

Notes used in the Message

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ETERNAL REDEMPTION

THE PLAN PT. 4

HEBREWS 9:11

- » 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- » 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**

GREEK LEXICON

AV -- redemption (9)

-- deliverance (1) [10]

1) a releasing effected by payment of ransom; redemption, deliverance, liberation procured by the payment of a ransom.

1) 55-0223 JOB_ PHOENIX.AZ WEDNESDAY

Job, the oldest book in the Bible, was supposed to even be written before Moses wrote Genesis. But the oldest book in the Bible was speaking of redemption, and yet redemption was far be--way before that. **Redemption is one of the oldest things in the Bible. Did you know redemption was even before--the plan of redemption was laid out before the world was ever formed? Think of that. God foreseeing, and making a way of redemption before He even made the world.** For the Bible plainly says that Christ was predestinated, foreordained, and was the Lamb of God, slain before the foundation of the world. That's right. Way before the world was made, God had a plan of redemption.

I CORINTHIANS 2:6

- » 6 † ¶ Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
- » 7 † **But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:**

TITUS 1:1

- » 1 † ¶ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
- » 2 † In hope of eternal life, which God, that cannot lie, **promised before the world began;**
- » 3 † But hath in due times manifested his word **through preaching**, which is committed unto me according to the commandment of God our Saviour;

EPHESIANS 1:1

- » 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
- » 2 † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † **According as he hath chosen us in him before the foundation of the world,** that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In **whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † **Having made known unto us the mystery of his will,** according to his good pleasure which he hath purposed in himself:

» 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

» 11 † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

REVELATION 13:8

» 8 † And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

2) CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7

« 102 † Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

103 So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

« 105 † Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.

GENESIS 1:25

» 25 † And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

» 28 † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

GENESIS 2:7

» 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

» 8 † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

ROMANS 8:28

» 28 † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

» 29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

» 30 † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

» 31 † ¶ What shall we then say to these things? If God be for us, who can be against us?

FOREKNOWLEDGE

3) 55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

« E-19 † The word "predestinate," that's not a good word to use. The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.

4) 55-1111 WHERE.I.THINK.PENTECOST.FAILED_ SAN.FERNANDO.CA FRIDAY_

« E-28 † But if we'd only go back to find out when God made His first man, He made man in His Own image. And God is a Spirit, so He had to make spirit-man. Now, the Word is used here in the 5th verse of "predestination," Predestinated, it's not a very good word for an evangelist or a minister to use, because it kinda confuses people when you say "predestinate." Predestination speaks--looks back to foreknowledge; foreknowledge looks to destination. Predestination goes back to foreknowledge; foreknowledge goes to destination. In other words God didn't say, "Now, I'll make this man be this, and I'll make this man to be that." But in order to be God, He had to know the end from the beginning. So in order to foreknowledge that He knew, He could say, "This would happen, and that would happen," because He was God and knowed where everything would be placed. And therefore, He could ordain certain things for certain ages. You believe that? That--that's truly Scripture.

5) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

« 106 † Listen to this. Predestination looks back to foreknowledge--I mean election. Election looks back to foreknowledge, and predestination looks to destiny. Don't forget that, that election looks back here, here it is, "I was a cocklebur. I was borned in sin, shaped in iniquity, come to the world speaking lies, born amongst sinners. Father and mother and all my whole family, sinners. I was a cocklebur. But all of a sudden I become a wheat grain. How did it happen?" I--That, what is that? Election. God, before the foundation of the world, elected that the cocklebur was to become a grain of wheat. "Now, I know I'm a grain of wheat, because I'm saved. How do I do it?" Look back and see that He predestinated it, long time ago. By foreknowledge He seen that I would love Him, so He made a propitiation through His Own Son, that through Him I might become from a cocklebur to a grain of wheat. "Now, where am I at now?" I'm saved; I'm walking in the grace of God. "What does predestination look?" To destiny. "Where will He take me to, and where am I going?" That's got you. There you are.

6) 64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

« 30 † How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life." Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?), because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (See?), and it will be until this new life has fully been developed out of the ground and raised up again. When it comes forth, then it's no more cocklebur, but wheat--but wheat. But while it's here on earth and the--in the--out of the earth... And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat. And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again. And when you're raised up, you're in the likeness of Christ and all the sin is gone from you. See? That's--that's the thing.

7) 63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« 120 † There it is, it cannot perish now. The Life lays over it. It's a Token, lays over that little body, lays over that soul of that person. There is a Token over there, the Holy Spirit, that it belongs to God. It's His. "When I see the Token, I'll pass over you." A positive Token, the Holy Spirit is our Token. Therefore, when you receive the Holy Ghost, you've passed from death to Life. That's all there is to it, 'cause Life is in you. You can no more perish.

121 The Bible said, "He that's born of God does not commit sin, for he cannot sin, for the Seed of God," amen, "the Seed of God remains in him." And how can he sin when the sinless God is in him? When he's

in a sinless God, how can he sin? No matter what he's done, the Blood's covered him. See? He's a new creature now. His desires and ambitions is of Heaven, because he's changed from a cocklebur to a wheat. His desires ain't the same as they once was, and he displays it.

8) 61-0212E AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMIES_

But that's what we are. Like, we--we are now a--a wheat, a grain of wheat in God's garner, when we was a cocklebur. And God changed us from a cocklebur to a grain of wheat. It makes the fruits different, changing your own mind, your own ideas. It's the greatest miracle that ever happened, when a man or a woman is borned again of the Spirit of God, and becomes a new creation in Christ Jesus.

9) 60-0608 HAVING.CONFERENCES_ CHAUTAUQUA.OH WEDNESDAY_

« E-63 † The other morning, about three Sunday mornings ago, I was lying in bed. And I woke up about seven o'clock; we go to church at nine-thirty. And I raised up, and I looked over at the wife, and she was sleeping well. I just got to studying about that.

I kept hearing something say, "Press on; just keep pressing on."

I said, "Well, I'm fifty years old. I--I got to do something for the Lord; I haven't done nothing yet. And He put me, my life here, and I... And my, anyone knows that something happened to me: I was a cocklebur, and He made a wheat out of me. I--I don't know how it ever come." I said, "How could it ever be?"

REPRESENTATION

10) THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_

« 134 † But this little woman had nothing to present; she was as filthy and dirty as she could be. But, notice, way down in her, she's got representation, see. And, then, she was looking for this to be made flesh.

And when He said, "Go get your husband and come here."

She said, "Sir, I have none."

135 Said, "You've said the truth, 'cause you got five, and the one you have now is not yours. You've had five. That makes six you had."

136 She said, "Sir!" (Not, "You're," not, "Beelzebub.") "I perceive that You are a Prophet. Now, we know the Messiah, which is called Christ, will come. And when He does, He'll do this."

He said, "I am He."

137 No more doubt. You didn't have to explain it. She saw it. She believed it. Away she went! Why? What did It do to her? It redeemed her.

138 Now watch, He came to be a Redeemer. Is that right? [Congregation says, "Amen."--Ed.] What does redeem mean? "Bring back." Why didn't He get the priest? He never was up there. See? See, he had no representation.

139 He came to redeem that which had fallen. In the fall, this got messed up, with that girl; but God had her in His thinking before the foundation of the world, and He come to cleanse her. See? Then He... She had Eternal Life. See?

« 140 † Where, the priest, what did it do to him? It sent him right back to his destination. He had nothing, to begin, only intellectual learning.

141 Now listen, friend, if the only thing you've got is just intellectual learning, you get something different from that. And you'll never be able to get It unless you got representation.

11) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

178 He said, "Salvation is of the Jew, woman, we know what we're talking about." He said, "You worship you don't know what." A Jew's suppose to know the Word, see, how It was suppose to be. But, see, He was watching now. Why? He's going to... What is He going to do? Prove His Word. See? Why, she said... He said, "By the way, go get your husband and come here."

And she said, "I don't have any husband."

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? Watch! Something happened, see, something took Life. Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.

12) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_

« 42 † Now if you've got Eternal Life tonight, if we have Eternal Life, then we always were, because there is only one form of Eternal Life. We always were. And the reason we were, because we are a part of God. And God is the only thing that's Eternal.

43 And like as Melchisedec received tithes from Abraham, and it was lotted to his great-grandson, Levi, who was yet in the loins of Abraham; paid tithes, for he was yet in the loins of Abraham when he met Melchisedec. I want to speak on that over at the other place, one morning. Who Is This Melchisedec? Now notice that. Way back, God knew this boy coming down. He knowed all things.

44 Now we are a part of God. You always was. You don't remember it, because you were only an attribute in God. You were only in His thinking. Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.

« 45 † I'm only saying this, not to mix up doctrine, but to straighten it out, that we might get away from this fear and scare. You don't know who you are. You are not going to be, but now you are the sons of God. See, you always were the sons of God. See?

46 For when God had you in His thinking at the beginning, you have to be, some part of you, your Life that's in you now, had to be with God before there. Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. He knowed what your name would be. He knowed the color of hair you would have. He knowed all about you. The only thing happened is when you, being a sinner...

« 47 † Many of you can--can fellowship with me on this thought. When you was a little boy, or a little girl, you would walk around and there would be certain things that would just, where it wouldn't bother the other kids, it seemed like there was something in you that cried out. There was God somewhere, yet you were a sinner. You remember that? [Congregation says, "Amen."--Ed.] Certainly. Now what was that? That was that little form of Life in you then.

48 And then after a while, you heard the Gospel. Maybe you went to church, you picked out this and that, and went from denomination to denomination. But one day, you being part of God, you had to be part of the Word. And when you heard the Word, you know where you come from, you knowed what was the Truth. You were always, the seed was in you always. The Word seen the Word that was in you, that was before the foundation of the world, saw the Word and you come to It.

13) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2

« 221 † But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? Life is in the grain again. What is it? Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word. The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture. Speaking on that tomorrow night, or next night, one, the Lord willing.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

14)65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphé body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, **you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin.** And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God.

PSALM 139:15

» 15 † **My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.**

16 † **Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.**