Notes used in the Message

20-0830pm - From the Pesthouse To My Father's House - Aaron Roberts

I CORINTHIANS 15:39-58

- » 39 † All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.
- » 40 † There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.
- » 41 † There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.
- **»** 42 † So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- » 43 † It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
- » 44 † It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
- » 45 † And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
- » 46 † Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
- » 47 † The first man is of the earth, earthy: the second man is the Lord from heaven.
- » 48 † As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.
- » 49 † And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- » 50 † Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- \gg 51 † ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- » 52 † In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- » 53 † For this corruptible must put on incorruption, and this mortal must put on immortality.
- » 54 † So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- » 55 † O death, where is thy sting? O grave, where is thy victory?
- » 56 † The sting of death is sin; and the strength of sin is the law.
- » 57 † But thanks be to God, which giveth us the victory through our Lord Jesus Christ.
- » 58 † ¶ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

JOHN 14:1-6

- » 1 † ¶ Let not your heart be troubled: ye believe in God, believe also in me.
- » 2 † In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
- » 3 † And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
- » 4 † ¶ And whither I go ye know, and the way ye know.
- » 5 † Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
- » 6 † Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

- (1) 64-0409 THE.IDENTIFICATION.OF.CHRIST.IN.ALL.AGES_ BIRMINGHAM.AL THURSDAY_
- « 52 † A man, is, knows he comes from the beyond. And a dark shadowy curtain that hangs between him and where he was before he come here, and he knows he must go behind that curtain. And he is always wanting to know where he come from, what he is, and where he is going. We have millions of volumes that's been wrote, I suppose, on the subject. But there is only one Book, and that's of... That's sixty-six volumes in Itself, that can tell you where you come from, who you are, and where you're going, and that is this Bible. It's the Word that tells you where you come from, who you are, and where you're going.
- 53 So many people have so many different ideas about Christ, and especially in this day that we have now.

We have some of them that regard Him just as a great teacher.

And, He was, but He was more than a great teacher. See? He was. There never was a man that spake like Him, but He was more that just a great teacher. But that seems to be more like a great philosophy among many of the churches today, just to regard Him as a teacher, that never taught like Him before. "He's just a great, marvelous ancient historian, or teacher, rather, from days gone by. His teaching is fine, and you can believe part of it, and part of it you can't. But He was quite a philosopher!" In other words, they regard Him something like Confucius, a--a Chinese philosopher of many hundreds of years ago. Now, He was more than a teacher. He is--He is more than that.

Then some, of Him, think of Him being just a good man.

Well, He, He was a good man. He was the only good Man that we really ever had, was Him. There had to be one good Man to die for us bad man, to--to make us good, not by our merits; by what one good Man done, redeemed the whole bunch of us, see.

(2) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

« E-16 † Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. When God made man in Genesis 1:26, it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with. Man was made to be a god, a lesser god. He was made in the image and likeness of God. He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the--Jesus referred to him as god.

Jesus said, "How can you condemn Me, saying, I'm the Son of God? Isn't it written in your law that ye are gods? And if they call those gods who the Word of God came to, how can you condemn Me when I say, I'm the Son of God?" He was referring to the prophets, the anointed ones, lesser anointed. Jesus was so anointed that He was more than a prophet. Jesus was so anointed till He was the Fullness of the Godhead bodily. He was God. The prophets had the same kind of anointing, only in a lesser condition.

And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership. He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler, because he was in the likeness and in the image of God with an earthly domain. That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.

(3) 62-0713 FROM.THAT.TIME_ SPOKANE.WA FRIDAY_

« E-21 † He's a great Contractor. Before He ever had a human being on earth, He laid out the material, like a contractor building a subdivision. He was going to make man in His own image and give them the earth to stay. And they were lesser gods than He was.

Jesus said, "Your law says that ye are gods." That's dominion, king's dominion over the earth. He could do anything he wanted to. And sin come in, and now woman brings child. And when it does, that child must die. See? It's exactly. It's a perverted birth. But then when the new birth comes in, it corrects that perverted birth and gives it Eternal Life through the Father, Jesus Christ.

Oh, brother. Jesus said, "He that heareth My Word... He that eateth My flesh, and drinketh My Blood has Eternal Life, and I will raise him up again at the last day." Amen. "All the Father has given Me will come to Me," and nothing is lost. Amen. He will raise it up again at the last day. Death or nothing else can separate us. We're always in the Presence of God. How I love that.

(4) II CORINTHIANS 5:21

» 21 † For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

(5) 62-0611 IT.IS.I.BE.NOT.AFRAID_ COLUMBIA.SC MONDAY_

« E-12 † Then one day, there came another great Warrior. He was the Warrior of all of them: Jehovah manifested in flesh, Jesus Christ, His Son. He came down, and He told them that there was a land far beyond this land. There was a land where men didn't die no more. And He said, "There is life after death." And He taught it for three and a half years.

And then one day He came to Kadesh-barnea, where He stood the judgment for us all: the judgment seat of God, where God poured out upon Him the iniquity, and the penalty for our iniquity, the wrath of God upon Him. And He bore in His body our sins, and He crossed the river that we call Jordan, death.

But on Easter morning, like Joshua, He come back with the evidence. Man lives again after death. They thought it was a spirit. He said, "Feel me. A spirit doesn't have flesh and bones like I have." Said, "You have something to eat?" And they gave Him fish and bread, and He eat it. Then He said, "I'm going to give you the earnest of this land. But wait up there at Jerusalem until you get the down payment."

62-0611 IT.IS.I.BE.NOT.AFRAID_ COLUMBIA.SC MONDAY_

« E-13 † So they went up there and waited, and the earnest was sent back of that land. And today we can enjoy that. We are now, reckoned ourselves dead and buried with Him in baptism. We are raised with Him, spiritually speaking, we are now tonight setting in heavenly places in Christ Jesus, raised up with Him.

We are now in the body of Christ. I Corinthians 12, "By one Spirit we're all baptized into one body." By what? That's the earnest of our inheritance. We already got the down payment on it, that we know we've passed from death unto Life. We look back and see where we once were and where we are now. There's sin in the world down there, and we've raised above it, setting with Him, our King, in heavenly places in Christ Jesus. What an evidence.

And not even death itself... When a great warrior, Paul, come to face it, he screamed, "Oh, death, where is your sting? Or grave, where is your victory? But thanks be to God Who gives us the victory through our Lord Jesus Christ." I better stop that. I'd be preaching.

(6) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 52 † Now, remember, the Bible said, "If this earthly tabernacle of our dwelling, if it perish, be dissolved, we have one already waiting."

Just as the little baby, its little muscles, in the mother, are twisting and turning. And, but just... See? And you notice, you can take a woman, if she is ever so foul; but when she's become a mother, a little while before that baby is born, there's a kindness about the woman. Get around her, there's always something, she's more tender. Why? There's a little angel spirit waiting to receive that natural body. Just as soon as it's born, the breath of life comes into it. And God breathes it in there, and it becomes a living soul. Now, just as this baby is being born, then the spiritual body is there to receive it.

And now, when this body is dropped here, in this earth, like the baby is dropped, also there is a immortal body waiting to receive the spirit back into itself again. Oh, what a great thing! We are--we are now in Christ Jesus, (amen), babies, babes in Christ, children of God, waiting for the full deliverance, at the Coming of our Lord Jesus, the... to receive us up unto Hisself, when the body, this mortal, will take on immortality.

65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 53 † The likeness, all the things that He did, expresses the things that are to come. Just as the body gives you here, just as this body, He gave you to live in, only expresses that there is one that is greater, yet, to come. See? "If we bear, or have borne the image of the earthly, we also shall bear the image of the Heavenly," which holds no evils in this one that is to come. Now, this one does hold evil, sickness, death, sorrow. I've just expressed here, not long ago, preaching on The Transformation Of The Word Of God, of how that--that this body, it's got the evil in it.

And all this modern civilization that we live in is of the Devil. You don't believe that? The Bible says it is; this world, every government. We don't want to believe that. But the Bible

plainly states it, that every government, every kingdom of the earth, is owned by the Devil and ruled by the Devil. Jesus was taken by Satan, up, and showed Him all the kingdoms of the world that was, would be, what more. And Satan claimed them, his, and Jesus never argued with him, because he is the god of this world. See? And he said, "I'll give them to You if You'll fall down and worship me." See? He was trying to give them over to Jesus, without sacrifice. See? It was a bargain that he was going to make Him.

But the world had sinned. So, the penalty of sin was death, and He had to die. That's why God was manifested in flesh, so He could take death on Him, to pay the penalty. There's nothing to come back. It's not earmarked. It's absolutely, freely paid. All the debt is paid. It belongs to Him now. And we are delegates of His Kingdom, assembled here together tonight, in the Name of Jesus Christ our King, setting in Heavenly places.

(7) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 61 † Now, we find, this life holds all kinds of evils, so therefore the life that is to come won't have it. This one has lust, and sickness, death. Because, what is it? It's not the house that He's gone to prepare. This is a pesthouse. How many knows what a pesthouse is? [Congregation says, "Amen."--Ed.] Sure. Well, that's what you're living in. A pesthouse is where they put all the diseased people. Well, that's just what sin done to us, put us in an earthly pesthouse. Were you... They wouldn't let anyone else come in the pesthouse, because there's all kinds of germs flying around in there, and--and the people will take these germs and--and be sick, themself. And sin brought us into the Devil's pesthouse.

65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 62 † Oh, but the other one is called, "My Father's House." "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House." Amen. There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists. It's a perfect place calling you to that perfection, and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect." It's a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride. So how can you do it through anything else but the perfect Word of God, which is, "The Waters of separation, that washes us from our sins"? Amen. That's right. The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. The Blood, the--the Word of God bleeding Blood, to wash the Bride in. Amen. Yes, sir. She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it. See?

There's the Father's House that He's gone to prepare.

(8) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

coat that you wear, a coat that you once wear. But now you have one so much better, you don't use it any more. What do you do? You hang it in the closet, for you've got one better. You've got a better coat. It's more up to date than the one you used to wear, that's worn out. What? It is that garment. You are the inside of that there. That garment only done what? It bore your image. See? But you don't need it any more now. You've hung it up. It's a rag. And that's the way this old body is, you, it's bore the image of the heavenly. Yet, it is not you. You are on the inside of that body. You, the Spirit of God, is on the inside of that body. That's what makes the outside come into subjections, because the inside is pulling it, see, bringing it in line with the Word of God; your inside, you yourself, your being. This body is just an old coat. And someday, what will you do with it, for you was--was only in the garment for a while? That is like the earthly garment; this body. Your--your real body, your real self, is on the inside of this old coat that you call William Branham, or Susie Jones, or whoever it is. See? Someday it will hang in the earth's hall of memory of you. You'll put it out yonder in the grave, and somebody will put a tombstone up, "Here lies Rev. So-and-so, or John So-and-so, or So-and-so." It'll lie there as a memorial of you. The people just seen you in this. And what you was, your real you, was on the inside of that. But the old coat, itself, just "borne the image of the Heavenly." Oh, people, have you made reservations to change coats? Have you made reservations for

Heaven? Remember, you must have reservations. You can't get in without them.

This old earthly tabernacle here, you know what it is? This body is like an old

I'm talking to you in modern language now, that you know. If you go to the hotel, say, "Well, I had the..."

- 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_
- « 107 † "Did you have reservations? Well, I'm sorry. Everything is filled up." You're out in the cold, because you failed to make reservations.

And if you come to the end of your life's journey, without reservations, there will be no One there to meet you. You'll have to step off into a dark Eternity where there will be screaming, and weeping, and wailing, and gnashing of teeth. You must. You can't get into the City, you, because you haven't got reservation. You must have them, to enter the City, where Jesus has gone to prepare a place for you. Remember, you must have the reservations, and the garment of salvation, on. You cannot.

- (9) 62-1216 THE.FALLING.APART.OF.THE.WORLD_ JEFFERSONVILLE.IN V-10 N-6 SUNDAY_
 « 202 † Now, God's Kingdom is not of this world. And when Christ was here, He give us the program of this Kingdom. He gave us the program of God's Kingdom, the Father's
 Kingdom, which is His Word. Now, if you want to know how you get into that Kingdom, this
 Word's got it. If you come in at any other door... You got to come in the same door the rest of
 them come in by. If you try to make some other entrance, why, you're the same as a thief and a
 robber. And He said, "Whosoever shall add one word to This, or take one Word from It, the
 same will be taken (his part) out of the Book of Life." So if you claim you had your name on the
 Book of Life, if you did, don't get it taken off.
- When, Peter on the Day of Pentecost opened the door to the Kingdom. He did. The Kingdom had just been set up at Jerusalem. I want some man to tell me that the Church begin at Rome. I want somebody to prove that to me. The Church never begin at Rome, the Church begin in Jerusalem. The Kingdom was set up on the Day of Pentecost. And when man wanted to know how to get into this Kingdom, Peter said, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall receive the gift of the Holy Ghost." Cause that's what puts them into the Kingdom. Any other policy, through denomination or a handshake, or anything else, is false messiah. No matter how popular you are, and how prominent you'll be, and you might be a deacon, even a pastor or a bishop, or elder or state overseer, no matter what you are, it's false till you come back to God's humble Lamb and His Kingdom.
- 62-1216 THE.FALLING.APART.OF.THE.WORLD_ JEFFERSONVILLE.IN V-10 N-6 SUNDAY_ Now watch. And He gave us a program, the Father's Word. And the true « 204 believer holds onto It, 'cause he can't help it, it's the Kingdom of God in him. And like Abraham, he calls anything contrary to God's Word as though it wasn't. And if anybody tells you that denomination is of God, you stay what like Abraham. If anybody tells you must be sprinkled, or some kind of a little something, system or something contrary to God's Word, don't you believe it. You count it as though it wasn't. If they say, "Well, now, dear, it don't hurt for you to do this." Don't you believe it, when God... Said, "It don't hurt for the women to cut their hair," when God's Word says it's an abomination to Him, to do it. When you say, "Why, I wear slacks. I don't wear shorts." God said a woman that will put on a garment pertains to a man, it's an abomination to Him. The Bible said it's wrong for a woman to cut her hair, it's even uncommon for her to pray and so forth like that. Even with her head uncovered, she dishonors her own head. God forbids it! And that system that tells you it's all right to do it, don't you believe it. It's a false anointed. It's a false christ. It's against God's Word. The righteous hold onto the Word of God because It's the program of God's Eternal system.
- (10) 62-0718 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ SALEM.OR WEDNESDAY_
- « E-34 † Then down from glory came the greatest of all the warriors, another Jehovah Saviour: Jesus, the Son of God. And He said that there is Life after death, where there is no tombstones and graveyards. "For in My Father's house is many mansions. If it wasn't so I would have told you. And I'll go and prepare a place, and then come again to receive you unto Myself."

He come to save the dying human race, and He came to His Kadesh-barnea (Calvary) judgment, where not only the judgment seat of the world, but He was judged for the world. There He bore

the iniquity and the sins of us all at Calvary. And He died, until the sun and the moon and the stars wouldn't shine. And He crossed over the Jordan, that we call Jordan, "death." But on that third day He rose again, bringing back the evidence like Joshua did. "The land is there. I'm He that was dead, and alive forevermore, and have the keys of death and hell." He's not dead, He is risen.

62-0718 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ SALEM.OR WEDNESDAY

« E-35 † Then we have an earnest of our inheritance. He's told the church, "Go up there to Pentecost, up to the--to the--ten days up at Jerusalem, and wait up there so long. I'm going to send you the earnest of this great land." And we confess our sins, and we die to ourselves, and we rise with Him, and we got the evidence.

Look where we were. Look where we are. Amen. See, we were once down there. Now, we're up here, already holding the evidence that we are dead and buried in Christ, and raised again in the resurrection, and setting tonight with Him in heavenly places in Christ Jesus. Oh, my. Every devil, every sickness, every disease, everything is conquered by Him. He's that mighty conqueror. You don't have to conquer any more. It's already conquered. We're already dead. We're already risen (Amen.), already raised from the dead.

How many in here feels that way tonight? Just look here. Already raised from the dead, you once were dead in doubt, trespasses, doubted the Word of God, doubted It to be true.

(11) 56-1209A GOD.MAKING.HIS.PROMISE_ BROOKLYN.NY SUNDAY_

« E-4 † A real, borned again, child of God looks to heaven and knows that Father holds the reigns of all things. He does all things well. And there's neither death nor sorrow for a Christian. Christians doesn't die. There's not one Scripture that says a Christian dies, very vice versa. Jesus said, "He couldn't die if you believed on Him." So he has no death. And that is the greatest thing that put fear over man, was death. And Jesus died for us, and death is swallowed up in victory.

So when coming to the end of the road like Saint Paul, he said, "Oh, death, where is thy sting and, grave, where is thy victory?" But said, "Thanks be to God Who gives us the victory through our Lord Jesus Christ."

(12) 60-0302 FROM.THAT.TIME_ PHOENIX.AZ WEDNESDAY_

« E-45 † When a bee once stings deeply, it loses it's stinger. A honeybee, insect, that's got a stinger, when it stings, the flesh anchors, and pulls the stinger out.

And when death met God, death lost it's stinger. And now, death has no stinger. It can buzz and make a noise, and say, "I'll take you. I'll kill you. I'll do this, that, or the other." But it has no stinger. It lost it yonder in Calvary.

No wonder, Paul could say, when he was coming down to the end of the road, "Oh, death where is your stinger? Oh, grave, where is your victory. But thanks be to God, Who gives us the victory through our Lord Jesus Christ."

How that from that time, death has no stinger for the believer. Christ took the sting of death out for the believer. There's where "He was wounded for our transgressions, bruised for our iniquities, the chastisement of our peace upon Him. With His stripes we were healed." From that time, Satan was stripped of everything that he had. He's nothing but a bluff. Death is just a bluff, it has no stinger.

(13) I THESSALONIANS 4:13-18

- » 13 † ¶ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
- » 14 † For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
- » 15 † For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
- » 16 † For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- » 17 † Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
- » 18 † Wherefore comfort one another with these words.