

Notes used in the Message

21-0214am - Godhead Made Clear or Plain Pt.3 - Samuel Dale

HEBREWS 10:3-7

- » 3 † But in those sacrifices there is a remembrance again made of sins every year.
- » 4 † For it is not possible that the blood of bulls and of goats should take away sins.
- » 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
- » 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.
- » 7 † ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

EPHESIANS 5:20-30

- » 20 † Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
- » 21 † ¶ Submitting yourselves one to another in the fear of God.
- » 22 † Wives, submit yourselves unto your own husbands, as unto the Lord.
- » 23 † For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
- » 24 † Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.
- » 25 † Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- » 26 † That he might sanctify and cleanse it with the washing of water by the word,
- » 27 † That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
- » 28 † So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
- » 29 † For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
- » 30 † For we are members of his body, of his flesh, and of his bones.

1) 63-0731 THERE.IS.ONLY.ONE.WAY.PROVIDED.BY.GOD.FOR.ANYTHING_ CHICAGO.IL V-21 N-2 WEDNESDAY_

« 61 † He was God's Word made manifest. He was God's promise, vindicated. He was. He was God in a flesh form. The Bible said that, "God was in Christ." That great Jehovah that created heavens and earth, was made manifest in a body, the Lord Jesus. And in that one Man, He could achieve. Till... He tried it through Moses, and He did it in Jacob, and He did it in Joseph. But He come in His fullness, in the Man Christ, He was the fullness of the Godhead bodily, where God could express Himself. And He said, "Who can accuse Me of sin? Sin is 'unbelief.' If I haven't done exactly what the Scripture said I would do, then who can condemn Me and say where I failed in one way?" See, it's God's provided way.

62 And Christ, the Just One, had to die in order to produce Eternal Life by His Blood, giving His Blood cell, that He might give us Eternal Life. That's God's provided way.

2) 63-0801 A.PARADOX_ CHICAGO.IL V-21 N-3 THURSDAY_

« 116 † God, it was a paradox, how God could become man, to die. God, Life, Eternal Life, could become God (natural life) to die, to save man, to bring him back to Eternal Life. That was a paradox, how that the great God that filled all space and all Eternity could come down and be a man, in order to die to save a hu-... His Own creation. How God became one of His Own creations, to save, 'cause He created His Own body. Jehovah the Father dwelt, in fulness, in Jesus Christ His Son. Jesus was the body of God. God was represented in the tabernacle, the flesh of Jesus Christ, and how that that One that filled all space and all Eternity become one Man. Amen. You see what I mean? There, and that God could do that, to die, and, oh, that was a paradox, in itself, how He could make Himself that way in order to suffer death for the whole human race.

3) 64-0412 A.COURT.TRIAL_ BIRMINGHAM.AL SUNDAY_

<< 256 † Now, what did the Bible say? Let me read it again. A strange thing, it just fell open to the place. I believe the Lord wants us to read that again, see. "Afterwards He appeared unto the eleven." He has did us the same way, this afternoon. He is here. How many believes that Christ and the Holy Ghost, that the Spirit of Christ is the Holy Ghost? [Congregation says, "Amen."--Ed.] Of course, it is.

257 There is no three or four Gods. There is only one God. There is three attributes of God; Father, Son, and Holy Ghost, but they're not three Gods. That's heathen. See, there is only one God. And that's attributes. God the Father was in the wilderness, as a Pillar of Fire. All right. God the Son; God the Father created the body which was God the Son, and lived in the Son. See? "God was in Christ, reconciling the world to Himself." Do you believe that? [Congregation says, "Amen."--Ed.] If you're a Christian, you believe it. And, then, "A little while and the world seeth Me no more." And now look, Jesus said, "I came from God, and I return to God." After His death, burial, resurrection, He ascended up.

4) << 20-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

The Bible teaches that GOD WAS IN CHRIST. The BODY was Jesus. In Him dwelt all the fulness of the Godhead, BODILY. Nothing can be plainer than that. Mystery, yes. But actual truth--it can't be plainer. So if He wasn't three people then, He can't be three now. ONE GOD: And this same God was made flesh.

5) 55-1114 THE.DARKEST.HOUR.THEN.JESUS.COMES.ALONG_ SAN.FERNANDO.CA MONDAY_

<< E-25 † Now, notice. Then when the... This woman, what did she do? What was it she did? She pulled from Jesus. That's the reason He got weak. She pulled from Him, virtue through that human body of His. 'Cause He was just a man, borned of a woman, but His Father was God. But in His body He was a man. In His Spirit He was God.

So God was in Christ, and the woman pulling that virtue, believing it, through Him, then He turned and by her faith in Him, pulled the virtue from Him, till He looked around and said, "Who touched Me? Who touched Me?" All of them denied.

Said, "N-n-not me. Nobody."

Peter said, "Well, everybody's been touching You."

He said, "Yes, but I got weak."

6) 56-0726 LOVE_ SHREVEPORT.LA THURSDAY_

<< E-3 † Now, I--I've usually explained it like this. And maybe to the newcomer here, that never heard me try to explain it... See, a gift, all the Fullness of Godhead bodily dwelt in Jesus Christ. We know that. He was all... He was God in complete. The--the dove came down, as we preached the other night on "The Dove and the Lamb." And the Dove abode in the Lamb. He stayed there. He was Emmanuel. God was in His tabernacle. The--the Son of God, which was Jesus, was the flesh of God, a tabernacle that God dwelt in here on the earth. And now, that was--that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him. See? In other words, God was in Christ, showing His attitude towards the people. See? What He was, what God was, He was expressing Himself through Jesus His Son. See? As He dwelt in Him, making Jesus and God... Jesus being the Tabernacle that God was dwelling in here on earth... "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One.

Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. God gave Christ the Spirit without measure. But He's give It to us by measure. Christ had all the measure, everything. He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

7) 57-0126B INDIA.TRIP.REPORT_ LIMA.OH SATURDAY_

<< E-58 † Now, God gave Christ the Spirit without measure. Is that right? The Fullness of God was in Christ. He was God Emmanuel. We know that. There's no--there's no doubt in our minds of that. Just like as I said yesterday, "The whole ocean full of water, all the waters from the ocean was in Christ. But this little gift that you see working here, is just a teeny, little teeny

bit of--like that--on the spoon laying there, just a drop." I can see it. But in Christ was the Fullness of God. We have it by measure. He had it without measure, the Bible says. See? Without measure, no way, He's just limited--unlimited. He had the Spirit of God.

Now, the subject is, water. Now, one day, when God, knowing that His Spirit dwelt fully in Christ, He wanted to use His Sp--His gift that was in a Man, the corporal body called Jesus, which was His dwelling place. The body is a tabernacle. God was tabernacling here on earth. Do you believe that, brethren? In the body, Christ.

8) 56-1006 A.WEDDING.SUPPER_ CHICAGO.IL SATURDAY_

« E-61 † **How many believes that Jesus has raised from the dead?** If Jesus has raised from the dead, He will do the same thing tonight that He did when He was here if He is the same yesterday, today, and forever. Will He do it? Do you believe He will? When Jesus was here did He claim to be a healer? Watch now. No. He claimed He wasn't the healer. Is that right? "It's not Me that doeth the works; it's My Father that dwelleth in Me."

Now, do you believe God was in Noah, the Spirit of Christ in Noah? Sure. Was it in Abraham? Isaac? Jacob? Joseph? Was in it David when he looked over Jerusalem, being dethroned and rejected, and wept, and the son of David come a few hundred years later and wept over Jerusalem too? That was the Spirit of Christ in David.

But then it was in a portion as prophets and so forth. But when it come to Christ, He was the Fulness of the Godhead bodily. In Him dwelled all. God was in Christ. Christ was God. God... Christ was the human body of Jehovah God. God and Christ were One. And God was in Him reconciling the world to Himself. So He had the Spirit without measure. He did nothing, He said, except the Father showed Him.

Now, He knew the secrets of the hearts. He could perceive their thoughts, and all that. And then He healed the sick as the Father showed Him. Did He heal everybody He come in contact with? No. Huh-uh. No. Just as the Father showed Him, He said. Saint John 19 or 5:19, He said, "I do just as..." "Verily, Verily, I say unto you, I do nothing of Myself... The Son can do nothing in Himself, but what the Father showeth the Son, that doeth the Son likewise."

9) 57-0120E GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 76 † **"I believe that Jesus is the Son of God. I believe that in His body He was a man.** He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning), and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth. I can't prove that truth, because the... If I could then it wouldn't be of faith.

But I know the trees come and go, I know the flowers come and go. I know all nature revolves, the world sets in its orbit by some great supreme power."

10) 57-1211 SIRS.WE.WOULD.SEE.JESUS_ NEWARK.NJ WEDNESDAY_

« E-21 † You know the wise man didn't come to no little baby. They come to a young child, two years old or better. You see? The Bible said they killed all the children from two years old down to get Him. He was around two years old. But we have all these little things that just becomes a little fictions and little stories that we told. However, in it all, God is glorified.

Now, we want to see Him at His work. Now, Jesus was born for one purpose, that was for God to manifest Himself through that body. God was in Christ reconciling the world to Himself. He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads; and--and they didn't understand Him. He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.

11) 54-0402 BLIND.BARTIMAEUS_ LOUISVILLE.KY FRIDAY_

« E-11 † And now, I will pray for these after I'm sure His anointing Spirit is on me. See? It would be better, 'cause I... And it's... And God, to serve Him, is like a dual personality, I guess, or something. I--You go out here and you like to work and build, to help build a house, go fishing or hunting, or whatever it is, you're just on your own then. But when that Spirit of God strikes you, it's something different then. It's the anointing of God using that individual vessel. And--and if it's true, if it is the truth, then them Words that come forth, uttered by a being, it's either God or the devil. You'd know that. Now, it's what you think it is, is what will determine what you get from it. See?

Now, if you believe it to be God... There's only two things could speak. It'd have to be supernatural. And then supernaturally only come from two resources; that's either God or the devil. And I want somebody to ever put their finger on a Scripture, or any person, that was ever healed by the devil, or any Scripture that even pertained to the devil healing. There... The devil can put curses on you, but he can't take them off. The Lord's the only One Who can heal sicknesses or diseases, is the Lord. So the... That's what they claim Jesus: "He was Beelzebub." They--they said He was Beelzebub, because He could read and know what was wrong with those people; and know what their diseases was; and know what their names was; and who they was; and where they come from. Not everybody, I suppose. He said just as the Father would show Him.

But they said, "Well, He's a fortuneteller." But the thing of it was, He healed the sick by that, and they couldn't understand that. So that got them all tore up, so they didn't know what to do about it. So it's the same thing tonight. But, on this here, is a--God obeying--obeying His command, is what God has said do.

12) 61-0218 BALM.IN.GILEAD_ LONG.BEACH.CA SATURDAY_

« E-80 † If any of the Full Gospel Business Men is here, I would like to have a few of those books with that--that... Brother Tommy Hicks, if you're here, you wrote a nice part of that, that's very nice. There's just a little more to it, but you made it just wonderful, I appreciate it. I'd like to have some for my friends, I'll buy them, maybe three, or four, five hundred of them.

Now, instead of saying... Now, let's sing, "Now, I believe." You believe now? You know, Jesus right at the end of the--right at the end of His ministry, His disciples couldn't understand Him. No one understood Him. How know--how that... How many know that they couldn't understand Him? Sure. Why? They thought He had a dual personality. No. Sometime it was Jesus talking, sometime it was the Father in Him talking. See, see? That was it, the man... So Jesus said like...

They said, "Now, we believe. Now, we believe that You know all things and no man needs to teach You. We..."

Jesus said, "Do you now believe?" See? Let's sing it "Now, I believe, Lord." You've done enough, You've give us the Holy Ghost; You give us speaking in tongues.

13) MATTHEW 10:19220

» 19 † But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

» 20 † For it is not ye that speak, but the Spirit of your Father which speaketh in you.

14) 57-0915M HEBREWS.CHAPTER.SIX.3_ JEFFERSONVILLE.IN HEB SUNDAY_

« 525 † And in this marvelous teaching here of Saint Paul, in the backgrounds, in the former chapters, he has specifically been dealing with the supreme Deity of the Lord Jesus and who He was. Christ was God, made so that men could feel Him and touch Him, and--and fellowship with Him. Christ, the Lord Jesus, was the body that God dwelt in, "God was made flesh and dwelt among us." First Timothy 3:16, "Without controversy great is the mystery of godliness, for God was manifested in flesh."

526 The Great Jehovah came down and was made tangible, by living in the body of His Own Son, declaring and reconciling the world to Himself. God was nothing... Christ was nothing short of God, and--and God was nothing short of Christ. The two together made the Godhead

bodily, made a little lower than Angels, so that He could suffer. Angels cannot suffer. Jesus was the tabernacle that God dwelt in.

527 The Bible said, in the 7th chapter of the Acts of the Apostles, that, "Tabernacles, and burnt sacrifice and burnt-offerings Thou wouldst not, but a body has Thou prepared Me. Howbeit the Most High dwelleth not in tabernacles made with hands, but a body has Thou prepared Me," that in tabernacling or dwelling in a fellowship with man.

15) 64-0418B A.PARADOX_ TAMPA.FL SATURDAY_

« 161 † For instance, what if I had the jurisdiction over you as God had over everything, and I'd say, "Well, I'll tell you what, anybody looks at that light is going to die, like take the tree"? And the first thing you know, this brother setting here, this would look at that. I feel sorry for him. I--I don't want him to die. So I'll have Terry here, to... That wouldn't be right. No. Well, if I'd have my own son to do it? That wouldn't be right. There's only one way I can be just, and that's take his place.

162 **And God could not take a human's place, being He is Spirit. So God created a Blood cell, which was His own Son, Jesus Christ. And God came in and lived in there, and lived, identified Himself in Christ. That was God, Emmanuel. Jesus said, "I and My Father are One. My Father dwells in Me." See? "God in Christ, reconciling the world." Jesus was the body, the tabernacle, God was the Spirit that lived in Him.**

16) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_

« 73 † **God is the Word, and It was made flesh and dwelt among us, now, that He might bring forth the other attributes of God. The body, Jesus, was the body of God, an attribute.** Moses seen Him pass, the back part of Him; no man had seen His face. But now we seen Him, we have beheld Him, see Him as the Sacrifice. Now, see, He was an attribute of God, being displayed, the Word. That's what He was.

74 And when any believer comes to God, he becomes God's attribute of His Word, he is used to manifest the Word that's promised for that day. See? That's right. God, rich in mercy, has never left us without a testimony. He is rich in mercy.

17) 58-0530 TIME.TESTED.FAITH_ NEW.YORK.NY FRIDAY_

« E-57 † **Now, when Jesus was God in flesh--we believe that, the manifestation, He was here to manifest Himself in the flesh. Jesus was the body, the Son of God; God dwelt in Christ. Now, Jesus said Himself, "The Son can do nothing in Himself," Saint John 5:19, "but what He sees the Father doing, that doeth the Son likewise." Did you ever read that? Then He didn't do nothing, till Father God showed Him a vision on what to do.**

Now, you see the Bible's infallible, the... Jesus said, "The Scriptures cannot be broken." Jesus said that. Now, and then if--if Jesus said, "I can do nothing until the Father shows Me first what to do. The Father worketh; I worketh hitherto." In other words, He acted out in drama what the Father showed Him to do. Watch each case, every time you find it the same way, unless that was the people's faith.

Now, now we notice this. Then again, we find He said, "As the Father hath sent Me, so send I you." Now, the Father that sent Him was with Him and in Him. The Father that sent Him, went with Him and in Him. Well, the Jesus that sends us, goes with us and in us. See? So Jesus shows us what to do.

18) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 210 † Well, brother dear, I want you to show me one Scripture where any man... I've offered this for thirty-one years of ministry around the world before bishops and so forth, where one person, one person was ever baptized any other way than but in the Name of Jesus Christ. And everyone that wasn't baptized in Jesus' Name, had to come and be baptized over again in the Name.

God only had one Name, and His Name is Jesus. That was His Son; He took the Name of His Son. God... Now, Jesus, the body was a man. We know that. That was the Son of God that was overshadowed. Now, we do not believe in--in a oneness type, the people that says God's like your finger. We believe there's three attribute--attributes of God, three attributes of God, God manifested in. But there's one God. See? That's right. We do not believe... We believe in the--in a...

Let me make it like this, we believe that God lived in three offices. He had an office on earth one time.

19) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_

« 203 † God has got many titles: Jehovah, Jehovah-jireh, -rapha. Manasseh. Oh, many! He's got seven compound, redemptive names. He's got many titles: Rose of Sharon, Lily of the Valley, Morning Star; Father, Son, Holy Ghost. All that. But He's got one human Name. **God only had one Name,** and that was "the Lord Jesus Christ."

When He was born, Christ, the Lord. Eight days later, the Holy Spirit called His Name "Jesus." His mother had Him circumcised, and called Him "Jesus." He was born the Christ. Like, I was born a Branham. I was a Branham when I was born, and given the name of "William."

Amen. And He was born Christ, the Saviour. And when He was eight days old, He was given the name of "Jesus." And He was the Lord of Glory, made manifest. So, He is the Lord Jesus Christ, the God of Glory made manifest among us. Oh, there He is!

20) 59-1004E WHY.CRY.SPEAK_ CLARKSVILLE.IN SUNDAY_

« E-48 † Now, if Jesus Christ is the same yesterday, today, and forever, He doesn't change, then He'll have to act in His Church, then...

Now, how many knows that Christ is the Spirit of God? We all know that. He's the anointed One. Jesus was the anointed. There's where people who believe that there's three or four different Gods, get all mixed up. See? God is a Spirit. Jesus was the body that the Spirit of God dwelled in, made Him Emmanuel, God, tabernacled on earth. He was God. Jesus Christ was God, yet He was the Son of God. His flesh was the Son of God 'cause God created it, but inside He was God. "It's not Me," said Jesus, "does the works, it's My Father that dwelleth in Me. And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." There you are.

21) 62-0722 SHOW.US.THE.FATHER.AND.IT.WILL.SUFFICE.US_ SALEM.OR SUNDAY_

« E-56 † Said, "Search the Scriptures, for in Them you think you have Eternal Life. They are They which testify of Me. If I do not the works of My Father then believe Me not." How many times this week we've went through that, back and forth, to show that He was the Word. So you see nature, Word, Son. It's all coming to the same God, actually the same God working in a different channels.

Jesus was God manifested in the flesh. He was God the Word. Every one of us believe that God was in Christ reconciling the world to Himself. Jesus is the Son of God, that is the body, and God was the Spirit that dwelt in that Tabernacle that He created for Himself, a virgin body. God...

That's the reason He said here, "I've been so long with you and you don't know Me? He that's seen Me hath seen the Father." In other words, "You see the Father working through Me. God is a Spirit. They that worship Him must worship Him in Spirit and truth." See? God is a Spirit. And here we find the Word being made manifest. In I John we find it; also in John 11, it says here that... And also in John 5:24, We find many places. John 14, Jesus said that, "He that believeth on Me, the works that I do shall he do also." Why? It's the Word made manifest in them.

22) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 76 † Now, God, or the Bible said here, that. Stephen spoke of Solomon building a temple, "And the Most High don't dwell in temples made with hands. 'For Heaven is My Throne, and earth is My footstool. And where is the place of My rest?' 'But a Body has Thou prepared Me.'" Amen. There you are.

77 **"A Body has Thou prepared Me." God dwells in the stature of a man, reflecting Himself into that Being.** Perfect worship! God in us, being His Tabernacle, God manifesting. Oh, how we could stay on that till you would almost suffocate in here, from heat. Notice, that, God has always, at all time, reflected Himself in man.

23) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 346 † Now, **that is the House that God dwells in;** not a building with a big bell on top of it, and a high steeple. See? "But a Body has Thou prepared Me," a Body that God can

dwell in, God can walk in, God can see in, God can talk in, God can work in. Amen! Living instrumentality of God, God walking on two feet, in you. Glory! "The footsteps of the righteous is ordered of God," God walking in you. "For ye are written epistles, read of all men." And if the Life that's in Christ be in you, you'll bear the Life that Christ bore.

24) 62-1111M DEDICATION_ ELIZABETHTOWN.KY SUNDAY_

« 84 † Then, how beautiful Hebrews 10:5, "But a Body has thou prepared Me," showing that God was going to dwell in a Body. [Blank.spot.on.tape--Ed.] "... prepared Me." Oh! And when this body had been made a sacrifice, the correct Lamb had been sacrificed, there was coming forth then, God came to His Own Body, which was His Bride.

25) 62-1122 RETURN.AND.JUBILEE_ SHREVEPORT.LA THURSDAY_

« E-38 † It was only for the elected, God's chosen. That's the way it is today, "Not him that runneth, or him that willeth, it's God that has mercy." It's God that does it, God, by His grace. Jesus said, "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." It's God's grace that He chose the church before the foundation of the world.

That church will hear the Word of God; they'll turn every creed down; they'll turn every organization, every denomination that's contrary down; and they'll serve God by the power of the Holy Ghost. Amen. They certainly know the trumpet sound. "My sheep hear My voice." What are you talking about? The Word. You say, "That's God's voice?"

"In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. My sheep hear that. They know it. A stranger they will not follow." They don't hear these creeds; they don't hear these dogmas and these things that's been injected to make an organization instead of a body. "A body has Thou prepared Me," said God. Acts... or, Hebrews. "A body has Thou prepared Me. A sacrifice and offerings Thou wouldst not, but a body has Thou prepared Me," a body of believers, a body that's been born.

26) 65-1121 WHAT.HOUSE.WILL.YOU.BUILD.ME_ TUCSON.AZ V-19 N-6 SUNDAY_

« 37 † God gives me a Message, I can walk right here to the pulpit and preach it, and feel free to do it. See? And I believe, by that, that God Almighty will bless you if you will just stand by this church now, this group of people. Not only that, but let's go out and see if we can't get others to come in. See, let's speak to others everywhere, speak to them about our church and what it means. What our church... We're here. We want you to come, bring in strangers, and I'm sure it will be good for all of us. See? We have a building, which we are thankful for. We're thankful for this place, to gather together.

38 But, "Howbeit the most High dwelleth not in temples made with hands, see, 'For Heaven is My throne, and earth is My footstool; and where is the place of My rest? But a body has Thou prepared Me.'"

39 And we are a Body of Christ. So as we move from one building to another building, I believe, in bringing our Messages, and we'll come down and have healing services. And anything the Lord reveals to us to do, we'll have it right here in the church, until it swells out so big you'll have to take it somewhere else, and somewhere else, until Jesus comes. God bless you.

27) 58-0202 ESCAPE.HITHER.COME.QUICKLY_ WATERLOO.IA SUNDAY_

« E-42 † Notice, Noah... Lot came out of something that would destroy him. Noah went into something that kept him. What it together then, put it together. We come out of the world, which we will be destroyed with it, and go into Christ, is the only thing that can keep us. Noah went in, Lot came out. He came out of the world, came out of Sodom. And Noah went into the ark that floated above the judgments.

And the only thing, brother, not one time in any age, when Christ destroyed a great people, or great things like that, until first He took His elected out of there, for how can God pour judgment upon a Church that He's already pronounced to be perfect? We are the body of Christ. If we're dead in Christ we take on Abraham's seed and are heirs according to the promise. How can God judge us when He's already judged us in Christ?

28) 62-0724 SIR.WE.WOULD.SEE.JESUS_ PORT.ALBERNI.BC TUESDAY_

« E-91 † Heavenly Father, a lovely group of people here, they set in this hot building. And now, reward them, Lord. And I'm looking with child anticipation, with a heart like a child around Christmas time, waiting. Ever... All these years, Lord, You've never failed us. But yet, my heart jumps every time I think of You coming into our Presence, or us into Your Presence. Now, I pray, Father, that You will come into our hearts. Give these people faith tonight to believe.

And grant now that You'll give me faith, Lord. But my faith without theirs would do no good. We must have faith together, because we are a unit. **We are the Body of the Lord Jesus. And we've assembled ourselves together in a little rented hall tonight as they did in days gone by, two thousand years ago.**

And now, we pray in this upper room tonight that You'll move in here and will show to this people that You're still alive. And, Father, if You'll just do it, everybody in here will go away happy. They'll go away believing for their sickness and their sins to be forgiven. They'll have courage. These... Many of these poor people who don't have even hardly enough to eat, perhaps, and some of them are--are down to meager living. Others are maybe, Lord, just struggling day by day. And we're all poor, Lord, and we're--we're trying to--we're trying to make heaven our home.

Come among us tonight, Father. These words that I've preached, they'll just fall by the wayside if You don't come and confirm them. Grant it, Lord. We'll thank You. We ask it in Jesus' Name. Amen.

29) 65-0124 BIRTH.PAINS_ PHOENIX.AZ V-3 N-4 SUNDAY_

« 174 † It's always been that. That's the reason she's bearing birth pains, because there's a fight in her.

175 There's an Esau, just a man of the world, very religious. And, oh, he's all right, good fellow, clean, moral, as far as I know of, but he don't know nothing about that Birthright. He's born that way. He's shaped that way.

176 And Jacob, I don't care what he is, he wants that Birthright. He's the spiritual one.

177 And them two, today, is in the womb of the church. There's a great big system trying to be formed, called the World Council of Churches. And from the womb of the church is coming forth two children. You just mark my word. The world's...

178 **The Word must deliver the Word Bride Church. The Church has got to be delivered out of her, a Bride for Christ. Them that fell asleep in all ages will make up that Bride that come out on the Word that they come out on, like from your feet coming to your head. She gets--gets greater, and more you have to have, and so forth. As the body grows up, so does the Body of Christ grow up. And then finally the Head will come to It, the Head of It will, now, if we notice, 'cause It's--It's all linked to the Head. The Head does the turning, pulling.**

30) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 507 † **"He is the Head of the Church, which is His Body, and He wants the preeminences." Listen now, listen close while we're going. What? He is to be the Head of the Body, His Bride's Body, which is taken from Him; flesh and bone, like in Adam, see, Bride.**

508 "Born from the dead," see, that's, born from the dead, sin of unbelief.

509 What killed Eve? Unbelief. Is that right? Their unbelief in what? By, for the un-... the unbelief in God? No. She had faith in God. Sure. Did she say, "There is no God"? No, sir. She wasn't an infidel. "Well," she said, "you know, I don't believe His Word at all"? Oh, no. She believed all but one little thing. See?

31) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 512 † **Notice now. "He is the Head of the Body" that's born from the sin, of unbelief in God's Word.** That exc-... that excuses every denomination, every creed, see. Unbelief in the Word; which is Himself, the Word of Life. See? The Word, only, has Life. Any other word is a hybrid. No matter how much it looks like It, it isn't the Word.

513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today, through some man's understanding? Moses had a great understanding of God till he met the burning bush, then he saw his failure. The burning bush had what Moses lacked. The Word has got what the denomination lacks.

"He, the Head, is the first fruits of the resurrection."

« 514 † We'll go off this, "revelation"; just a little while longer, if you say so.
[Congregation says, "Amen."--Ed.] All right. All right, right, just a little bit now.

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."--Ed.] Watch. **Then, what is He? "He is the Head of the Body, which is His Church, Bride."** Uh-huh.

516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised it up by the Word, so He reveals His Church and raising it up by the same Word. It's a part of His threefold mystery.**

« 517 † **As the Head was taken from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom,** must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnant with the same Word, which is His Body; you've taken His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!

518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is.

519 **Therefore, the Body cannot recognize... Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word. Cause, the--the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship! Therefore, denominations, and holy fathers, and everything else, is dead dung. There is one Headship, that's Christ. The Body only recognizes one thing, the Word!**