Notes used in the Message

20-0920am - Beginning of Creation Pt.5 (Heaven and Earth Kissed) - Samuel Dale

REVELATION 3:14

>> 14 + ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

MATTHEW 1:19-25

>> 19 ⁺ Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

» 20 ⁺ But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

> 21 + And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

» 22 ⁺ Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

» 23 ⁺ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

» 24 ⁺ Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

» 25 ⁺ And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD

« 21 + Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD

« 26 [†] Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

3) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD

« 28 ⁺ Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the

part of God begin to develop into something so human beings could have some type of an idea what It was: <mark>it was a little, low--a little Light moving. He... That was the Word of God.</mark>

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

4) 64-1221 WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_

« 97 [†] Now notice, God is fixing to make another creation. He creating mortal earth, mortal life. Angels sing in Heaven. But here He's creating a new Life, Eternal Life for man, and He's singing to His subjects through Angels; on the earth, not in Heaven. Heaven had Eternal Life. See? And He sang... they sang to the Heavens, when the mortal creation come in; and here the immortal creation is coming in, and now they're singing to earthly people. The first time, to shepherds. Striking, isn't it?

4A) 64-1221 WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_ « 98 ⁺ He had started a new creation. What was it? A creation of Himself. God was made flesh and dwelt among us. That's... The Bible said, "In the beginning of the creation of God." God was created in human form; in Jesus Christ, His Son, God dwelt. He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us." He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. You know what God is, when you see Christ.

5) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_ « 110 † Now, to show that He was the "First" also, as He was, He's "the beginning of the creation of God." Oh! Do you catch It? See? How could God be created if He's a Spirit? How could He be? He's--He's Eternal! He never was created, He never will be created, because He was God at the beginning. But He that is "the beginning of the creation of God" was Jesus Christ when He was made manifest, when God lived in Him. He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?

6) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_ « 128 ⁺ Remember a couple Sundays ago we got to it, the big diamond? But it's cut in many different ways to reflect the fire and lights from it. That's the way, "Jesus Christ is the beginning of the creation of God," Revelation 1. Is that right? Then when was God created? He is the beginning of the creation of God. And God is Eternal. Is that right? But when God was created... when a little baby that was conceived in the womb of a mother, a virgin. And she begin to develop these cells within her to bring forth this little baby, that was the beginning of God's creation, "For God was made flesh and dwelt among us, and become Emmanuel, 'God with us,' the beginning of the creation of God."

Then in that great Jewel that come from the dust... because He was made of dust. Is that right? He eat food like I do, He eat food like you do. Which, dust of the body, He become calcium, potash, petroleum, cosmic light, but in Him dwelt Eternal Light. No wonder the wise men said to the Star, "Guide us to thy perfect Light."

They were just reflecting the Light of One perfect Light. And there He was, the perfect Light of God, beginning of the creation of God. Now, in there was He...

7) 53-1122 THE.RESURRECTION.OF.LAZARUS_ EVANSVILLE.IN SUNDAY_

« E-23 [†] But now, in the beginning of Jesus' ministry, He's such a great Person, there never was no one ever on the earth like Him, and there never will be anyone like Him. He was--He was the only begotten Son of Almighty God. We are sons by adoption, through Him. But He is God's only begotten Son.

Adam was God's son. Do you believe that? <mark>He was God's creative son.</mark> But this is His begotten Son. God begotten His Son.

It's just like the blood. The bloodstream comes from the male sex; we know that. The mother is just the incubator for the child. And the mother's blood has nothing to do with the child at all. Although it's born in the blood of the mother, but it has nothing to do with it. It hasn't got one drop of the mother's blood in it; it's the blood of the father. And the life lays in the blood.

8) 61-0411 BUT.IT.WASN'T.SO.FROM.THE.BEGINNING_ BLOOMINGTON.IL TUESDAY_

« E-19 [†] And how many knows that God is Light?...?... And when God became flesh and dwelt in the body that He created, which was His only begotten Son... Adam was His son, a creative son, but Jesus was His begotten Son. And God was in Jesus, reconciling the world to Himself. That... We all believe that. Every Christian believes that, that God was in Christ. 'Cause He said, "It's not Me that doeth the works, it's My father that dwelleth in Me. He doeth the works."

Jesus said in Saint John 5:19, "I do nothing... I see the Father doing it first, and whatever the Father shows Me, that I do. And Father worketh, and I worketh hitherto."

Now, we find out that that Light then was made flesh and embodied. Now, He had... Jesus, the Son of God, had the Spirit without measure. Is that right? But we have It by measure. But It's the same Spirit.

9) 65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

« 58 [†] Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.

10) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 316 ⁺ Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit. The Bible said, "He is the beginning of the creation of God." How did He begin? In the wombs of a woman. Which is what? The woman is not...

317 Like how them blind people can't see the serpent's "seed" right here. See? Eve was put here on the earth, and, before Satan ever touched her, or anything else, God said to them, "Multiply and replenish the earth." That's right, but Satan comes in here. And, if that was Adam's son, then where...

Adam was a direct descent from God. And you only take the nature of your parent. And when you're born again, you take the Nature of your Parent, of Heaven. And your Parent of Heaven is the attribute of the Word... Or, the Word is the attribute of your Parent. Then, how can you deny It, for a denomination? My!

11) JOHN 1:14-18

Note: Section 2.1.1 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

≫ 15 † ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

» 16 ⁺ And of his fulness have all we received, and grace for grace.

» 17 ⁺ For the law was given by Moses, but grace and truth came by Jesus Christ.

» 18 ⁺ No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

11A) JOHN 3:16-18

» 16 ⁺ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

» 17 ⁺ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

» 18 ⁺ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

12) PSALM 85:8-11

 \gg 8 ⁺ ¶ I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 [†] Surely his salvation is nigh them that fear him; that glory may dwell in our land.
10 [†] Mercy and truth are met together; righteousness and peace have kissed each other.

» 11 ⁺ Truth shall spring out of the earth; and righteousness shall look down from heaven.

13) 56-0917 THE.LAMB.AND.THE.DOVE_ LOS.ANGELES.CA MONDAY_

« E-4 [†] To watch out...?... the immortals first... How he would sing and walk back and forth on the limb consoling me, and I'd listen to the sweet music as he cooed to me into the setting of the sun.

God, when He came down... Many people bypass this Scripture, but to me it's one of the outstanding Scriptures of the Bible, that when heaven and earth embraced, when God came down in the form of a dove and went upon His Son in form of a Lamb.

Why did He choose the lamb and the dove? It's because the dove could not abide on nothing else but a lamb. Their natures are the same. That's the reason the two could get along together. Their natures were meek, humble, lowly, and that's why they could dwell together. When God and Christ became one, when the Dove came down on the Lamb, heaven and earth kissed each other. God and man was reconciled together. Why, it's one of the greatest moments the world ever had, that when man and God was reconciled together. The Dove and the Lamb came together.

14) 56-1209A GOD.MAKING.HIS.PROMISE_ BROOKLYN.NY SUNDAY_

« E-41 ⁺ That was the greatest event this world has ever seen and will see, until Christ and the church has united together again. That is when God and Man became One. Heaven and earth embraced each other, and kissed each other, and settled the sin question forever is when the Dove and the Lamb united together. One of the greatest... That's when the price... When the greatest reconciliation that was ever made, is when God and Christ united as One. And friend, let me tell you something. We are God's lambs. He likened us unto His sheep.

Now, what... As soon as this dove started and fell upon the Lamb, and this Lamb would have snorted like a wolf? What do you think would have happened? The dove would have took her flight. She couldn't stay around that. Certainly not. She couldn't stay around where all that there snorting and going on was.

15) 57-0325 THE.LAMB.AND.THE.DOVE_ OAKLAND.CA MONDAY_

« E-35 [†] When this Dove came from the heavens, the meekest bird of all the heavens came to the meekest animal on all the earth, heaven and earth kissed each other. Heaven and earth was united together. Man and God was reconciled in one Body, the Lord Jesus Christ. Certainly it was. It was the God of heaven in a form of Dove, the Son of God in the form of Lamb. And the Dove came down on the Lamb and abode on Him, never just come down and lit and went away; It stayed there. It was satisfied. And the Lamb was satisfied to have the Dove.

Look at Him being led by the Father: not His own will, the Father's will that sent Him. "I've come not to do My own will, but the will of Him that sent Me."

16) 64-0206B PARADOX_ BAKERSFIELD.CA V-22 N-5 THURSDAY_

« 200 † The virgin birth was a paradox; a virgin conceive, bring forth a Child. God, made flesh; God changed His strand from--from Spirit, to become Man. Man change... He changed His tent, His dwelling place, and tabernacle.

201 When Jesus was standing there, and upon the shores of Galilee, John looked up and he saw the Spirit of God, like a dove, descending, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell in." "In Whom I am pleased to dwell," the same thing; verb before the adverb, is all, see. See? "This is My beloved Son in Whom I am pleased to dwell in." God and man becoming one, uniting together for redemption. How God, that covered all space and time, could come down and bottle Himself into a Man, so He could taste death for all the human race! The Creator, dying, to save His creation. 202 Heavens and earth kissed each other, <mark>man and God became one</mark> (how can a man?) there, that He might dwell in man and fellowship. It's nothing but God condescending, trying to get to His man.

17) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_ « 108 † When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.

Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God... Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ.

Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.