20-0809pm - The Bloodiest Day - Aaron Roberts

ISAIAH 53:1

- \Rightarrow 1 † ¶ Who hath believed our report? and to whom is the arm of the LORD revealed? ISAIAH 53:2
- » 2 † For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. ISAIAH 53:3
- » 3 † He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

HEBREWS 9:11-22

- » 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- » 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
- » 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
- » 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- » 15 † ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
- > 16 † For where a testament is, there must also of necessity be the death of the testator.
- » 17 † For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.
- » 18 † Whereupon neither the first testament was dedicated without blood.
- » 19 † For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,
- » 20 † Saying, This is the blood of the testament which God hath enjoined unto you.
- » 21 † Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.
- \gg 22 † And almost all things are by the law purged with blood; and without shedding of blood is no remission.

I TIMOTHY 6:12

» 12 † Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

62-1013 THE.INFLUENCE.OF.ANOTHER_ JEFFERSONVILLE.IN V-4 N-11 SATURDAY_

- « 37 † You know what I think? Everybody has their own opinion. But one of the greatest, and to my opinion, the greatest president that we ever had in this nation, was Abraham Lincoln. Now, not because he was a Republican, but because he was what he was, a godly man. And he was raised, and he... to serve God. And he said, "If there is anything that I want to give praise to," he said, "or my life was influenced by, was a godly mother who taught me to pray and to know Jesus as my Saviour."
- 38 Oh! Your family is what you are. You raise your child in a certain environment; it's got a ninety-eight percent better chance to go right than it has if you bring it up in the wrong way. "Bring up a child in the way that it should go, and when it's old, will not depart from it." Be brought up right. Teach your children to do right, to be honest, to be square and fair, even when they're in school.

55-0116E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHICAGO.IL

« E-10 † In this time Jesus had done great things in these early days, in His early ministry. He was misunderstood as most everyone.

Did you ever come to think of it, that most men who ever do anything great for the Kingdom of God stand alone? Did you ever think of it? You have to stand by yourself. Jesus stood alone; and all down through the ages other men who stood alone: Finney, Sankey, and Calvin, Knox, even to Abraham Lincoln. That's right. Stood alone... Men who do great things, men of vision, men of spiritual understanding, stand alone. And I think that's because that Jesus had to stand alone Himself.

52-0713A EARLY.SPIRITUAL.EXPERIENCES_ HAMMOND.IN SUNDAY_

« E-15 † One time while pop was trying to get me to take a drink of whiskey, and I said... They called me a sissy, and I said, "Give me the bottle; I will never be called a sissy."

My daddy said, "You... I raised a bunch of children, but one of them's a sissy, and that's Bill."

I said, "Me, a sissy?" I said, "I'm sick and tired of being called that." And I had taken a bottle, and pulled the stopper out of it, and started to take it up to take a drink; I said, "I will show you whether I'm a..."

The man said, said, "You mean to tell me you're a Branham, an Irishmen, and won't take a drink?"

I said, "Give me the bottle." And I pulled the stopper to take the drink. When I started up, God Almighty in His grace stopped me from doing it right there, or I would've done it.

And I remember as a little lad, then setting in school, and I seen what whiskey had done to my home, how I went to school with no shoes on, no shirt on all winter and my coat buttoned up like this.

I was reading where Abraham Lincoln got off the boat down in New Orleans and during the day of slavery, and seen them taking a great big, burly colored man and his little wife, and his two kiddies, screaming, and crying, and praying. And they was auctioning him off there to breed him amongst bigger women, to bring forth a bigger bunch, healthier, fatter slaves. And that little mother standing there, and old Abraham Lincoln took his hat off of his head, hit his fist, and said, "That's wrong. That man's a human, just the same as I'm a human. And someday I will hit that with all I've got, if it costs my life." And he did.

14-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do.

55-0115 LAW_ CHICAGO.IL SATURDAY_

was the life that went to meet Creator as an animal creation.

« E-33 † Now, the blood could not be perfect by an animal. But the Blood in Christ was perfect. Now, I will never be perfect. And you will never be perfect. I will never be perfect in your sight. You will never be perfect in my sight. But let's lay that aside. What about in God's sight? I look at you as a human. I look at you as a brother. But God looks at you through the Blood of His Son as a redeemed one. Jesus said, "Be ye therefore perfect, even as your Father in heaven is perfect." And not what you've done, you have nothing to merit it, but it's what Christ did for you. Oh, do you see it? "For by..." If these offerings would've continued, why we would've not needed any more sacrifice. "But for the worshipper once purged..." Let that sink way down deep. "The worshipper once purged would have no more conscience (or desire) of sin." If he's really purged... You know what purging anything is. If it has been purged... The believer, once

But the Life that came from the blood cell of the Son of God was none other than God Himself, Who had come down and was in Christ reconciling the world to Himself, the great Jehovah. There it was human, not human life, it was--it was God's life. The Bible said we are saved by the Blood of God, for there's no other male but God, and God's a Spirit. It couldn't have been actually sexual. It had to come supernatural. That's why His Church today believes in the supernatural.

purged, has no more desire of sin. It should been. So therefore the blood of bulls and goats couldn't do that for the life that come out of the blood cell from the goats and the sheep, and the burning sacrifice,

« E-34 † And a man that's ever confessed his sins, standing, laying his hands on the head of the dying Lamb, Christ, and looked to Calvary, can never be the same no more. That's right. "For by one sacrifice..." Hebrews 10:14. "For by one sacrifice He hath perfected for ever those that are sanctified," or cleansed by the Blood of the Lamb.

See it, sinner, and look at it. You, certainly... Don't try to get better; you can't get any better. Just come the way you are. No matter what you do, you could never merit nothing. The only thing that you can do is to believe on Him that justifies the ungodly. When you do that you're saved. Oh, what a change in my life has been wrought, since Jesus came into my heart; and I shall go there to dwell in that city above, since Jesus came into my heart.

What a difference this made. It stoops to the lowest, to the prostitute. It goes to the drunkard, to the gambler, to the millionaire, to the aristocrat, to the church member. "Whosoever will, let him come and drink from the fountain of the water of Life freely."

Watch in God's great plan, Jesus being the Lamb of God slain from the foundation of the world... Before the great thought become a word God perceived--pre-thought these things before the foundation of the world.

Look in the garden of Eden. God never put us here to die; He put us here to live. He never put us here to have funeral services; He put us here to be happy children, to rejoice forever more. And even though sin marred the picture, the redeeming Blood of Jesus Christ cleanses it.

62-0518 LETTING.OFF.THE.PRESSURE GREEN.LAKE.WI FRIDAY

- « E-88 † Like the old slaves, back when the Emancipation Proclamation, when it was signed that morning. I was reading here some years ago about where--when they signed thethe Proclamation. Them slaves was so glad, on a certain day they was going to be free. And the time they was going to be free was when the--the sun come up. You know what they did? The women and children and the little ones and the cripples, they was all down this a-way, they were strung all up and down the hillside, because as soon as the sun begin to come up they were free on that morning at sunup. I just forget the date of it now. Wished I could remember it, but I don't just at this time. I thought I did, but I didn't write it down, so I don't remember the date.
- « E-89 † But anyhow, that morning, as soon as they could, they were going to be free as soon as the sun come up. Well, the most strongest one of them, like the strongest Christians today, they climb plumb up to the top of the hill, and they watched as day begin to break. And when, the first thing you know, the first little peep of the sun, the one on top of the hill screamed out, "The sun's up. We're free." And he hollered down to the next one. The next one hollered to the next one, the next one to the next one--till it got all the way to the bottom. They could let off the pressure. "We're free." Why? The sun's up. Amen.

 That was s-u-n. But today let me scream, "The Son's up, the S-o-n. The evening lights is shining. The Holy Ghost is here. The Son of God reigns in the hearts of the people." Let off the pressure. He's here. The Son is up. Now, I'm so glad of that, seeing the same things take place it did when He was here. Here it is working again in His people in this last day. So we can just let off the pressure.
- * E-90 † He's up, up from the grave. He's up from the dead. He's been raised for two thousand years, and we're living with Him, resurrected Him, setting in heavenly places in Christ Jesus (amen), already raised from the dead. What's the use of having the pressure on you? Live? Why, you've got to live. You can't die. "He that heareth My Words, and believeth on Him that sent Me, has Eternal Life." That's right. "I am the Resurrection, and Life," said Jesus, "He that believeth in Me though he were dead, yet shall he live: whosoever liveth and believeth in Me shall never die." See, we're already raised with Him. We got the earnest of it; the Holy Spirit declares it so. We've passed from death unto life. How do you know? All the world's beat off. The old eagle can just scream as he wants to 'cause every shackle is off of him, all the old crust is gone. And when the worldly crust, worldly habits, all the fuss and tempers, stew, and all the carrying on, running from denomination to denomination, is all settled and you're in Christ Jesus, you know Eternal Life dwells, for you look back and see where you come from, back down there in that muck and fuss down there. Now, I'm up here, safe forevermore in Christ Jesus, a new creature.

61-0226 JEHOVAH.JIREH_ TULARE.CA SUNDAY_

« E-27 † And they used to bring them slaves over and sell them. And you could buy them like you do a used car on the car lot. Brokers would go by and buy them up. And they'd go into the plantations and swap them. Have a great big heavy-set man, and maybe his wife's a little spindly woman, why, they just buy a--a bigger woman and breed this big man to this big woman to make bigger slaves, like cattle. You mean that would please God? No, sir. No man can be a Christian and believe in slavery.

Sometime ago in a certain museum I was walking one day. I seen an old colored man with just a little rim of hair around his head and white like wool on a sheep. And he was looking on. He had his hat in his hand, and after while he looked over at a little glass thing, and he jumped back real quick. The tears went rolling down his cheeks, and he went... Looked like he was praying. I watched the old fellow for a few minutes; I walked up to him. I said, "Uncle," I said, "what's the--what's the--the praying about? What excited you?"

He looked at me real strange. He said, "I was thanking God."

 $\,^+$ $\,^-$ I said, "Thanking God for what may I ask?" I said, "I'm a minister. I'd like to know what it is. I just watched you."

He said, "Come here." Said, "Looky there."

I said, "I don't see nothing but a dress, a woman's dress."

He said, "But see that stain on there?"

"Yes."

He said, "That's the blood of Abraham Lincoln." He said, "If you could put your hands around my side, you'd feel the marks of the slave belt." He said, "That blood took the slave belt off of me."

I thought, "If a Negro could feel that way about the blood of Abraham Lincoln that took the slave belt off of him, what ought a Christian to do when he sees the Blood of Jesus Christ Who took his soul from hell, his soul from slavery, the things of the world. Why would we go back and be the devil's slave again?"