

Proof that you
Took the Vaccine

The Proof that you Took the Vaccine

I PETER 5:1-8

» 1 † The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

» 2 † Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

» 3 † Neither as being lords over God's heritage, but being ensamples to the flock.

» 4 † And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

» 5 † Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: **for God resisteth the proud, and giveth grace to the humble.**

» 6 † Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

» 7 † **Casting all your care upon him; for he careth for you.**

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JEFFERSONVILLE.IN V-12 N-4 SUNDAY_**

9 † No, I just was talking about Martin Luther King, on this great disaster that they're having in the South, with the--the colored people. I said, "If those people were slaves, I'd take my church and go south to help them people out of slavery." I sure would, because man makes slaves, not God. We're all of one blood. We all come from one tree, and that was from Adam. God, by one blood, has made all nations. And whether we, our colors are brown, or black, or yellow, or red, or whatever it might be, we are all creatures of the Almighty, see, and there shouldn't be any differences in us.

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« 16 † It's inspired of the wrong thing, you see, see, they, them people. **And that's the reason I say that, not that there is any--any prophecy concerning it. I have nothing on it from the Lord.** And be you sure now, if I say anything from the Lord like that, to tell you, it's always... I'm speaking now. But when He speaks, I say "It's not me, it's **THUS SAITH THE LORD.**" And I can't say it until He tells me. **I could be altogether wrong in my thought about Martin Luther King. I don't know, I can't say. That's just my opinion.**

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Anything that rises up trouble, that's what's supposed to be in the last days. And it's all inspired of Satan, to break up our commonwealth and whatever we have, anything that rises up like that. So I'm for those people down there, don't you never think that I'm not. I--I'm for freedom and for everything, but the people doesn't have that situation under now. But what it will do, I believe it'll start another revolution if somebody doesn't stop it. See, it's the Communists working among those people.

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12 This United States, this government now tells me that I can't even sign a check that--that's be... give to me personally. See? That's constitutional rights taken from me, but what can I do about it? Just go ahead, that's all. See? And it has to go through another system before I as a citizen of the United States can cash a check, has to come through this church, I can't cash it. See? **And that's not right. That's unconstitutional. But what--what can I do about it? There's nothing. This tax collector down here is the one told me I couldn't do it, so, well, there it is. If it is, what of it. So just let it go.**

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26 First, and to approach this, the audience must be anointed with faith. You, if you do not have faith, then there's--there's no need of even coming to be prayed for, because it's going to take your faith and my faith together; my faith to believe Him, your faith to believe Him. So we don't forget this now as I go along. We've got to have something evidently, with evidence, I mean, that we can base our faith upon what we're trying to do. Cause if a man approaches anything that he wants to do, without sufficient faith, he's bound to be a failure. But if he can approach it with sufficient faith, then he's bound to succeed if it is according to God's will and purpose to do it.

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« 30 † Went there and seen this handsome young man sitting there, just in the peak of his life, a leader of young men, sitting there, and Satan bound him. He never noticed, but I took my hand (left) to shake hands with his hand (right), to see if some disease had plagued him. But there was no sign of vibration. Coming right out of the room from praying and fasting, and waiting upon the Lord, the anointing of the Holy Spirit was there, and that's why It led us, see. And then seeing this shadow of darkness over him.

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I never said what I was doing. **But in less than a couple of moments time it was all gone, the coldness of his hands had left, he was shouting and praising God, a few minutes to find himself. And here they sit right here this morning, sitting in the audience. See how Satan was trying to upset that young man, by referring to him of some complex to be built back, which the Holy Spirit knew, and I seen it by the vision of the Lord. But God cared for that man. God cared for that young boy.**

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« 33 † The lady moved back. **And she said, "Brother Branham, just a word with you."** Standing there, a vision broke over this fine-looking young woman, and see that her heart was burdened. **And she was trying to work to make a living. And a--a great thing happened back, way back in the time of her parents, that had caused this great thing to happen to her, and the Lord Jesus revealed It and showed what it was. And there, in a moment's time, took it from the woman.**

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She went around rejoicing. And now sitting here in the audience with us now, rejoicing, with tears, as she's wiping her eyes now, knowing that the truth of the thing was made known. And that, what, that poor little neurotic woman, that was so nervous she didn't know what to do with herself, and thinking that she was gone, and there was no Holy Spirit, and this is her last day. She had tried for nine years and she was about at the end of despair, God cared for that little woman who no one cares for. See? What a time! He does care.

John 15:26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

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36 He said, when the Holy Spirit has come, Who the Father would send in His Name, He would testify of Him. In other words, He would do the same thing He did. The Holy Spirit working through a tabernacle that He had sanctified, would do the same thing that He did. Now, what that ought to do for us! Then we know that right among us today we have the same comforting Lord Jesus in the form of the Holy Ghost, another office that God Himself is working in.

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« 59 † Now we find out that the churches, too, are always promising something, *like television and so forth*, that they never get to the--the thing they promised. As I have often said, an old quotation, "Man is always praising God for what He did, praising God for what He will do (looking forward to what He will do), and then ignore what He's doing." See, they--they--they fail. And that's the way they become history after a while, of the polluted, see, because they fail to recognize now! You can talk of the comfort Christ give once, and say that a comfort He will give in the ages to come, but refuse the comfort that He's got here now for you.

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« 57 † The churches has got into the same thing out of social life. They brought it into the church, their social life and their politics and their other things, until they've got the church so confused that it doesn't know what to do. They brought politics into church. They brought also social life, their social life in the church, their social activities, bingo or bunco, or ever what they call it, and these suppers and dances, and so forth, in the house of the Lord. Why, it's--it's a pity.

61 Even to our confessions! Now, I want you people that are coming, or here and hold... or on the--the tape, I **want you to listen close now for a moment to this quotation.** It--it...

62 Unless you are deeply sincere! And you cannot be sincere until you're positive understand. If you're presuming, or guessing, or hoping so, then there cannot be a depths of sincerity that God requires. It, faith, is not a "hope so" or "it could be right." It's got to be absolutely "Amen!" **It's your ultimate. It--it--it's your--it's your absolute. It's the thing that you're tied to. See? You have come to your ultimate, that "It is the Truth and there's... It's nothing but the truth, and It must be thus!"** And then when you realize that in your mind, then you've got to approach It with your whole life, soul, body, all that's in you, just completely sell out everything to it.

As Jesus so graciously taught us in the man buying pearls, and he found the One of great price and he sold all his others to get to It. All the truths and everything that he had, thought they were good pearls, he--he... **this One meant all to him.**

And when you find God's Ultimate, His Word, a promise upon a certain thing, you must know first that it is God's Word, that the thing that you're seeing being done is God. There--there's no--there's no "maybe so, it could be, it looks like it might be." "It is God!" Then when you get to that spot, then that's the Pearl of great price, you must get away from anything that anybody else tells you contrary to It. You must not look to what man has achieved. You must look to what God has said and what He promised, and see Him to do it, then that's your Ultimate right there. And then everything that you are, everything that you was, everything that you hope to be, must be placed upon This just as though it was death and life to you at that moment.

Unless you are deeply sincere!

- That's what the Angel told me in praying said, "If you'll be sincere and will get the people to believe you, *nothing shall stand before your prayer.*"

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I think one of the thing that keeps our people from being healed is the lack of confession, is the lack of sincere confession.

Sincerity is the virtue of one who communicates and acts in accordance with the entirety of their feelings, beliefs, thoughts, and desires in a manner that is honest and genuine.



sin·cere

/sin' sir/

adjective

free from pretense or deceit; proceeding from genuine feelings.

"they offer their sincere thanks to Paul"

Similar:

heartfelt

wholehearted

profound

deep

from the heart

genuine



- (of a person) saying what they genuinely feel or believe; not dishonest or hypocritical.

BELIEVE THAT HE CARES

YOU HAVE TO APPROACH IT WITH ALL THAT'S IN YOU

Matthew 11:12

And from the days of John the Baptist until now **the kingdom of heaven suffereth violence, and the violent take it by force.**

MARK 12:29-30

» 29 † And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

» 30 † And thou shalt love the Lord thy God **with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength:** this is the first commandment.

KNOW THAT THE ULTIMATE IS GOD'S WORD

Galatians 1:6-11

» 6 † I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

» 7 † Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

» 8 † But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, **let him be accursed.**

KNOW THAT THE ULTIMATE IS GOD'S WORD

Galatians 1:6-11

» 9 † As we said before, so say I now again, **If any man preach any other gospel unto you than that ye have received, let him be accursed.**

» 10 † For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

» 11 † But I certify you, brethren, that the gospel which was preached of me is not after man.

KNOW THAT WHAT YOU'RE SEEING BEING DONE IS GOD

Recognize His Word being fulfilled

LUKE 24:30-31

» 30 † And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

» 31 † **And their eyes were opened, and they knew him; and he vanished out of their sight.**

CONFESS EVERYTHING THAT THEY HAVE DID

72 And I believe that a man or woman coming to be prayed for, should first confess everything that they have did, and make everything right. Because, you see, you notice lots of times on the platform, you notice, watch how far away that **THUS SAITH THE LORD** is. See? See? The people, the vision will materialize, of course, with their faith, God promised that by a gift. **But the healing is something different, see; God recognizes it then, see.**

« **73** † Now, we notice, that is, **the people making their confession, has got to come with deepness of sincerity.**

GET AWAY FROM ANYTHING ANYBODY TELLS YOU CONTRARY

Amos 3:3

Can two walk together, except they be agreed?

And then everything that you are, everything that you was, everything that you hope to be, must be placed upon This just as though it was death and life to you at that moment.

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« 74 † Unless the world repents, it's got to perish. See? And confession is what the world needs today, is honest confession.

75 **It's like medicine for disease. We all can read on the bottle what kind of a medicine it is and what disease it--it's to cure. But, you know, the reading the directions, I'm going to apply that like to the Bible, our schools and seminaries can read all the Word.** But, you know, just reading the directions and how to take it, it--it doesn't cure the disease. See? It--it's got the medicine, so it's got to be taken! So a man can say, "I am a--a theologian. **Now, don't speak to me, I--I--I... about such-and-such, I know the Scriptures.** I--I know that the Bible speaks thus-and-thus, that."

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« 76 † "He that heareth My Word," Saint John 5:24, for instance. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." Or, King James puts it "everlasting," which is "Eternal," rightly. "Has Eternal Life because he's believed." Many people say they believe. Now, that is true. The--the--the Scripture is correct. I--I'm reading the--the--the Prescription, I'm reading what the Prescription is, and the Antidote for my sin, but can I take It? Can I believe? I might say "I believe," but do I believe? That's the next thing. Just read It and know the directions, doesn't cure the disease.

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The trouble is that (in our case) we won't take what the Remedy says do. We got the Remedy, but we won't take It. We say we do, because we can read It; but to really take It, we don't do it. See, the Gospel is the same way, a medicine, in this case. If the patient... And the remedy has been proven to cure the patient, and the patient reads all about the--the discovery of this drug, and they know every ounce of medicine that's in it, they know all the--the scientist's name that found this certain drug, like the Salk vaccine and so forth. If we--if we know all the Word about It, but refuse to take It, It won't help us. See, It--It won't help us.

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« 78 † You take a person says that they are, "I am. I'm a believer. I believe." Let the Gospel Light strike them, brother, they take It right now! And they'll show results. Certainly. You'll not see that man in any more pool rooms, you'll not see him out here with a cigarette in his hand, you won't see him drinking. Oh, no. You won't see him flirting with other women. No, no, no. I don't care how much they throw their female flesh before him, he'll turn his head towards the skies and look towards Christ. What is? **It shows that the Remedy took effect. And if It don't take effect, you say, "Well, I know I took It," well, then where you at today then? You are dying. You show!**

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I'm looking at you as diagnosing your case, by the--by the Bible, that you're still in sin. And the wages of sin is death. Don't think it has to be made any plainer. See, your own actions prove, your own actions prove that you didn't take It. You thought you did. Amen. You--you might have been all sincere in doing it, but you didn't do it! For, if you did, God promised It would take effect on you. And the old sin is still there, the old Adam nature still lingers there, the old unbelief. Yet you try to make yourself, before your fellowman, say, "Well, I'm a believer. Oh, glory to God! Yes, I'm a believer." But, you see, It didn't help you any.

79 Maybe the patient itself wasn't even predestinated to--to the Medicine. If it did, It'll never take effect. That's right. You see?

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« 86 † So many people sometime, healing services, you don't start from the bottom of it. **You've got to get a life cleaned up, you've got to be in condition, you've got to really say, "Yes, I believe It," and that's got to be from your heart. Then you, nobody have to baby you around, say, "Now, oh, brother dear, sister dear, you ought to do this, you ought to do that." You're a believer, there's nothing can take It away from you. I don't care what anybody else would say, what any consolace, what any comforter, what any doctor, what any hospital, what any diagnosis would say, you still don't believe it. You just know It! There's no need of saying anything else about It, you know It! Now, that's the genuine thing.**

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« 96 † Now, what has science brought to us? Now, you may be shocked just for a moment. Science has brought to us sickness, death, and diseases. Now, you're only been taught one side of the picture. But there's two sides to it. You say, "Science has invented this, that, and the other." Well, we're going to grant you that privilege. But let's look at the other side. Science has brought us sickness. Science has brought us diseases, death.

97 Look! **Scientific hybridizing has brought death to the generation, of foods and things. It's got the people so soft and so, until the--the man and women are made up out of a bunch of muck, and there's no--there's no--there's no structure in it. It's become a bunch of soft jellyfish. They can't live without an air conditioner, they perish. They can't play a baseball game, if one of them gets tapped somewhere, it kills him, in the boxing rings and whatmore. And it's so soft till men and women, well, it's perverting them.**

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« 105 † **What makes disease come to the human body?** Is the body... As I am told by a precious doctor friend of mine, that I wouldn't want to call his name right now, but he's a very fine brother, reading to me recently out of a medical journal, a book in his office where he keeps all these fine books and the latest stuff on medicine. It is weakness. You notice anybody that's real... You say your body's run down, you take a cold right quick. **What is it? It's the weakness of your body** that produces a mucus out of your glands. And, in that, the cold germ beds itself and you got a cold. **But if that body was strong, it would throw away that cold germ, it couldn't touch it.**

106 **So, you see, when God constructed a man in the first place, he was immune from any disease. See? But unbelief and science, science and education was the first thing that took a man away from God, and it's still taking him.**

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SUNDAY_

« 109 † This may be my last Message till next summer, you know, but I want to tell you. Here it is. **It's the Spirit of discernment for this last days, that knows that that's a cursed thing before God. I just wonder sometime a minister's got any discernment of the last days? The very God that tells on the platform here the conditions of you and what you've done, and--and what you was going to be, and--and what the troubles you got, that same Spirit within you looks out and can discern the signs of time, and It can't keep from crying out. It's the Spirit of discernment, 'cause the Holy Spirit Himself says that thing is sin, and whoever partakes of it will perish.** And then how can I be justified in the sight of God, and seeing my sisters and brothers in that kind of condition, if I don't call out against it? Even though they get angry with me, I still must call out against it. It's discernment. Sometimes they differ in the Word and so forth, and it's lack of discernment. Come face it down by the Word. See? See, we--we know that's right. Well, it's, it's know it's the truth. It's the discernment of the last days.

« 112 † Education give us... **We got two churches at hand this morning. One of them is the Church of pentecost that was organized at Pentecost by the Holy Spirit; the second is the church of the Roman Catholic which was organized in Nicaea, Rome. One of them is a spiritual birth; the other one is an intellectual membership. From that church come all Protestants, all denominations come.** That was the first denomination. All denominations come from that one and are relation to that one, Revelation 17 says so, "She was a whore and she was the mother of harlots." That's right. So there's no... Pot can't call kettle greasy, see, because it's--it's right, it's just one. It's organized, it's gone, it's in Rome. I don't care what it is, it's gone! The Bible, we just come through those church ages, to prove that. **One is based on spiritual discernment; the other one is based on educational and intellectual conception.**

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« 114 † Our Church is also the catholic, universal Church, which is a--a universal belief of all believers. **One of them is borned of the Spirit of God and has the Holy Spirit in It, and it proves by its Life, Doctrine, and action, that the Holy Spirit is in there, because It's the Comforter that Christ--Christ promised, working in His church, doing the same thing He did at the beginning. That's how the Toxin of Christ's salvation worked in the beginning, that's the way It works today, brings forth the same thing.**

115 The other one is an intellectual conception of a denomination made up by a group of men, which has a "form of godliness," as the prophet told us, "and denied this Truth of Power." Now, that's just as plain as I know how to make it.

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« 116 † Now, there is the two church. One of them was born at Nicaea; and the other one was born at Pentecost. And--and one has always been against the other. We've come through the church ages to prove it, one's against the other. One of them is a fine, dignified, intellectual church with fine scholars and so forth; the other is classed as a "bunch of holy rollers." It was at the beginning, "drunk, illiterate fishermen," and it's the same thing today, it's still classed in the same category. **One of them is scientific; the other one is spiritual. One is scientific arrangement; the other one is spiritual discernment of the Word. One is scientifically arranged, what groups of men says, intellectual bishop. The other one is absolutely born of the Spirit of God, and lives by the Spirit of God, and it performs and makes come to pass the Words that God promised. Shows what toxin you're taking. Have you got educational toxin? Have you got the Holy Spirit Toxin? See?** All right.

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« 117 † **Oh, that subtleness of Satan! How he can paint that picture, intellectually can make a man that's not borned of the Spirit of God just turn around and around! And there's no way, intellectually, to down them with it. There's not a way.**

118 **It is a discernment by faith, see, a discernment. We see what the Word says, we believe it.**

119 "Then, Brother Branham, they say they have the discernment." Then let the Holy Spirit produce exactly what He promised to produce, then we'll believe it. See? There's the evidence of It.

120 How did the Toxin act when It struck the person? "These signs shall follow them that believe," He said. If the Toxin struck that, then that's all right. See? So they bring us...

« E-29 † It's not because there's not any Balm; **it's because people refuse to take it. They go to church and set starchy. They join the church and put their names on the book. But when it comes to being borned again and receiving the Holy Ghost, they turn their back and laugh at It.** That's the reason they can't believe in Divine healing. That's the reason they... "How can you get blood from a turnip?" said my old southern mammy. **There's no blood in a turnip. You cannot believe, until you're borned of the Spirit of God.**

Nicodemus asked, "How can a man do this?"

Jesus said, "Except a man be borned again, he cannot understand the Kingdom of God." Got to be born first.