then you see things that He wants you to know, showing you things that is to come.