Notes used in the Message

20-0607am - Chosen Us In Him - Samuel Dale

EPHESIANS 1:1-4

* 1 [†] ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 + Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
3 + ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

» 4 [†] According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» 5 ⁺ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

» 6 ⁺ To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

1) I PETER 1:2

» 2 ⁺ Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

2) 59-0415E THE.FAITH.OF.ABRAHAM_ LOS.ANGELES.CA WEDNESDAY_

« E-19 [†] Now, if you are in Christ you are Abraham's seed. 'Cause the promise of Isaac, and through Isaac come Christ, through Christ all nations, made Abraham the father of all the nations. And then if you be in Christ, you become Abraham's seed. And you're heirs with Abraham.

And the promise was made to Abraham, not because he was a great man, or not because that he was a--a religious man. But it was by God's foreknowledge; by election He chose Abraham. God chose you. You never chose God; God chose you. Jesus said, "No man can come to Me except My Father draws him first."

So many people say, "Oh, I sought God, I sought God." That's a mistake. You don't seek God; God seeks you.

3) 59-1223 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 124 ⁺ I stood out yonder where that big glass... You can see a hundred and twenty million years of light space. When I looked and seen that (I didn't get to see through the glass, but I seen the picture where they took it.)--and I just had to raise up my hands in there in that place, and I said, "How great Thou art, how great Thou art." And before one of those planets ever turned (Hallelujah.), God chose us in Jesus Christ. Now, how great Thou art. Yes, sir.

Before there was a world, before there was a planet, before there was a sun, before there was a moon, before there was light, before there was anything, when it was still God, God and His thoughts, the eternal thoughts of God chose you by predestination, by foreknowledge, to know that you would be on the earth, to know there would be sin.

4) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

« 98 ⁺ When did God choose us? When did God choose you that's got the Holy Ghost? When did He choose you? Before the foundation of the world. By His foreknowledge, He foresaw you and knowed that you would love Him. And before there was a foundation of the world, He chose you, and sent Jesus that He might be the propitiation of your sins, to call you to reconciliation, to Himself, to love. Oh, wish we had just a few more minutes' time.

5) 54-0314 WHY.I'M.PRAYING.FOR.THE.SICK_ COLUMBUS.OH SUNDAY_

« E-17 ⁺ I believe this, that the only through that, and the... Since I've been with the Pentecostal people... And I explain that as a doctrine. I believe that gifts and callings are without repentance. See, there's no way at all for you to do anything... I believe in the election of God, that God does the electing; God does the calling. You, taking thought, could not add one cubit to your stature. See? But whatever God has determined to be, it will be. And you are called by election. I've heard people say, "Oh, I sought God day and night." No man never sought God at any time. God seeks man, not man seeking God. The very nature from the garden of Eden... God... Instead of man running through the garden hollering, "Father, Father, where are You?"

It was God that hollering, "Adam, Adam, where are you?" See? And today the sinner does the same way.

6) 58-0928E THE.SERPENT'S.SEED_ JEFFERSONVILLE.IN V-2 N-4 SUNDAY_

« 66 † Now, how did it ever start? We'll have to hurry and get to it just as quick as possible now, how it ever started. Now, we got plenty of Scriptures wrote out here about the Holy Ghost.

And another thing, we made a challenge last night on the perseverance of the saints, not in the way the Baptists believe it. No, sir. I sure different with the Baptists and their idea of their theory of Calvinism. I certainly disagree with the Presbyterian. I disagree with the Methodists upon their way of Arminian doctrine. Yes, sir, but they both got a truth; but you got to bring it back here where it is the truth. When you run out there, you run wild with it. Certainly.

7) 59-0628E QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 97 [†] Why? I can't take the Bible saying something here, like the church says, "The Holy Ghost was for just that group back there." The church says so; and the Scripture says, "Whosoever will." I can't make that hit the target.

I can't make Calvinism--just believe on the Lord and you got eternal security--and Arminianism, "That if I just touch not, handle not, taste not, I--I'd like to do it, but I can't do it."... Arminianism is too far away from Calvinism, and they both are wrong. I've got to see where... They both got Scriptures, but it's got to hit the target. Now, if God said one thing in this Bible, it's got to hit the target; it's got to make every ring in that Bible come right straight down to that bull's-eye. It's got to do it, because It's God's Word; and He's infinite, and He can't change. Amen. I love that, 'cause then you can rest perfectly satisfied that It's God's eternal Word. Therefore, I try to study It from different Scriptures to make It, see what It would say. All right.

8) 50-0822 FAITH.WITHOUT.WORKS.IS.DEAD_ CLEVELAND.OH TUESDAY_

« E-22 [†] Now, the first thing... It looks like Paul was speaking in Romans the 4th chapter, justifying Abraham by faith; and James is justifying him by works. But it does not contradict. Paul was speaking of what God saw in Abraham, and James was speaking what man saw in Abraham.

Paul was speaking of what God saw in Abraham, in Genesis 6, when He told him that he was going to have this child by Sarah. And Abraham believed God, and it was imputed unto him for righteousness. He believed the promise. That's what God saw.

And then James speaking, was speaking of what man saw in Genesis 22 where Abraham offered up Isaac.

See, what faith is... What faith you have, that's what God sees. But what your works is, that's what your neighbors see. See? Show me your works by your faith--without your faith, and I'll show you my works by my faith. See?

Notice, I believe that this audience here has faith. I believe that. But I believe you're afraid to turn it loose on works. For I--I believe that if you would just let your faith loose... See?

9) 53-0608E AT.THY.WORD_ CONNERSVILLE.IN MONDAY_

« E-17 ⁺ Now, see, now Paul was justifying Abraham by faith. James justified him by works. Paul said Abraham was justified, Romans 4, by faith. And so James comes over and says that he was justified by works. Now, both of them, one confirmed the other. Now, Paul was speaking what God saw: his faith. James is speaking what man saw: his works. And if you say, "I got faith in God," and afraid to put your faith to work, then it won't do you no good. You've got to launch out.

That's what's the matter with the peoples today of this world, many of them has faith, but they're afraid to launch out with it. You're just afraid to venture a little bit. Just to say, "Well, I can. I can do all things with Christ Who strengthens me." Amen.

Look at Him, said, "Launch out into the deep, and let down for the draught."

10) ROMANS 11:29

> 29 + For the gifts and calling of God are without repentance.

11) JEREMIAH 1:5

» 5 ⁺ Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

12) EPHESIANS 1:1-6

» 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 [†] Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
3 [†] [¶] Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

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 \Rightarrow 6 [†] To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

13) 57-0419 THE.PERFECTION_ JEFFERSONVILLE.IN ER 35-54 FRIDAY_

« 43 [†] Then my salvation, yours tonight does not hinge upon the merits of our own acts. It hinged upon the positive sovereign grace of Almighty God Who has chosen us in Him. Certainly. I could never be perfect, nor you could never be perfect. And we don't claim to be perfect. But we have this one consolation, that our faith rests in a perfect Sacrifice that's already been received.

14) 57-0915E HEBREWS.CHAPTER.SEVEN.1_ JEFFERSONVILLE.IN HEB SUNDAY_

« 131 [†] Who did it? God did it. God knowed from the beginning who would be saved and who wouldn't be saved. Certainly. He was not willing for any to perish. But He didn't send Jesus here just to see if you'd--you'd act like, "Well, poor Jesus, I feel sorrow for Him. Maybe I'd better get saved and approve it." No, sir.

132 God knowed in the beginning who would and who would not. So, therefore, He knew that some would, so He sent Jesus to make a propitiation for those that He foreknew. "For those who He foreknew, He has called. And those who He has called, He has justified. And those who He has justified, He hath (past tense) glorified." There you are.

15) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 182 [†] "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. Heavenly places, just for a moment, is "the believer's position in Christ," see, "where the believer stands in Christ," in Heavenly places.

According as he has chosen us... (listen close)... chosen us in him before the foundation of the world,...

183 When did He choose us? "Before the foundation of the world," when His great hidden mystery, His great secret.

16) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

* 184 + "Predestinated!" There's the mystery. He, before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve would fall, from disbelieving the Word, knowing that she would fall; but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It. They would hold to that Word! They are predestinated to stand there, "the adoption of children by Jesus Christ," predestinated the Church to that great, glorious stand!

« 185 [†] Now you see His secret? What to? To restore fallen Eve, as she was a prefigure of the Church. And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and divided his spirit from masculine and feminish, to feminish, and put it in Eve. Took the rib from under his side, and made Eve out of it; so God did the same thing, taking out of the side of Christ, the Blood and the water. And Christ is the Word, and taking the Word and making up His Church, Eve; see, back to Himself again, redeemed by the Blood that was come from His Body. You see it now? [Congregation says, "Amen."--Ed.] 186 God's great mystery now being unfolded, that's been hid since the foundation of the world, but prefigured it all the way down through. Now watch, we find that, that He--that He did that. And here in Ephesians, and many other places, but that will give you enough to... Now, down through the ages, He has been slowly unfolding this mystery. Can you see now? Now, down through the...