Notes used in the Message

20-0902 - Beginning of Creation Pt.2 (What Is The Beginning) - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

JOHN 1:14-18

- » 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- » 15 † ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
- » 16 † And of his fulness have all we received, and grace for grace.
- » 17 † For the law was given by Moses, but grace and truth came by Jesus Christ.
- » 18 † No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

2) EXODUS 3:10-15

- » 10 † Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- \Rightarrow 11 † ¶ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- » 12 † And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
- » 13 † And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?
- » 14 † And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- » 15 † And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

2) 60-0604 TO.WHOM.SHALL.WE.GO_ JEFFERSONVILLE.IN SATURDAY_

« E-51 † Heavenly Father, it is said in the Scriptures, "I am the Way, the Truth and the Light; no man cometh to the Father except by Me. I am the Door to the sheepfold. I AM, I AM,..." on and on, until You finally wind up to say, "I AM the I AM."

That "I Am" was not yesterday nor tomorrow; It's ever present the same "I Am." In every age, in every generation, all through eternity, it's still "I Am." Now, You are still that great "I Am," not the "I was, or will be," yet You was and You will be. But yet You're ever present "I Am."

No wonder the apostles said, "Whom could we go, Lord? To whom could we go? We see You do these things. We know that no man can do these things except God be with him."

3) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and

the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

- 4) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD
- « 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

- 5) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_
- « 77 † Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.
- 78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

6) « 336-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9 "The Beginning Of The Creation Of God."

That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us. Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.

John 1:3

"All things were made by Him, and without Him was not any thing made that was made." He is the One of Whom it is said, Gen. 1:1

"In the beginning God created the heaven and the earth".

Also it says in Ex. 20:11,

"For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day."

See, there is no doubt that He is the Creator. He was the Creator of a FINISHED PHYSICAL CREATION.

Surely we can see what these words mean now. To have any other interpretation would mean that God created God. How could God be created when He, Himself, is the Creator?

- 7) 63-0804E CALLING.JESUS.ON.THE.SCENE_ CHICAGO.IL V-21 N-8 SUNDAY_
- « 48 † Now, Jesus being man, physically, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him being God, He could only do what...
- 49 Now you say, "How could He be God and be man?" See, there is the mystery. See, in body He was man, in Spirit He was God. See?
- 8) 57-0120E GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_
- « 76 † "I believe that Jesus is the Son of God. I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning), and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth. I can't prove that truth, because the... If I could then it wouldn't be of faith.
- 9) « 34-4 † THE.REVELATION.OF.JESUS.CHRIST CHURCH.AGE.BOOK CPT.1

Would you like an Old Testament type? Let us go back to the Garden of Eden. When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God in-dwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.

- 10) 61-0312 JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_
- « E-88 † Now, what's the next thing for the church then? If He... If that was the last sign He give Abraham before the fire fell and destroy the wickedness, then what will it be to His seed? Same thing. He did the same thing. What did He do? Called him, give him the covenant.

Who called you? Some people said, "I just sought God and sought God." You never did. No one else ever did. It's God seeking man, not man seeking God. No man seeks God. God seeks man, proved that in the garden of Eden, instead of confessing he was hiding. God was seeking him.

And another thing, did you notice, God never sent an Angel down to hunt up His lost child. He came Himself. That's the reason that Jesus was made, God flesh among us. God came Hisself to redeem His child. It was a man made--man size job, nobody could do it but Him. So He came to redeem His own child. That's the reason Jehovah was made flesh in His own Son to die to sin that was placed upon Him to redeem the sinner.

11) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

- 12) JOHN 4:24
- » 24 † God is a Spirit: and they that worship him must worship him in spirit and in truth.
- 13) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY
- « 34 † The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.
- 35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word en morphe, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the en morphe, which mean that He changed from supernatural to natural.
- 36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.
- 37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.
- 14) 65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY
- « 58 † Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.
- Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.
- And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.
- 15) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_

 « 128 † Remember a couple Sundays ago we got to it, the big diamond? But it's cut in many different ways to reflect the fire and lights from it. That's the way, "Jesus Christ is the beginning of the creation of God," Revelation 1. Is that right? Then when was God created? He is the beginning of the creation of God. And God is Eternal. Is that right? But when God was created... when a little baby that was conceived in the womb of a mother, a virgin. And she begin to develop these cells within her to bring forth this little baby, that was the beginning of God's creation, "For God was made flesh and dwelt among us, and become Emmanuel, 'God with us,' the beginning of the creation of God."

Then in that great Jewel that come from the dust... because He was made of dust. Is that right? He eat food like I do, He eat food like you do. Which, dust of the body, He become calcium, potash, petroleum, cosmic light, but in Him dwelt Eternal Light. No wonder the wise men said to the Star, "Guide us to thy perfect Light."

They were just reflecting the Light of One perfect Light. And there He was, the perfect Light of God, beginning of the creation of God. Now, in there was He...

- 16) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_
- « 316 † Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit. The Bible said, "He is the beginning of the creation of God." How did He begin? In the wombs of a woman. Which is what? The woman is not...
- 317 Like how them blind people can't see the serpent's "seed" right here. See? Eve was put here on the earth, and, before Satan ever touched her, or anything else, God said to them,

"Multiply and replenish the earth." That's right, but Satan comes in here. And, if that was Adam's son, then where...

- 318 Adam was a direct descent from God. And you only take the nature of your parent.
- And when you're born again, you take the Nature of your Parent, of Heaven. And your Parent of Heaven is the attribute of the Word... Or, the Word is the attribute of your Parent. Then, how can you deny It, for a denomination? My! I hope you don't miss this. I know it's from God.
- 2 mope you don't miss this 2 know it's from cour

17) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

- « 357 † Now watch. Look, them hands designed this for His Beloved Bride, designs in tenderly love for His Bride.
- Remember that the Holy Ghost descended on Jesus, which, Jesus was a part of the earth. Why? The germ of God, the Life of God, was designed in the womb of a woman (that right?), which was the earth. All right. And then the Life of God came in, so, "He was the beginning of the creation of God." See? And then that Blood of God, that was there by that germ; when it was shed at Calvary, dropped back upon the earth. What for? To redeem the earth. Now, it's been justified; it's been sanctified; called, and claimed; and now it's to receive its baptism of Fire, and be cleansed for Jesus and His Bride.
- And you are these other parts that's drawed out of this earth. The earth, you're a part of the earth; your body. Your soul is part of God, a attribute of God, displayed here on earth in a body. The body is to be redeemed.
- Now, the soul is redeemed, because it was in sin. So God come down, by a process of justification, sanctification, baptism of the Holy Ghost, and redeemed your soul.

18) 137-4 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

God came down in a blood cell, not through a man, but by the Holy Ghost, and in that virgin womb a tabernacle for the purpose of death was built. The Seed of the woman came in order that He be bruised to bring us our salvation. When the Holy Ghost came upon Mary, He created within her womb the cell that would multiply and become the body of our Lord. That cell was created. It was the Beginning of the Creation of God. That is Who Jesus is. And that Holy One was filled with Holy blood, even the blood of God. That tabernacle came to birth. He grew to be a man. He went to Jordan and there that Sacrifice was washed of John in the river called Jordan. When that Acceptable Sacrifice rose out of the water, God came and in-dwelt Him, filling Him with the Spirit without measure. And when He died and shed His blood, the perfect life of God was liberated to come back upon the sinner who would accept the Christ as his Saviour.