

# Notes used in the Message

## 20-0412am - Resurrection Message (He Is Risen) - Samuel Dale

### LUKE 24:1-8

- » **1** † ¶ Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.
- » **2** † And they found the stone rolled away from the sepulchre.
- » **3** † And they entered in, and found not the body of the Lord Jesus.
- » **4** † And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
- » **5** † And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?
- » **6** † He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
- » **7** † Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
- » **8** † And they remembered his words,

### 1) REVELATION 20:5-6

- » **5** † But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
- » **6** † Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

### 2) 54-0515 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN SATURDAY\_

- « **308a** † **44. If a person dies without the baptism of the Holy Ghost will he be lost?**  
**No, sir. If he's a believer he'll come in the resurrection, the second resurrection. If he's got the baptism, he'll go in the first resurrection.** Now, you have to almost take my word. If that ain't satisfying, then you--you ask me; I'll give you Scripture for it. I'm trying to get just two or three more here, then we're finished.

- 3) « 105** † Now, here's one that's really a sticker. Question... I think it's the same person, 'cause it looks like the same handwriting:

**95. If a person must have the Holy Ghost to be--have the Holy Ghost to be converted and to go in the rapture, what will be the state of children that have died before the years of accountability? And when will they rise?**

Now, my brother, sister, I cannot tell you that. There's no Scripture on it in the Bible as I can find anywhere. But I can express my thoughts. Now, this will strengthen you that believes in grace of God. You see, the person wants to know (which is a very good question. See?)--the person wants to know what resurrection, what will happen to a baby, that if he has to have the Holy Ghost in order to go in the rapture... As I have said, that's right. That's according to the Bible. That's the teaching of the Scripture. Not to--not to go to heaven... **Because the Holy Ghost filled people is the first resurrection the Elect. And the remnant of those... The rest of the dead live not for a thousand years. After the Millennium, then the second resurrection, the great white throne judgment. See? That's exactly Bible order.**

### 4) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_

- « **97** † **"Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.**
- 98** He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, **It's to be waved again in the last day. Now, for instance...**

## 5) PHILIPPIANS 3:8-14

- » 8 † Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,
- » 9 † ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
- » 10 † That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
- » 11 † If by any means I might attain unto the resurrection of the dead.
- » 12 † Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
- » 13 † Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,
- » 14 † I press toward the mark for the prize of the high calling of God in Christ Jesus.

## 6) « 277-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

We now face the question as to why they should be given eternal life at the judgment since the Epistles seem to conclusively point out that one must possess the Spirit of Christ or perish. Though it seems thus, we must not discredit the words of Jesus Who most pointedly sets forth that there are some found in the Book of Life who will either receive eternal life before the general resurrection or after it.

Paul does not evade this truth for he most clearly says in Philippians 3:11,

*"If by any means I might attain to the resurrection of the dead."*

**Now this statement is most peculiar. We all know that we are ALL going to be in a resurrection whether we want to be or not. All will be resurrected. So Paul could hardly be saying, "If by ANY MEANS I might attain to a resurrection of the dead." The truth of the matter is, he is not saying that. The literal reading is, "If by any means I might attain to the 'out-resurrection' from among the dead." This is not the attaining to the general or second resurrection, but attaining to the first resurrection, of which is said, "Blessed and Holy is he who hath part in the first resurrection, on such the second death hath no power, but they shall be priests of God and of Christ and shall reign with Him a thousand years." The first resurrection has nothing to do with the second death.** That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death. Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the "Brethren". Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the "Brethren". Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

## 7) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_

« 90 † And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had--He had been typed; and many times, as we'll see later, that He was typed. **But this was really the Firstfruit of them that slept.** He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.

« 93 † Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that **that Word again is waved over the people, that the dead traditions of man is dead,** and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

**8) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**  
« 94 † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

**9) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**  
« 107 † There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.

108 There has been churches, churches, brides, brides, churches, brides, brides.

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

**10) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**  
« 110 † That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...