

# Notes used in the Message

20-0517pm - Journey Of A Believer Pt.11 (Esther) - Wade Dale

## I CORINTHIANS 10:1-11

- » 1 † ¶ Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- » 2 † And were all baptized unto Moses in the cloud and in the sea;
- » 3 † And did all eat the same spiritual meat;
- » 4 † And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
- » 5 † But with many of them God was not well pleased: for they were overthrown in the wilderness.
- » 6 † ¶ Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
- » 7 † Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
- » 8 † Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
- » 9 † Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
- » 10 † Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
- » 11 † **Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

JOURNEY OF ABRAHAM	JOURNEY OF RUTH
1. JUSTIFICATION	DECIDING
2. SANCTIFICATION	SERVING
3. HOLY GHOST - NEW BIRTH	RESTING
4. PLACING OR ADOPTION	REWARDED

## FOUR COMBAT BEAST

1. LION
2. OX
3. MAN
4. EAGLE

## RUTH CHAPTER 1 - DECIDING

NAOMI – OLD JEWISH CHURCH  
ORPHA – DENOMINATIONAL CHURCH  
RUTH – GENTILE BRIDE  
BOAZ – CHRIST

## RUTH CHAPTER 2 – SERVING

## RUTH CHAPTER 3 – RESTING

## RUTH CHAPTER 4 – REWARDED

## NUMBERS 34:14

» 13 † And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

» 14 † For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

» 15 † The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

» 10 † ¶ Then Joshua commanded the officers of the people, saying,

» 11 † Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it

## JOSHUA 1:12-16

» 12 † And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

» 13 † Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

» 14 † Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

» 15 † Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

» 16 † ¶ And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

## ESTHER

- KING - KING
- ESTHER - BRIDE
- VASHTI - CHURCH
- MORDECAI – PROPHET
- HAMAN - DEVIL

## HEBREW LEXICON -- STRONG'S NUMBER 325

325 » 'Achashverowsh {akh-ash-vay-rosh'} vArEw.v:x]a or (shortened) 'Achashrosh {akh-ash-rosh'} (Esth. 10:1) of Persian origin; TWOT -- omitted; n pr m

Ahasuerus or Xerxes = "?"

## HEBREW LEXICON -- STRONG'S NUMBER 7800

7800 » Shuwshan {shoo-shan'} !;vWv the same as 7799; TWOT -- omitted; n pr loc

Shushan or Susa = "lily"

## HEBREW LEXICON -- STRONG'S NUMBER 2060

2060 » Vashtiy {vash-tee'} yiT.v:w of Persian origin; TWOT -- omitted; n pr f

Vashti = "beautiful"

**HEBREW LEXICON -- STRONG'S NUMBER 4104**

4104 » Mhuwman {meh-hoo-mawn'} !'mWh.m of Persian origin; TWOT -- omitted; n pr m

Mehuman = "faithful"

**HEBREW LEXICON -- STRONG'S NUMBER 5**

5 » 'Abagtha' {ab-ag-thaw'} a't>G;b]a of foreign origin; TWOT -- omitted; n pr m

Abagtha = "God-given"

**HEBREW LEXICON -- STRONG'S NUMBER 3752**

3752 » Karkac {kar-kas'} s;K.r;K of Persian origin; TWOT -- omitted; n pr m

Carcas = "severe"

**HEBREW LEXICON -- STRONG'S NUMBER 4838**

4838 » maraq {maw-rak'} q;r'm a primitive root; TWOT -- 1246; v

1) to scour, polish

1a) (Qal) to scour, polish

1b) (Pu) to be scoured

1c) (Hiph) to cleanse

**HEBREW LEXICON -- STRONG'S NUMBER 4782**

4782 » Mordkay {mor-dek-ah'-ee} y;k.D.r'm of foreign derivation; TWOT -- omitted; n pr m

Mordecai = "little man" or "worshipper of Mars"

1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim

2) a Jew who returned from exile with Zerubbabel

**HEBREW LEXICON -- STRONG'S NUMBER 1919**

1919 » Hadacchah {had-as-saw'} h'S;d]h feminine of 1918; TWOT -- omitted; n pr f

Hadassah = "myrtle"

1) queen Esther's Jewish name

**HEBREW LEXICON -- STRONG'S NUMBER 635**

635 » 'Ecter {es-tare'} reT.s,a of Persian derivation; TWOT -- omitted; n pr f

Esther = "star"

**HEBREW LEXICON -- STRONG'S NUMBER 8190**

8190 » Sha'ashgaz {shah-ash-gaz'} z:G.v;[;v of Persian derivation; TWOT -- omitted; n pr m

Shaashgaz = "servant of the beautiful"

**HEBREW LEXICON -- STRONG'S NUMBER 2001**

2001 » Haman {haw-mawn'} !'m'h of foreign derivation; TWOT -- omitted; n pr m

Haman = "magnificent"

**HEBREW LEXICON -- STRONG'S NUMBER 2580**

2580 » chen {khane} !ex from 2603; TWOT- 694a; n m

1) favour, grace, charm

1a) favour, grace, elegance

1b) favour, acceptance