Notes used in the Message

20-0719am - Chosen Us In Him Pt.7 (Two Creations) - Samuel Dale

EPHESIANS 1:3-4

» 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

>> 4 **†** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

REVELATION 3:14

> 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

1) 55-0223 JOB_ PHOENIX.AZ WEDNESDAY_

« E-19 † Now, little did the old-timers back in there maybe realize that it would be in this way. If they, by faith, saw the complete time of redemption, and they'd see people who would be absolutely introduced to the infallible proofs of redemption, and turn around and leave it... That's the sad part, the fellow that's loose, and don't want to be free.

Now, Adam in the garden of Eden, when he first sinned, God had a way of redemption for him, right quick, just as soon as he sinned. God made a way of redemption. And before Adam could ever approach back to fellowship with the Father, God had to slay an innocent lamb, or sheep, and make him a cloth to go around him, and throw out the welcome carpet for Adam to walk back on the carpet of redemption, to come into His Presence again. God always had a plan of redemption, and that's been through blood, ever since the very beginning and dawn of time, perceived in the mind of God, before the world ever come into existence.

2) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 102 † Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him. 103 So, in His great mind, He wanted these attributes to be expressed. And in Him was to be a Now; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

« 104 † So, my opinion, the first thing that He made was Angels. And then they worshiped Him, and that made Him God. And He started from there. As in previous Messages I have tried to explain it, break it down. And now, then, when Angels began to worship Him, that was before there was even a molecule in the earth. There was nothing. It was all darkness. There wasn't no sun, nor no moon, no stars, no nothing, then He was God. As He asked Job, "Where was you when I laid the foundations of the world, see, when the morning stars sang together, the sons of God shouted for joy? See, now, where were you?" See? That was way back before the earth.

3) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 105 † Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done. 4) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_
 « 46 † Now, in the beginning God dwelled alone, with His attributes, as I spoke of this morning. That's His thoughts. There was nothing, just God alone, but He had thoughts.

Just like a great architect can set down, in his mind, and draw out what he thinks it's he's going to--to build. Create, now, he cannot create. He can take something that's been created and make it in a different form; 'cause God is the only way... only One can create. But he gets in his mind what he's going to do, and that's his thoughts, that's his desires. Now it's a thought, and then he speaks it, and it's a word then. And a--a word is...

47 A thought, when it's expressed, it's a word. A thought expressed is a word, but it has to be a thought first. So, it's God's attributes; then it becomes a thought, then a word.

5) 57-0113 WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE_ CHICAGO.IL SUNDAY_ « E-40 † "In the beginning was the Word, and the Word was with God, and the Word was God." Now, a word is a thought expressed. God had in His mind what to do, but when He expressed it, it had to come into existence. It become a--it's become a reality because it was God's Word expressed.

And there isn't... May you take me to record this morning, friend. There isn't enough power in all hell can ever defeat the purpose of God. God will do it anyhow.

6) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 140 † Notice, God has had a threefold purpose in this great mystery secret. God, in His great mystery secret that He had before the world began, He has got a threefold purpose in it. And now what we want to go upon, this morning, is, what is that threefold purpose? See? Now, I believe, by the help of the... of God, Who is present, and He--He'll show it to us. Now, if He had this threefold purpose, we want to find out what is this threefold purpose.

« 141 † The first thing was, that, God wanted to reveal Himself to the people. 142 He couldn't do it as a great Jehovah God Who covered all space, time, and Eternity. He could not. He is too great to ever be revealed to people, because it would be too mysterious. How could that great Being that never did begin... that after you went beyond the cycle of a hundreds of billions and trillions and trillions of years of light space, and on out into the infinite, into the Eternity, and a great Creature that was all that, and still is.

« 143 † But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man. That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it? [Congregation says, "Amen."--Ed.] See? He wanted to express Hisself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Hisself in Christ.

« 144 † Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

« 145 † Now, He could do that in Adam and Eve, but sin separated them, so now there had to be some way to get it back again. Oh, my! Oh, when L... This, this is rich, to me, just to even think of it. See? See what God's purpose was? Now why didn't He just keep Adam and Eve like that? Then He would never been able to express His fullness, His full attribute. Because, He could have been a Father there, that's true, but also He's a Saviour. You say, "How do you know He was?" He is, 'cause I've had the experience. See? See? He is a Saviour, and He had to express that. And how could He do it? Only through Christ. How could He be a Son? Only through Christ. How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ. Oh, my! When I--when I... 7) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 172 † Now notice again, now, what's His threefold purpose? Manifest Hisself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) restore back Eden, bring back that which lost. That was the only thing out of order. All the rest of His things was in order.

173 But He had to let, put man on free moral agency, to fall, so that He might be a Saviour, to display what's in Him, see, His attribute of Saviour. Something had to be lost. And the very thing, that man fell and become lost, He become the Saviour of that, taking His Own law. And He could not do it as that great Jehovah that covered all space, time; see, He couldn't do it. And He had to become a Man. And He took kinship with the man that was lost, amen, and become a Man: God, made flesh!

174 Hallelujah! Think I'm excited; but I'm not. Something inside!

8) REVELATION 3:14

> 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

9) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

« 23 † Oh, I got a beautiful picture in my mind now, if you could take a little trip with me. I believe I've talked on it before, but to get this to the place where you'll be sure to see it. Now, let's take a little trip and go back for a little while. Now, don't think about how hot it is; let's get our minds right on what we're going to talk about and think now.

Let's go back a hundred million years before there ever was a star, moon, or anything in the world. Now, there was a time when there wasn't nothing here; it was just all forever and eternity. And all of ever and eternity was God; He was there in the beginning.

Now, let's go out here on the edge of this banister and look over and see these things happen.

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

10) 336-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9 "The Beginning Of The Creation Of God."

That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us. Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.

John 1:3

"All things were made by Him, and without Him was not any thing made that was made." He is the One of Whom it is said, Gen. 1:1

"In the beginning God created the heaven and the earth".

Also it says in Ex. 20:11,

"For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day."

See, there is no doubt that He is the Creator. He was the Creator of a FINISHED PHYSICAL CREATION.

Surely we can see what these words mean now. To have any other interpretation would mean that God created God. How could God be created when He, Himself, is the Creator?

11) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

12) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 32 † Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.

Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms. 13) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-15 † And there, that great space where no one can fathom in their mind beyond that, that space, eternity. That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.

Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How... He had a eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

« E-16 † So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

« E-17 † And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing. But there was something happened, and a atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "Let there "Let there be." There's the authority.

Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after it falls a few million years, and let it hang there in orbit. Here goes another one flying off the sun. It goes over here and hangs down, stops it there.

14) 53-0403

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY_

« 38 † I want to talk just a few moments. We always happy when it comes to having the joy of the Lord in our midst; and how I rejoice with you, greatly. But did you ever stop to think what it cost to have it? Did you ever realize just the price that's behind it, what judgment was and what the penalty of sin? How cruel must sin be, when it caused the Son of God to go to Calvary, and God would strike Him, and turn His face from Him, and smite Him, and--and He'd be afflicted. Look Who He was.

Now, I want to draw just a small picture to you, talking now. Let's all of us take a little trip tonight, on a little ship, and let's... a little spaceship, or airship. Let's go back a hundred million years before there was a world, before there even was a star or anything, and there you can see nothing but space. And all that space was God. In the beginning was God.

And now, we'll watch coming into existence a little white Light. We'll call it, like, a Halo. And that was the Son of God, the Logos that went out of God in the beginning.

« 41 † And then that how that He was standing there; and He, in His mind He begin to think of what the world would be and drew all this, pictured in His mind. And He said, "Let there be light."

And a atom split and begin to break forward, and a atomic went off, the first atomic explosion. And then them atoms begin to accumulate till it made into cinders, as the moisture, ever what it was, begin to break, and the atoms split. And after while, there came a star, or a piece of the--a missile that flew off and went sailing through the air. He watched it maybe for a few million years, and then stopped it. He had no hurry. He was--had plenty of time, forever. He was from the beginning to the end. There was no--no time with Him. And then another one flies off, and He stops it over this a way.

15) 57-0821 HEBREWS.CHAPTER.ONE_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 129 † Now, here is what happened. Oh, excuse me. I--I--I just get on this, this just gets me right where I love it. See? The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.
130 Moses saw It when It passed through the... by--by the rock. And he looked at It, said, "It looked like the hind part of a man."

It's the same type of body that we receive when we die here. "If this earthly tabernacle be dissolved, we have one already waiting." That was It. And that was the theophany which was the Son of God. That Son, <mark>that Logos, became flesh, because we were put in flesh.</mark> And the theophany, the Logos, became flesh, here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him. Oh, do you see it? There It is. That was the One, that, in...