

Notes used in the Message

21-0117am - Godhead Made Clear - Samuel Dale

II CORINTHIANS 5:16-19

- » 16 † ¶ Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.
- » 17 † Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
- » 18 † And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
- » 19 † To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

COLOSSIANS 2:6-9

- » 6 † As ye have therefore received Christ Jesus the Lord, so walk ye in him:
- » 7 † Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
- » 8 † Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
- » 9 † For in him dwelleth all the fulness of the Godhead bodily.

1) COLOSSIANS 1:12-19

- » 12 † ¶ Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
- » 13 † Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
- » 14 † In whom we have redemption through his blood, even the forgiveness of sins:
- » 15 † Who is the image of the invisible God, the firstborn of every creature:
- » 16 † For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- » 17 † And he is before all things, and by him all things consist.
- » 18 † And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- » 19 † **For it pleased the Father that in him should all fulness dwell;**

2) 3-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 159 † I want to coast just a little bit so that even people listening to the tape will get the idea, that can see. It would take me around, around that clock, just each one of those subjects. But I hope I'm making it clear enough that you can see what I'm coming to. See?

160 **God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."**

161 **Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.**

3) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_

« 17 † **So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.**

18 Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

4) 63-0731 THERE.IS.ONLY.ONE.WAY.PROVIDED.BY.GOD.FOR.ANYTHING_ CHICAGO.IL V-21 N-2 WEDNESDAY_

« 61 † **He was God's Word made manifest. He was God's promise, vindicated. He was. He was God in a flesh form. The Bible said that, "God was in Christ." That great Jehovah that created heavens and earth, was made manifest in a body, the Lord Jesus. And in that one Man, He could achieve. Till... He tried it through Moses, and He did it in Jacob, and He did it in Joseph. But He come in His fullness, in the Man Christ, He was the fullness of the Godhead bodily, where God could express Himself.** And He said, "Who can accuse Me of sin? Sin is 'unbelief.' I haven't done exactly what the Scripture said I would do, then who can condemn Me and say where I failed in one way?" See, it's God's provided way.

62 And Christ, the Just One, had to die in order to produce Eternal Life by His Blood, giving His Blood cell, that He might give us Eternal Life. That's God's provided way.

5) 63-0801 A.PARADOX_ CHICAGO.IL V-21 N-3 THURSDAY_

« 116 † **God, it was a paradox, how God could become man, to die. God, Life, Eternal Life, could become God (natural life) to die, to save man, to bring him back to Eternal Life.** That was a paradox, how that the great God that filled all space and all Eternity could come down and be a man, in order to die to save a hu-... **His Own creation. How God became one of His Own creations, to save, 'cause He created His Own body. Jehovah the Father dwelt, in fulness, in Jesus Christ His Son. Jesus was the body of God. God was represented in the tabernacle, the flesh of Jesus Christ, and how that that One that filled all space and all Eternity become one Man. Amen. You see what I mean? There, and that God could do that, to die, and, oh, that was a paradox, in itself, how He could make Himself that way in order to suffer death for the whole human race.**

6) 64-0412 A.COURT.TRIAL_ BIRMINGHAM.AL SUNDAY_

« 256 † Now, what did the Bible say? Let me read it again. A strange thing, it just fell open to the place. I believe the Lord wants us to read that again, see. "Afterwards He appeared unto the eleven." He has did us the same way, this afternoon. He is here. How many believes that Christ and the Holy Ghost, that the Spirit of Christ is the Holy Ghost? [Congregation says, "Amen."--Ed.] Of course, it is.

257 There is no three or four Gods. There is only one God. There is three attributes of God; Father, Son, and Holy Ghost, but they're not three Gods. That's heathen. See, there is only one God. And that's attributes. God the Father was in the wilderness, as a Pillar of Fire. All right. God the Son; God the Father created the body which was God the Son, and lived in the Son. See? "God was in Christ, reconciling the world to Himself." Do you believe that? [Congregation says, "Amen."--Ed.] If you're a Christian, you believe it. And, then, "A little while and the world seeth Me no more." And now look, Jesus said, "I came from God, and I return to God." After His death, burial, resurrection, He ascended up.

7) « 20-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

The Bible teaches that GOD WAS IN CHRIST. The BODY was Jesus. In Him dwelt all the fulness of the Godhead, BODILY. Nothing can be plainer than that. Mystery, yes. But actual truth--it can't be plainer. So if He wasn't three people then, He can't be three now. ONE GOD: And this same God was made flesh.

8) 55-1114 THE.DARKEST.HOUR.THEN.JESUS.COMES.ALONG_ SAN.FERNANDO.CA MONDAY_

« E-25 † Now, notice. Then when the... This woman, what did she do? **What was it she did? She pulled from Jesus. That's the reason He got weak. She pulled from Him, virtue through that human body of His. 'Cause He was just a man, borned of a woman, but His Father was God. But in His body He was a man. In His Spirit He was God.**

So God was in Christ, and the woman pulling that virtue, believing it, through Him, then He turned and by her faith in Him, pulled the virtue from Him, till He looked around and said, "Who touched Me? Who touched Me?" All of them denied.

Said, "N-n-not me. Nobody."

Peter said, "Well, everybody's been touching You."

He said, "Yes, but I got weak."

9) 56-0726 LOVE_ SHREVEPORT.LA THURSDAY_

« E-3 † Now, I--I've usually explained it like this. And maybe to the newcomer here, that never heard me try to explain it... See, a gift, all the Fullness of Godhead bodily dwelt in Jesus Christ. We know that. He was all... He was God in complete. The--the dove came down, as we preached the other night on "The Dove and the Lamb." And the Dove abode in the Lamb. He stayed there. He was Emmanuel. God was in His tabernacle. **The--the Son of God, which was Jesus, was the flesh of God, a tabernacle that God dwelt in here on the earth. And now, that was--that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him. See? In other words, God was in Christ, showing His attitude towards the people. See? What He was, what God was, He was expressing Himself through Jesus His Son. See? As He dwelt in Him, making Jesus and God... Jesus being the Tabernacle that God was dwelling in here on earth... "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One.**

Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. God gave Christ the Spirit without measure. But He's give It to us by measure. Christ had all the measure, everything. He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

10) 57-0126B INDIA.TRIP.REPORT_ LIMA.OH SATURDAY_

« E-58 † **Now, God gave Christ the Spirit without measure. Is that right? The Fullness of God was in Christ. He was God Emmanuel.** We know that. There's no--there's no doubt in our minds of that. Just like as I said yesterday, "The whole ocean full of water, all the waters from the ocean was in Christ. But this little gift that you see working here, is just a teeny, little teeny bit of--like that--on the spoon laying there, just a drop." I can see it. **But in Christ was the Fullness of God. We have it by measure. He had it without measure, the Bible says. See? Without measure, no way, He's just limited--unlimited. He had the Spirit of God.**

Now, the subject is, water. Now, one day, when God, knowing that His Spirit dwelt fully in Christ, He wanted to use His Sp--His gift that was in a Man, the corporal body called Jesus, which was His dwelling place. The body is a tabernacle. God was tabernacling here on earth. Do you believe that, brethren? In the body, Christ.

11) 56-1006 A.WEDDING.SUPPER_ CHICAGO.IL SATURDAY_

« E-61 † **How many believes that Jesus has raised from the dead?** If Jesus has raised from the dead, He will do the same thing tonight that He did when He was here if He is the same yesterday, today, and forever. Will He do it? Do you believe He will? When Jesus was here did He claim to be a healer? Watch now. No. He claimed He wasn't the healer. Is that right? "It's not Me that doeth the works; it's My Father that dwelleth in Me."

Now, do you believe God was in Noah, the Spirit of Christ in Noah? Sure. Was it in Abraham? Isaac? Jacob? Joseph? Was in it David when he looked over Jerusalem, being dethroned and rejected, and wept, and the son of David come a few hundred years later and wept over Jerusalem too? That was the Spirit of Christ in David.

But then it was in a portion as prophets and so forth. But when it come to Christ, He was the Fulness of the Godhead bodily. **In Him dwelled all. God was in Christ. Christ was God. God... Christ was the human body of Jehovah God. God and Christ were One. And God was in Him reconciling the world to Himself. So He had the Spirit without measure. He did nothing, He said, except the Father showed Him.**

Now, He knew the secrets of the hearts. He could perceive their thoughts, and all that. And then He healed the sick as the Father showed Him. Did He heal everybody He come in contact with? No. Huh-uh. No. Just as the Father showed Him, He said. Saint John 19 or 5:19, He said, "I do just as..." "Verily, Verily, I say unto you, I do nothing of Myself... The Son can do nothing in Himself, but what the Father showeth the Son, that doeth the Son likewise."

12) 57-0120E GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 76 † **"I believe that Jesus is the Son of God. I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning),** and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. **I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ,** reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth. I can't prove that truth, because the... If I could then it wouldn't be of faith.

But I know the trees come and go, I know the flowers come and go. I know all nature revolves, the world sets in its orbit by some great supreme power."

13) 57-1211 SIRS.WE.WOULD.SEE.JESUS_ NEWARK.NJ WEDNESDAY_

« E-21 † You know the wise man didn't come to no little baby. They come to a young child, two years old or better. You see? The Bible said they killed all the children from two years old down to get Him. He was around two years old. But we have all these little things that just becomes a little fictions and little stories that we told. However, in it all, God is glorified.

Now, we want to see Him at His work. Now, Jesus was born for one purpose, that was for God to manifest Himself through that body. God was in Christ reconciling the world to Himself. He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads; and--and they didn't understand Him. He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.

13A) 54-0402 BLIND.BARTIMAEUS_ LOUISVILLE.KY FRIDAY_

« E-11 †

And now, I will pray for these after I'm sure His anointing Spirit is on me. See? It would be better, 'cause I... And it's... And God, to serve Him, is like a dual personality, I guess, or something. I--You go out here and you like to work and build, to help build a house, go fishing or hunting, or whatever it is, you're just on your own then. But when that Spirit of God strikes you, it's something different then. It's the anointing of God using that individual vessel. And--and if it's true, if it is the truth, then them Words that come forth, uttered by a being, it's either God or the devil. You'd know that. Now, it's what you think it is, is what will determine what you get from it. See?

Now, if you believe it to be God... There's only two things could speak. It'd have to be supernatural. And then supernaturally only come from two resources; that's either God or the devil. And I want somebody to ever put their finger on a Scripture, or any person, that was ever healed by the devil, or any Scripture that even pertained to the devil healing. There... The devil can put curses on you, but he can't take them off. The Lord's the only One Who can heal sicknesses or diseases, is the Lord. So the... That's what they claim Jesus: "He was Beelzebub." They--they said He was Beelzebub, because He could read and know what was wrong with those people; and know what their diseases was; and know what their names was; and who they was; and where they come from. Not everybody, I suppose. He said just as the Father would show Him.

But they said, "Well, He's a fortuneteller." But the thing of it was, He healed the sick by that, and they couldn't understand that. So that got them all tore up, so they didn't know what to do about it. So it's the same thing tonight. But, on this here, is a--God obeing--obeying His command, is what God has said do.

13B) 61-0218 BALM.IN.GILEAD_ LONG.BEACH.CA SATURDAY_

« E-80 †

If any of the Full Gospel Business Men is here, I would like to have a few of those books with that--that... Brother Tommy Hicks, if you're here, you wrote a nice part of that, that's very nice. There's just a little more to it, but you made it just wonderful, I appreciate it. I'd like to have some for my friends, I'll buy them, maybe three, or four, five hundred of them.

Now, instead of saying... Now, let's sing, "Now, I believe." You believe now? You know, Jesus right at the end of the--right at the end of His ministry, His disciples couldn't understand Him. No one understood Him. **How know--how that... How many know that they couldn't understand Him? Sure. Why? They thought He had a dual personality. No. Sometime it was Jesus talking, sometime it was the Father in Him talking. See, see? That was it, the man... So Jesus said like...**

They said, "Now, we believe. Now, we believe that You know all things and no man needs to teach You. We..."

Jesus said, "Do you now believe?" See? Let's sing it "Now, I believe, Lord." You've done enough, You've give us the Holy Ghost; You give us speaking in tongues.

13C) MATTHEW 10:19220

» 19 †

But when they deliver you up, **take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

» 20 †

For it is not ye that speak, but the Spirit of your Father which speaketh in you.

14) 57-0915M HEBREWS.CHAPTER.SIX.3_ JEFFERSONVILLE.IN HEB SUNDAY_

« 525 †

And in this marvelous teaching here of Saint Paul, in the backgrounds, in the former chapters, he has specifically been dealing with the supreme Deity of the Lord Jesus and who He was. Christ was God, made so that men could feel Him and touch Him, and--and fellowship with Him. Christ, the Lord Jesus, was the body that God dwelt in, "God was made flesh and dwelt among us." First Timothy 3:16, "Without controversy great is the mystery of godliness, for God was manifested in flesh."

526 The Great Jehovah came down and was made tangible, by living in the body of His Own Son, declaring and reconciling the world to Himself. God was nothing... Christ was nothing short of God, and--and God was nothing short of Christ. The two together made the Godhead bodily, made a little lower than Angels, so that He could suffer. Angels cannot suffer. Jesus was the tabernacle that God dwelt in.

527 The Bible said, in the 7th chapter of the Acts of the Apostles, that, "Tabernacles, and burnt sacrifice and burnt-offerings Thou wouldst not, but a body has Thou prepared Me. Howbeit the Most High dwelleth not in tabernacles made with hands, but a body has Thou prepared Me," that in tabernacling or dwelling in a fellowship with man.

15)63-0801 A.PARADOX_ CHICAGO.IL V-21 N-3 THURSDAY_

« 116 † **God, it was a paradox, how God could become man, to die. God, Life, Eternal Life, could become God (natural life) to die, to save man, to bring him back to Eternal Life. That was a paradox, how that the great God that filled all space and all Eternity could come down and be a man, in order to die to save a hu-... His Own creation. How God became one of His Own creations, to save, 'cause He created His Own body. Jehovah the Father dwelt, in fulness, in Jesus Christ His Son. Jesus was the body of God. God was represented in the tabernacle, the flesh of Jesus Christ, and how that that One that filled all space and all Eternity become one Man. Amen. You see what I mean? There, and that God could do that, to die, and, oh, that was a paradox, in itself, how He could make Himself that way in order to suffer death for the whole human race.**

16)64-0418B A.PARADOX_ TAMPA.FL SATURDAY_

« 161 † For instance, what if I had the jurisdiction over you as God had over everything, and I'd say, "Well, I'll tell you what, anybody looks at that light is going to die, like take the tree"? And the first thing you know, this brother setting here, this would look at that. I feel sorry for him. I--I don't want him to die. So I'll have Terry here, to... That wouldn't be right. No. Well, if I'd have my own son to do it? That wouldn't be right. There's only one way I can be just, and that's take his place.

162 **And God could not take a human's place, being He is Spirit. So God created a Blood cell, which was His own Son, Jesus Christ. And God came in and lived in there, and lived, identified Himself in Christ. That was God, Emmanuel. Jesus said, "I and My Father are One. My Father dwells in Me." See? "God in Christ, reconciling the world." Jesus was the body, the tabernacle, God was the Spirit that lived in Him.**

17)65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_

« 73 † **God is the Word, and It was made flesh and dwelt among us, now, that He might bring forth the other attributes of God. The body, Jesus, was the body of God, an attribute. Moses seen Him pass, the back part of Him; no man had seen His face. But now we seen Him, we have beheld Him, see Him as the Sacrifice. Now, see, He was an attribute of God, being displayed, the Word. That's what He was.**

74 **And when any believer comes to God, he becomes God's attribute of His Word, he is used to manifest the Word that's promised for that day. See? That's right. God, rich in mercy, has never left us without a testimony. He is rich in mercy.**

18) 58-0530 TIME.TESTED.FAITH_ NEW.YORK.NY FRIDAY_

« E-57 † **Now, when Jesus was God in flesh--we believe that, the manifestation, He was here to manifest Himself in the flesh. Jesus was the body, the Son of God; God dwelt in Christ. Now, Jesus said Himself, "The Son can do nothing in Himself," Saint John 5:19, "but what He sees the Father doing, that doeth the Son likewise." Did you ever read that? Then He didn't do nothing, till Father God showed Him a vision on what to do.**

Now, you see the Bible's infallible, the... Jesus said, "The Scriptures cannot be broken." Jesus said that. Now, and then if--if Jesus said, "I can do nothing until the Father shows Me first what to do. The Father worketh; I worketh hitherto." In other words, He acted out in drama what the Father showed Him to do. Watch each case, every time you find it the same way, unless that was the people's faith.

Now, now we notice this. Then again, we find He said, "As the Father hath sent Me, so send I you." Now, the Father that sent Him was with Him and in Him. The Father that sent Him, went with Him and in Him. **Well, the Jesus that sends us, goes with us and in us. See? So Jesus shows us what to do.**

19)59-1004E WHY.CRY.SPEAK_ CLARKSVILLE.IN SUNDAY_

« E-48 † **Now, if Jesus Christ is the same yesterday, today, and forever, He doesn't change, then He'll have to act in His Church, then...**

Now, how many knows that Christ is the Spirit of God? We all know that. He's the anointed One. Jesus was the anointed. There's where people who believe that there's three or four different Gods, get all mixed up. See? God is a Spirit. Jesus was the body that the Spirit of God dwelled in, made Him Emmanuel, God, tabernacled on earth. He was God. Jesus Christ was God, yet He was the Son of God. His flesh was the Son of God 'cause God created it, but inside He was God. "It's not Me," said Jesus, "does the works, it's My Father that dwelleth in Me. And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." There you are.

20)62-0722 SHOW.US.THE.FATHER.AND.IT.WILL.SUFFICE.US_ SALEM.OR SUNDAY_

« E-56 † **Said, "Search the Scriptures, for in Them you think you have Eternal Life. They are They which testify of Me. If I do not the works of My Father then believe Me not." How many times this week we've went through that, back and forth, to show that He was the Word. So you see nature, Word, Son. It's all coming to the same God, actually the same God working in a different channels.**

Jesus was God manifested in the flesh. He was God the Word. Every one of us believe that God was in Christ reconciling the world to Himself. Jesus is the Son of God, that is the body, and God was the Spirit that dwelt in that Tabernacle that He created for Himself, a virgin body. God...

That's the reason He said here, "I've been so long with you and you don't know Me? He that's seen Me hath seen the Father." In other words, "You see the Father working through Me. God is a Spirit. They that worship Him must worship Him in Spirit and truth." See? God is a Spirit. And here we find the Word being made manifest. In I John we find it; also in John 11, it says here that... And also in John 5:24, We find many places. John 14, Jesus said that, "He that believeth on Me, the works that I do shall he do also." Why? It's the Word made manifest in them.

21)57-0120E GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 76 † **"I believe that Jesus is the Son of God. I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning), and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth. I can't prove that truth, because the... If I could then it wouldn't be of faith.**

But I know the trees come and go, I know the flowers come and go. I know all nature revolves, the world sets in its orbit by some great supreme power."

22)58-0530 TIME.TESTED.FAITH_ NEW.YORK.NY FRIDAY_

« E-57 † **Now, when Jesus was God in flesh--we believe that, the manifestation, He was here to manifest Himself in the flesh. Jesus was the body, the Son of God; God dwelt in Christ. Now, Jesus said Himself, "The Son can do nothing in Himself," Saint John 5:19, "but what He sees the Father doing, that doeth the Son likewise." Did you ever read that? Then He didn't do nothing, till Father God showed Him a vision on what to do.**

Now, you see the Bible's infallible, the... Jesus said, "The Scriptures cannot be broken." Jesus said that. Now, and then if--if Jesus said, "I can do nothing until the Father shows Me first what to do. The Father worketh; I worketh hitherto." In other words, He acted out in drama what the Father showed Him to do. Watch each case, every time you find it the same way, unless that was the people's faith.

Now, now we notice this. Then again, we find He said, "As the Father hath sent Me, so send I you." Now, the Father that sent Him was with Him and in Him. The Father that sent Him, went with Him and in Him. Well, the Jesus that sends us, goes with us and in us. See? So Jesus shows us what to do.

23)60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 210 † Well, brother dear, I want you to show me one Scripture where any man... I've offered this for thirty-one years of ministry around the world before bishops and so forth, where one person, one person was ever baptized any other way than but in the Name of Jesus Christ. And everyone that wasn't baptized in Jesus' Name, had to come and be baptized over again in the Name.

God only had one Name, and His Name is Jesus. That was His Son; He took the Name of His Son. God... Now, Jesus, the body was a man. We know that. That was the Son of God that was overshadowed. Now, we do not believe in--in a oneness type, the people that says God's like your finger. We believe there's three attribute--attributes of God, three attributes of God, God manifested in. But there's one God. See? That's right. We do not believe... We believe in the--in a...

Let me make it like this, we believe that God lived in three offices. He had an office on earth one time.