

Notes used in the Message

20-0916 - When The Word Sees The Word Pt.2 (Abiding In The Wisdom Of God) - Luis Urrego

I CORINTHIANS 2:1-16

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, **but in demonstration of the Spirit and of power:**

5 That your faith should not stand in the wisdom of men, **but in the power of God.**

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, **the things which God hath prepared for them that love him.**

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? **even so the things of God knoweth no man, but the Spirit of God.**

12 Now we have received, not the spirit of the world, **but the spirit which is of God; that we might know the things that are freely given to us of God.**

13 Which things also we speak, not in the words which man's wisdom teacheth, **but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 **But he that is spiritual judgeth all things,** yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? **But we have the mind of Christ.**

SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season. **Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.**

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. **That gives an ETERNAL quality to the elect. You can't get away from that.**

EPHESIANS 1:3-5

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 **According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:**

5 Having **predestinated us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

64-0816 - "PROVING HIS WORD"

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." **See? Watch! Something happened, see, something took Life. Now, if it hadn't have been in there to begin with, if she hadn't have had representation from predestination, it'd have never took hold.**

180 There stood priests there, said, "This man is Beelzebub." **See, no representation.**

181 **Eternal Life, "you always was." See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind.** See?

THE WORD REPRESENTATION MEANS:

The action of speaking or acting on behalf of someone or the state of being so represented.

The description or portrayal of someone or something in a particular way or as being of a certain nature.

GENESIS 1:26

26 **And God said, Let us make man in our image, after our likeness:** and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

I CORINTHIANS 2:6-7

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

The Wisdom Here Means:

σοφία

sophia

sof-ee'-ah

From G4680; wisdom (higher or lower, **worldly or spiritual**): - wisdom.

COLOSSIANS 2:1-4

1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in love, **and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;**

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

62-0401 - "WISDOM VERSUS FAITH"

95 And so the—the wisdom that I want you to get straightened out on, 'fore we start. **There is a wisdom of God, a wisdom of God, is, stay with His Word.** But Satan, in his wisdom, tried to twist the Word, so that's the wisdom I'm speaking of.

PROVERBS 8:1-5, 22-36

1 **Doth not wisdom cry? and understanding put forth her voice?**

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

22 **The LORD possessed me in the beginning of his way, before his works of old.**

23 **I was set up from everlasting, from the beginning, or ever the earth was.**

24 **When there were no depths, I was brought forth; when there were no fountains abounding with water.**

25 **Before the mountains were settled, before the hills was I brought forth:**

26 **While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.**

27 **When he prepared the heavens, I was there: when he set a compass upon the face of the depth:**

28 **When he established the clouds above: when he strengthened the fountains of the deep:**

29 **When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:**

30 **Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;**

31 **Rejoicing in the habitable part of his earth; and my delights were with the sons of men.**

32 **Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.**

33 **Hear instruction, and be wise, and refuse it not.**

34 **Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.**

35 **For whoso findeth me findeth life, and shall obtain favour of the LORD.**

36 **But he that sinneth against me wrongeth his own soul: all they that hate me love death.**

Wisdom:

chokmah

khok-maw'

From H2449; wisdom (in a good sense): - skillful, wisdom, wisely, wit.

Wisdom:

khaw-kam'

A primitive root, **to be wise (in mind, word or act): - X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.**

JAMES 3:13-18

13 **Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.**

14 **But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.**

15 **This wisdom descendeth not from above, but is earthly, sensual, devilish.**

16 **For where envying and strife is, there is confusion and every evil work.**

17 **But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

18 **And the fruit of righteousness is sown in peace of them that make peace.**

Galatians 5:22

22 **But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,**

23 **Meekness, temperance: against such there is no law.**

62-0401 - "WISDOM VERSUS FAITH"

90 **And the only way that we can ever live is because we have Eternal Life.** This body dies, all of our parts die. **But the part that's Eternal is God, and cannot die.** Now, **now, the Word, the Bible, is Eternal, because It is God in Word form. And what was in God, in His thoughts, before there was any spoken Word, it was God.** You see it? [Congregation says, "Amen."—Ed.] It was God. Therefore, being predestinated, we who are; saying "we," trusting I'm along with you that was predestinated; was the—**the things that was with God in Eternity.**

91 And then, **if you are a born-again child of God, you are, and got the Holy Spirit in you, you are the manifestations of God's spoken Word before It was a Word.** It has to be a thought before it can be a Word. A Word is a spoken thought. And the thoughts was in God, **and then we were in God in Eternity, and we were spoken into existence by the Word.** Oh, what a...**By what Word? This Word, God's Word.**