

Notes used in the Message

20-0503am - Part of the Mystery Pt.7 (Sheaf Wave) - Samuel Dale

LEVITICUS 23:9-17

- » 9 † And the LORD spake unto Moses, saying,
- » 10 † Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
- » 11 † And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
- » 12 † And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.
- » 13 † And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.
- » 14 † And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.
- » 15 † ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
- » 16 † Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
- » 17 † Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

1) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 65 † Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs.

66 **Now the bodywork that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word.**

67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was John. The Bible said so. Jesus said it. "There is not a man, ever born of a woman, as great as John the Baptist," for he was the one that could introduce the Word.

2) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 93 † **Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us."**

And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

3) REVELATION 1:10-20

- » 10 † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » 11 † **Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**
- » 12 † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

- » 13 † **And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.**
- » 14 † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » 15 † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
- » 16 † And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
- » 17 † And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last:**
- » 18 † **I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**
- » 19 † **Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**
- » 20 † **The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.**

4) 54-0512 THE.SEVEN.CHURCH.AGES_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY_

« 204 † Now, that's the Bible. That's what the Spirit said. See? The candlesticks... All right. Now, the 13th verse.

And in the midst of the seven golden candlesticks one like the Son of man...

What? **One like Him. Who was this? His Bride. One like Him, watch how it was.**

... clothed with a garment down to the foot...

The holiness of **Jesus Christ covering Her. Has washed us from our sins, with His Own Blood.** All right.

... girded about the paps... (not a man; a woman)... with a golden girdle... (The Gospel that held the power and glory of God over the Body of Christ.)

Oh, what a beautiful picture we got here under consideration. Looky here.

... down to the foot, and a gird about the paps with a golden girdle.

His head and his hair was white as wool... white as snow... (Righteousness, holiness, white speaks of...); and his eyes like flames of fire; (Looks right through us.)

Don't try to hide from Him. He knows who you are, where you are, and what you done. Yes, sir. He sees everything. Oh, God...

We got just a few minutes left, to get to this other church age, if we can. Notice.

And his feet were like fine brass...

5) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY_

« 180 † Now, if you ever notice, watch these church ages; then we'll close. And then in the morning we're going to pick up these other things. Watch. In the... Under the--the golden candlesticks of the Jewish tabernacle in the inside, of the shewbread and so forth, there was seven golden candlesticks. All of you know that. See? There's seven church ages. That speaks of seven church ages alike.

Now if you notice in Revelations 1, we find Jesus standing in the seven church ages, the seven golden candlesticks, **when he turned and saw One like the Son of man standing clothed with a... How it was, it was a Bride standing in the candlesticks drawn out.**

Now, in the Old Testament, they would take these, this one candle and light it, take the other candle and light off of that one, light off of that one, one off the other one like that, till they made the entire seven candlesticks.

6) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 107 † **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.**

108 **There has been churches, churches, brides, brides, churches, brides, brides.**

109 **But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a

simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

7) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_
« 185 † Now, everybody knows that we have a promise of the church condition, in the last day. The church, in its present condition, can never fulfill the commandments of God, **the great commission, could never call the Bride out.** Which one would do it? The Pentecostal's? I should say not. None of the rest of them. That's the shuck that's on the wheat. That come out, looked just exactly like the wheat, but there was no wheat to it. It opens up, but the grain comes out of that. They organize, they kill themselves. There's where they die. They're stalks. **But the wheat has come up through there, and now it's begin to form in the Bride-form.** The corn of wheat that fell into the ground through the dark ages, it had to die.

8) JOHN 12:23-24

» 23 † And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

» 24 † **Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

9) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_
« 81 † I'd like to read a little Scripture here for you. I'd like for you to turn to another Scripture I got wrote down here. It might help you a little. It's found in the Book of **Leviticus, the 23rd chapter, the 9th to the 11th verse.** Listen close. In the law, Levitical law, God speaking to Moses. Listen. All these things are types now, and we'll stop here for a few moments to get into this type.

And the LORD spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, When you... come into the land which I give unto you,...

82 "Unto the place, the position, that I have given unto you. Now you speak to the children of Israel, that when you get to this certain place that I've promised you I'd take you, when you get there in this land." Now speaking natural here, typing the spiritual.

... and shall reap the harvest thereof (you have received what I told you thereof), then you shall bring a sheaf of the firstfruits of your harvest unto the priest:

And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

« 83 † If there would be any holy ritual, it should come forth on the sabbath day, which was the seventh day of the week, which is Saturday. **But did you notice, in this memorial, to wave it on the first day of the week?**

84 "The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest. And let him take it and wave it before the Lord, for your acception, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on..."

85 **Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y.**

86 Course, that's a--a Roman word, which they called it the sun day for the sun god. But how it is changed!

87 It's not s-u-n anymore. **It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.**

« 88 † Notice, **It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.**

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

« 90 † And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had--He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.

« 93 † Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

« 94 † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

« 97 † "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.

98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day. Now, for instance...

10) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 221 † But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? Life is in the grain again. What is it? Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word. The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture. Speaking on that tomorrow night, or next night, one, the Lord willing.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

11) 64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

« 353 † Now, doesn't Malachi 4 teach us, that before the great and terrible day of the Lord shall come, that this will take place? How many knows that? "And He will restore the hearts of the children to the fathers," is that right, "the Faith of the original pentecostal fathers."

354 "And in that day," Luke 17:20, I believe it is, Jesus said, "when the Son of man is being revealed," not man. "The Son of man," not an organization. "The Son of man," the Word living Itself again among the people! See?

355 The Word, Itself, made flesh in you, you are a reflection of this hour, the Message, reflection of it. See, you live again, live the Life that was in Jesus Christ. You're in the Presence of the Son. Then to the...

356 What happens to it? What happens to that Church? Finally, listen, that shuck pulls away from that wheat, when it begins to be manifested. What happened? The Life that was in the shuck, went on out in the wheat. The Life won't change. The carriers change, they denominate; see, the blades, the tassel, the shuck. But the wheat can't change. It's got to be a ministry just exactly on the Word like He was on the Word, and like the first Church was on the Word, Spirit filled, Word fed; not denominational fed. Word fed!

12) 64-0427 A.TRIAL_ TUCSON.AZ MONDAY_

« 267 † Jesus Christ is the same yesterday, today, and forever, and He's identifying Himself as He promised. Much more could we say. In these last days, as Son of man, making Himself known among His people, in the form of His people. See? Not Son of God, not Son of David, but Son of man. The Son of God was the supernatural.

268 Like Abraham, he seen voices, and heard things, and seen lights, and so forth. But just before the promised son come, God revealed Himself as a Man, in human flesh, and read the thoughts that was in Sarah's heart, in the room behind Him. How many says, knows that's the Scripture? [Congregation says, "Amen."--Ed.] Very good.

13) 64-0318 SIR.WE.WOULD.SEE.JESUS_ DENHAM.SPRINGS.LA WEDNESDAY_

« 160 † And there was One to the called-out, elected Church, that was showing the sign that God was in flesh.

161 Jesus was God in flesh. And if Jesus is in you, tonight, it's still God manifest Himself in the last days, the Son of man revealing Himself in His Church, the human flesh, making Himself known. You get it? See? God, down here in His Church, making Himself again the Word, the Son of man being revealed in the last days, as it was in the days of Sodom.

14) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 145 † Now, when their tradition veil, of traditions of the elders and the Word, is broke through, oh, of course, today, then comes in plain view, we see Him, Deity again veiled in human flesh. Hebrews 1 said so.

146 And also Genesis 18. Remember, God was a Man standing there, eating, and talking with Abraham, and told what Sarah was doing in the tent behind It.

147 And Jesus said, "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." Deity veiled again in human flesh! Now, remember, Jesus didn't say, "When the Son of God is being revealed." In Luke the 17th chapter, I believe, and about the 20th, 21st verse, somewhere along there, He said, "And when the Son of man is being revealed." The Son of man, back in--in--in the Church again, revealed in human beings; not Son of God, but the Son of man again, back in His Church again, in the last days. We find that He promised that in God's promises.

15) 59-0415E THE.FAITH.OF.ABRAHAM_ LOS.ANGELES.CA WEDNESDAY_
« E-69 † How can you be blind and not see it? "The works that... A little while and the world will see Me no more (the Spirit speaking from Him), yet ye shall see Me, for I (personal pronoun), I'll be with you, even in you till the end of the world," not just for the apostles, to the end of the world. "The works that I do shall you do also. More than this shall you do for I go to My Father." **And then the Holy Spirit wasn't only in one Person; it's in the entire church universal doing the same works that Jesus did. Hallelujah.**

I challenge the world to believe that. And you'll see a revival break through this country. You'll see Divine healing and the power of Almighty God. He's here now.

16) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22
MONDAY_

« 130 † **Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!**

131 **Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.**

17) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3
WEDNESDAY_

« 17 † So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. **And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you.** Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

18 Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

18) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4
SUNDAY_

« 262 † The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. But now we come to the head, the capstone. "Grace! Grace!" the capstone cried.

263 The headstone crying what? "Grace! Grace!" Passed from death and creed, into a living Word of the living God. God's only provided plan for His age, His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive; and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? **You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, because there's no leaven among you.** (See what He's talking about, Brother Brown?) **No leaven among you, just the Word only, seated in heavenly places, in the door where He put His Name: Christ Jesus.**

« 264 † **No leaven among you, that brings the entire fulness of the godhead bodily among you.** Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God. Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. **Where you worship at? The house of God, seated (in present tense).**

19) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7
SUNDAY_

<< 380 † And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

381 See how that hybrid condition, again, just exactly what he done Eve.

382 He told Eve, "Don't you do this, and don't you do that; and you can do this, and that."