# Notes used in the Message

20-0913am - Beginning of Creation Pt.4 (Son Of God) - Samuel Dale

#### **REVELATION 3:14**

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

#### MATTHEW 16:13-16

- » 13 † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
- » 14 † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » 15 † He saith unto them, But whom say ye that I am?
- » 16 † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

## 1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

## 2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father.

## 3) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

4) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US\_ CONNERSVILLE.IN WEDNESDAY\_ « E-62 † And there He come out. There was nothing. And then here come the Logos. That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye. And here's the Logos. Looks like It's a supernatural Being. It's a Halo. That's the Son of God. Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but... Eternal, how could it be a Sonship and be eternal? If He's a Son, he'd had to have a beginning of time. Eternal's forever. See? So eternal Sonship, there's no such a word to make that sensible.

But it was the Logos that went out of God. And there He was playing out there in space just like a child before the door. I can see Him draw the whole picture in His mind of the Kingdom and what it might be.

- 5) 53-1122 THE.RESURRECTION.OF.LAZARUS\_ EVANSVILLE.IN SUNDAY\_
- « E-23 † But now, in the beginning of Jesus' ministry, He's such a great Person, there never was no one ever on the earth like Him, and there never will be anyone like Him. He was-He was the only begotten Son of Almighty God. We are sons by adoption, through Him. But He is God's only begotten Son.

Adam was God's son. Do you believe that? He was God's creative son. But this is His begotten Son. God begotten His Son.

It's just like the blood. The bloodstream comes from the male sex; we know that. The mother is just the incubator for the child. And the mother's blood has nothing to do with the child at all. Although it's born in the blood of the mother, but it has nothing to do with it. It hasn't got one drop of the mother's blood in it; it's the blood of the father. And the life lays in the blood.

- 6) 61-0411 BUT.IT.WASN'T.SO.FROM.THE.BEGINNING\_ BLOOMINGTON.IL TUESDAY\_
- « E-19 † And how many knows that God is Light?...?... And when God became flesh and dwelt in the body that He created, which was His only begotten Son... Adam was His son, a creative son, but Jesus was His begotten Son. And God was in Jesus, reconciling the world to Himself. That... We all believe that. Every Christian believes that, that God was in Christ. 'Cause He said, "It's not Me that doeth the works, it's My father that dwelleth in Me. He doeth the works."

Jesus said in Saint John 5:19, "I do nothing... I see the Father doing it first, and whatever the Father shows Me, that I do. And Father worketh, and I worketh hitherto." Now, we find out that Light then was made flesh and embodied. Now, He had... Jesus, the Son of God, had the Spirit without measure. Is that right? But we have It by measure. But It's the same Spirit.

- 7) 65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_
- « 58 † Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.
- Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.
- And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.
- 8) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_
- « 316 † Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit. The Bible said, "He is the beginning of the creation of God." How did He begin? In the wombs of a woman. Which is what? The woman is not...
- Like how them blind people can't see the serpent's "seed" right here. See? Eve was put here on the earth, and, before Satan ever touched her, or anything else, God said to them,

- "Multiply and replenish the earth." That's right, but Satan comes in here. And, if that was Adam's son, then where...
- 318 Adam was a direct descent from God. And you only take the nature of your parent.
- 319 And when you're born again, you take the Nature of your Parent, of Heaven. And your Parent of Heaven is the attribute of the Word... Or, the Word is the attribute of your Parent. Then, how can you deny It, for a denomination? My!
- I hope you don't miss this. I know it's from God.
- 9) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_ 
  « 106 † Notice here, just wait, I--I believe I read it just a few minutes ago. Listen to this.
  - ... unto the angel of the church of... Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
- 107 God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." When God, the Spirit, was created in a form of a Man, that was God being created; God the Creator, Himself, becoming a creation. God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in "the beginning of the creation of God."
- 108 "The Amen," the final. Amen means "so be it." "The final of God," when God completed in His creation.
- 109 Now, how was it? "No man has seen God at any time, but the only Begotten of the Father has declared Him." You get it?
- 10) 64-1221 WHY.IT.HAD.TO.BE.SHEPHERD\_ TUCSON.AZ V-6 N-15 MONDAY\_
- « 98 † He had started a new creation. What was it? A creation of Himself. God was made flesh and dwelt among us. That's... The Bible said, "In the beginning of the creation of God." God was created in human form; in Jesus Christ, His Son, God dwelt. He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us." He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. You know what God is, when you see Christ.
- 11) 61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_ « 128 † Remember a couple Sundays ago we got to it, the big diamond? But it's cut in many different ways to reflect the fire and lights from it. That's the way, "Jesus Christ is the beginning of the creation of God," Revelation 1. Is that right? Then when was God created? He is the beginning of the creation of God. And God is Eternal. Is that right? But when God was created... when a little baby that was conceived in the womb of a mother, a virgin. And she begin to develop these cells within her to bring forth this little baby, that was the beginning of God's creation, "For God was made flesh and dwelt among us, and become Emmanuel, 'God with us,' the beginning of the creation of God."

Then in that great Jewel that come from the dust... because He was made of dust. Is that right? He eat food like I do, He eat food like you do. Which, dust of the body, He become calcium, potash, petroleum, cosmic light, but in Him dwelt Eternal Light. No wonder the wise men said to the Star, "Guide us to thy perfect Light."

They were just reflecting the Light of One perfect Light. And there He was, the perfect Light of God, beginning of the creation of God. Now, in there was He...

12) 60-1211E THE.LAODICEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY\_ « 110 † Now, to show that He was the "First" also, as He was, He's "the beginning of the creation of God." Oh! Do you catch It? See? How could God be created if He's a Spirit? How could He be? He's--He's Eternal! He never was created, He never will be created, because He was God at the beginning. But He that is "the beginning of the creation of God" was Jesus Christ when He was made manifest, when God lived in Him. He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?

## 14) 57-0120E GOD.KEEPS.HIS.WORD\_ JEFFERSONVILLE.IN SUNDAY\_

« 76 † "I believe that Jesus is the Son of God. I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning), and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth. I can't prove that truth, because the... If I could then it wouldn't be of faith.

But I know the trees come and go, I know the flowers come and go. I know all nature revolves, the world sets in its orbit by some great supreme power."

# 15) 57-0630 THIRSTING.FOR.LIFE\_ CHICAGO.IL SUNDAY\_

« E-12 † The Logos that went out of God as... No disregards to Catholic people now. But the Catholic church, I... My background, my family's Catholic. And I have the--the Catholic people here, the book called "Facts of Our Faith." And they use the word of eternal sonship of God. The word don't even make sense to me. The word "eternal" means "eternity, which had no begin or has no end." And "son" means "had a beginning." So how could it... It could be a eternal Godship, but never an eternal sonship. A son is one that's begotten of. So it had a beginning.

So... And the Logos, which was the Son of God went out, created by these great fountains of purity, God, as those Spirits went out, and it created the Logos. And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. It's a body that doesn't have a spirit in it. It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany.

## 16) 137-4 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

God came down in a blood cell, not through a man, but by the Holy Ghost, and in that virgin womb a tabernacle for the purpose of death was built. The Seed of the woman came in order that He be bruised to bring us our salvation. When the Holy Ghost came upon Mary, He created within her womb the cell that would multiply and become the body of our Lord. That cell was created. It was the Beginning of the Creation of God. That is Who Jesus is. And that Holy One was filled with Holy blood, even the blood of God. That tabernacle came to birth. He grew to be a man. He went to Jordan and there that Sacrifice was washed of John in the river called Jordan. When that Acceptable Sacrifice rose out of the water, God came and in-dwelt Him, filling Him with the Spirit without measure. And when He died and shed His blood, the perfect life of God was liberated to come back upon the sinner who would accept the Christ as his Saviour.