

Notes used in the Message

20-0524am - Part of the Mystery Pt.10 (His Name is Jesus) - Samuel Dale

REVELATION 19:7-16

- » 7 † Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
- » 8 † And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
- » 9 † And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
- » 10 † And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
- » 11 † ¶ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
- » 12 † His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
- » 13 † And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
- » 14 † And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.
- » 15 † And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
- » 16 † And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

HEBREWS 13:8

- » 8 † Jesus Christ the same yesterday, and to day, and for ever.

1) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 184 † What is every--what's every name every name of, every person will bear the Name of what? [Congregation says "Jesus."--Ed.] The whole heaven's named Jesus. The whole church is named Jesus. **Everything is named Jesus, for it's the only Name that God ever had. He's called Jehovah, Jehovah-jireh, the Lord's provided Sacrifice; Jehovah-rapha, the Lord that healeth thee; Jehovah, the Lord's banner, Manasses; and Jehovah, di--different Jehovahs. He's called the Morning Star. He's called Father: He's called Son; He's called Holy Ghost. He's called Alpha; He's called Omega. He's called Beginning; He's called the Ending. He's called the Branch. Oh, He's called--He's just called all kinds of titles, but He had one Name.**

That's what Matthew was talking about when he said, "Go ye therefore and teach all nations, baptizing them in the Name (not in names), in the Name of the Father, Son, and Holy Ghost." **Father's not a name; Son's not a name; Holy Ghost is not a name. It's a title to a Name. It's a name of three attributes that belongs to one God. What was His Name? The Angel said, "Thou shalt call His Name [Congregation says, 'Jesus.'] for He shall save His people from their sin."** That's the reason they all baptized that way in the Bible. That's how Saint Augustine baptized the King of England, about--about a hundred and fifty, two hundred years after the death of Christ, in the Name of Jesus Christ. All right.

2) JOHN 5:43

- » 43 † **I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.**

3) REVELATION 19:12-16

- » 12 † His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
- » 13 † And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
- » 14 † And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.
- » 15 † And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
- » 16 † And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

4) EXODUS 3:6-18

- » 6 † Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.
- » 7 † ¶ And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
- » 8 † And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
- » 9 † Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
- » 10 † Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- » 11 † ¶ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- » 12 † And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
- » 13 † And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?
- » 14 † And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- » 15 † And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.
- » 16 † ¶ Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:
- » 17 † And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.
- » 18 † And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

5) 62-0620 BE.NOT.AFRAID_ SOUTH.GATE.CA WEDNESDAY_

- « E-65 † Someone said to me not long ago, said, "Brother Branham, you don't believe that that was actually God standing there eating a calf?"
- I said, "I sure do." Abraham called Him "Elohim." That's right. Anyone knows that's capitol L-o-r-d, which is translated in the Greek, "Elohim," which means "the self-existing One." What was it...?... showing there?

Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man." What is it? Elohim, God appearing in human flesh, His church (Hallelujah.) showing Christ.

Jesus said in St. John 14:12, "The work--He that believeth on Me, the works that I do shall he do also." That's right.

Now, the church has come from the great reformation of the Lutheran age, and then down through the Wesley age, and into the Pentecostal age. And now it's shaping up like the headstone in the--the pyramid.

Now, don't think I'm talking pyramid doctrine, but I'm just showing example, and how that has to fit so perfect in there because it's not cemented; it's just dropped in there. And how that...

6) MATTHEW 22:32

» 32 † **I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.**

7) JOHN 8:58

» 58 † Jesus said unto them, **Verily, verily, I say unto you, Before Abraham was, I am.**

8) ACTS 7:30-35

» 30 † ¶ **And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.**

» 31 † When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,

» 32 † Saying, **I am the God of thy fathers,** the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

» 33 † Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

» 34 † I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

» 35 † This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

9) 61-0121 MARY'S.BELIEF_ BEAUMONT.TX SATURDAY_

« E-52 † This morning as I was going in to the breakfast a sweet little boy came, put his arms around my neck. His father is one of the pastors here of the Assemblies of God. I believe he's on the platform. He was this morning. And the little boy was called out in the meeting somewhere and had crossed eyes--and his little eyes just as straight as mine is. That's been years ago.

And another little brother come up and shook my hand and said his little girl had a great big goiter on her throat. And I was down at Jack Moore's church. And said the Holy Spirit moved around and called her out there in the audience and told her. The goiter just vanished and disappeared and went away. There she was. Oh, my!

What is it? What is that Pillar of Fire? It's the Angel of the Lord. What is the Angel of the Lord? The same One was in the burning bush, the same One that was in Jesus Christ, the same One that's in you tonight. Amen. The same One here, the same great Lord Jesus.

10) 63-0801 A.PARADOX_ CHICAGO.IL V-21 N-3 THURSDAY_

« 130 † It was a paradox, when that great Pillar of Fire that come down from Heaven, an Angel of the Lord, a Pillar of Fire led the children of Israel through the wilderness. That was a paradox, that talked to Moses out there in the burning bush. And it was a paradox. And eight hundred years later... and according to the Scripture, in Saint John 8:58, if you want to know where it's at. You want to know where it started out, first, was Exodus 13:31. And it was a paradox, when, after all that journey and all that time, that here Jesus said, that, "Before Abraham was, I AM." I AM was in the burning bush. I AM was the One that talked to Moses.

11) 63-0117 AWAKENING.JESUS_ TEMPE.AZ THURSDAY_

« 35 † And now let's stop here just a minute and listen to their discussion. They might have discussed the--the place when He had said something like this, "I AM THAT I AM." When He said...

They said, "Our fathers eat manna in the wilderness, and was under Moses."

36 And Jesus said, "And they're, every one, dead." There's only two made the promised land, see, Joshua and Caleb. "They're all dead. But I am the Bread of Life that come from God, out of Heaven. A man may eat this Bread and not die." Changed, it was different. How could He be the Bread? They might have went through that. And they might have went through...

37 Being that there's perhaps strangers here, for the healing service, I might say this. They might have said... Now, that would be one thing that He claimed, that He was that "I AM" that was in the burning bush. Cause, they said, "You're a man not over fifty and you say you seen Abraham. Now we know you're crazy." See, mad means "crazy." "And you're not over fifty years old," when He was only thirty. "But," said, "You're just about fifty years old, and you-- you said you seen Abraham? Now we know you're crazy." See?

38 But He said, "Before Abraham was, I AM." Oh, my! Not only seen Abraham, but, "Before Abraham was, I AM." And He's just as much "I AM" now as He was then. Now, remember, "I AM" is not "I was," or "I will be." "I AM" is constantly, all the time; same yesterday, today, and forever. "I AM."