

# Notes used in the Message

20-0823am - Beginning of Creation - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## JOHN 4:4-24

» 4 † ¶ And he must needs go through Samaria.

» 5 † Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

» 6 † Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

» 7 † There cometh a woman of Samaria to draw water: Jesus saith unto her, **Give me to drink.**

» 8 † (For his disciples were gone away unto the city to buy meat.)

» 9 † Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

» 10 † Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

» 11 † The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

» 12 † Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

» 13 † Jesus answered and said unto her, **Whosoever drinketh of this water shall thirst again:**

» 14 † **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

» 15 † The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

» 16 † Jesus saith unto her, **Go, call thy husband, and come hither.**

» 17 † The woman answered and said, I have no husband. Jesus said unto her, **Thou hast well said, I have no husband:**

» 18 † **For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**

» 19 † The woman saith unto him, Sir, I perceive that thou art a prophet.

» 20 † Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

» 21 † Jesus saith unto her, **Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

» 22 † **Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

» 23 † **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**

» 24 † **God is a Spirit: and they that worship him must worship him in spirit and in truth.**

## JOHN 1:1-18

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 2 † The same was in the beginning with God.

» 3 † All things were made by him; and without him was not any thing made that was made.

» 4 † In him was life; and the life was the light of men.

» 5 † ¶ And the light shineth in darkness; and the darkness comprehended it not.  
 » 6 † There was a man sent from God, whose name was John.  
 » 7 † The same came for a witness, to bear witness of the Light, that all men through him might believe.  
 » 8 † He was not that Light, but was sent to bear witness of that Light.  
 » 9 † That was the true Light, which lighteth every man that cometh into the world.  
 » 10 † He was in the world, and the world was made by him, and the world knew him not.  
 » 11 † He came unto his own, and his own received him not.  
 » 12 † But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:  
 » 13 † Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
 » 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.  
 » 15 † ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.  
 » 16 † And of his fulness have all we received, and grace for grace.  
 » 17 † For the law was given by Moses, but grace and truth came by Jesus Christ.  
 » 18 † No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

**1) « 336-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**  
*"The Beginning Of The Creation Of God."*

That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us. Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, **"He is the BEGINNER or AUTHOR of the creation of God."** Now we know for a surety that Jesus is God, very God. He is the Creator.

John 1:3

*"All things were made by Him, and without Him was not any thing made that was made."*

He is the One of Whom it is said, Gen. 1:1

*"In the beginning God created the heaven and the earth".*

Also it says in Ex. 20:11,

*"For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day."*

See, there is no doubt that He is the Creator. **He was the Creator of a FINISHED PHYSICAL CREATION.**

Surely we can see what these words mean now. To have any other interpretation would mean that **God created God. How could God be created when He, Himself, is the Creator?**

**2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD**

« 21 † **Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man.** Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... **The first creation was God Himself; then out of God came the Logos,** which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

« 23 † Oh, I got a beautiful picture in my mind now, if you could take a little trip with me. I believe I've talked on it before, but to get this to the place where you'll be sure to see it. Now, let's take a little trip and go back for a little while. Now, don't think about how hot it is; let's get our minds right on what we're going to talk about and think now. Let's go back a hundred million years before there ever was a star, moon, or anything in the world. Now, there was a time when there wasn't nothing here; it was just all forever and eternity. And all of ever and eternity was God; He was there in the beginning. Now, let's go out here on the edge of this banister and look over and see these things happen.

« 26 † **Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?**

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. **But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation.** That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. **(Now, let's watch for a few minutes, and after a while...)** No man has seen That, now; that's the Father. That's God, the Father.

### 3) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

**Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.**

**Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...**

### 4) 63-0804E CALLING.JESUS.ON.THE.SCENE\_ CHICAGO.IL V-21 N-8 SUNDAY\_

« 48 † Now, Jesus being man, physically, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him being God, He could only do what...

49 Now you say, "How could He be God and be man?" See, there is the mystery. See, **in body He was man, in Spirit He was God.** See?

50 Someone asked me, said, "Then how did, Who did He pray to in the garden of Gethsemane?"

51 I said, "I'll answer you that when you answer this: Do you believe you have the Holy Ghost?"

"Yes"

52 I said, "Then Who do you pray to? Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just... they just get some little idea and run wild with it, you see, that's the way it goes.

### 5) « 34-4 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

**Would you like an Old Testament type? Let us go back to the Garden of Eden. When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God in-dwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.**

**6) 61-0312 JEHOVAH.JIREH\_ RICHMOND.VA SUNDAY\_**

« E-88 † Now, what's the next thing for the church then? If He... If that was the last sign He give Abraham before the fire fell and destroy the wickedness, then what will it be to His seed? Same thing. He did the same thing. What did He do? Called him, give him the covenant.

Who called you? Some people said, "I just sought God and sought God." You never did. No one else ever did. It's God seeking man, not man seeking God. No man seeks God. God seeks man, proved that in the garden of Eden, instead of confessing he was hiding. God was seeking him.

And another thing, did you notice, God never sent an Angel down to hunt up His lost child. He came Himself. That's the reason that Jesus was made, God flesh among us. God came Himself to redeem His child. It was a man made--man size job, nobody could do it but Him. So He came to redeem His own child. That's the reason Jehovah was made flesh in His own Son to die to sin that was placed upon Him to redeem the sinner.

**7) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD**

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

**JOHN 4:24**

» 24 † God is a Spirit: and they that worship him must worship him in spirit and in truth.

**JOHN 6:46**

» 46 † Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

**JOHN 14:9**

» 9 † Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

**8) 65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_**

« 58 † Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.