

## Notes used in the Message

### 19-1231 - The Day Of Christ Is At Hand (Watchnight) - Chris Long

#### GENESIS 1:26

» **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» **27** † So God created man in his own image, in the image of God created he him; male and female created he them.

» **28** † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

#### 1) 65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_

« **54** † And so God knew that we would be here, but then He put us in flesh so we would be contacted. In order He could contact, He become one of us when He become Jesus Christ, the Son of God Himself, the fullness of the manifestation of God. Therefore that was God's purpose, to display His attributes in fellowship.

**55** When I was in my father, I knew nothing about it. But when I become his son and was born of him, I was a attribute, a part of my father. And you're a part of your father.

**56** And as children of God, we are a part of God's attribute that was in Him, made flesh like He was made flesh, so we can have fellowship one with the other, as a family of God upon the earth. And that was God's purpose at the beginning. Yes, sir. That's what God wanted at the beginning.

**57** He had everything under control. And He turned man over into the garden of Eden, on free moral agency; say, "Son, it's yours."

#### 65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_

« **65** † Now, he said he would exalt himself above the most High; he would ascend above the clouds and the stars, and he would sit there like God, and be above the most High. And he has succeeded in carrying out his threats. He has certainly had a marvelous success in carrying out his threats, by the people letting him explain away, in every age, the value of God's promised Word to that age. That's exactly how he's done it. In every age, he explained It away.

#### 65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_

« **80** † What if your father told you, and you are a loyal son to your father, and he told you, "Son, don't you go in that water out there, swimming, because there's 'gators in that water"; and a fellow comes back, said, "Surely, such pretty water as that, there is no 'gators in it"? Now who you going to listen to? If you're a genuine son, you'll listen to your daddy.

**81** And a genuine son or daughter of God takes God's Word first. I don't care what anybody else says about it, they take God's Word first. "There's poison in the cup," and they believe it.

**82** Having faith in all His Word, His Seeds, brought a Eden of holiness, love, and Eternal Life. That's what God's Eden produced, holiness. And it brought an Eden of holiness, of love, understanding, perfection, and Eternal Life. That's what God is planting, His Word, His Seed. That's what His Church will be at the end; It will be the same thing.

#### 65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_

« **84** † You see, see Satan out here in disguisement? He is trying to say, "It not, it's not so." Do you understand it? [Congregation says, "Amen."--Ed.] See, Satan say, "Oh, That ain't for this day. That, that--that's... That was some other time. That, that don't even mean that."

**85** "Every seed must come forth of its kind." That's how God established His Eden. Is that right? [Congregation says, "Amen."--Ed.] And here it is, that's how God establishes His Church, every Word after Its kind! "Man shall not live by bread alone, but by every Word proceeding out of the mouth of God." See? Satan, he'll take something else. But God said, "Every seed after its kind."

**86** If the promise said, "These signs shall follow them that believe."

**87** Now the church says, "Join the church. Recite the creed. Know the catechism." There is not such things in the whole Bible.

**88** But Jesus said, "These signs shall follow them that believe: in My Name they shall cast out devils; they shall speak with new tongues; if they take up serpents, or drink deadly things, it won't harm them; if they lay their hands on the sick, they shall recover." Who is any man to deny That? See?

**65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_**

« **127** † Then, Satan got Eve to listen to his gospel of theology, the gospel of knowledge, higher schooling, higher ethics, better civilization, higher education, and so forth; then when he got the... her to stop and listen to him a minute, to his reasonings (which we are commanded to cast down), when he got her to listen to it.

**128** "Now, looky here, the church is so-and-so. It's been established for so long. We're one of the oldest churches in the country. The mayor of the city goes." I don't care what it is, see. If it's against God's Word, be against it. That's your enemy. Anything that's against the Word is your enemy.

**129** Everything that's for the Word is your brother. He's a part of you.

**65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_**

« **135** † Notice, take our women. Now, if you want to see what condition the church is in, watch the way women are acting. She always represents the church. In Satan's Eden, of sin and unbelief, a religious perversion; perverted kingdom. Instead of taking God's Word, they have took the intellectual learning of man. And instead of taking the Church, they took the organization, and they're bringing it to one great head.

**65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_**

« **160** † Satan did it by the woman's lust for knowledge, for sex, which she chose by her own choosing. Now notice, it was Eve that led Adam to the wrong, and it was the woman that took off her clothes before her Adam took off his. See? It's the woman, always. It's always been. It still is the same way.

**161** It's the church that leads the man astray. It's the church, see, that leads the man that wanted to be a son of God. It's the woman, the church. Not the Bible, God, for the Bible is man. Oh, yeah, "the Word was made flesh," and He was a Man. See? The Bible is man; the church is woman. See? It isn't the church... the Bible that leads the man astray. It's the church that leads him astray. It's the church he went naked with, not the Bible. See? No, indeed. The Bible tells him he's naked. Yes, sir.

**162** Now notice how, by sex, desire of sex, she lusted for knowledge, to know what was this, and how, whether this fruit was good or not. And she did it.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **27** † I believe you'll know better after I get finished. If God will help me to give it to you the way it was given to me, then, after the service, you'll understand, I hope. And then if there be any question, that you don't understand, I'll ask you to bring your books. And--and then you who have tape recorders, can get the tapes and put them in your home, and set down with open heart, just an open heart. Just lay it out, say, "Lord, I've just relaxed now. I'm going to listen." And then when you catch something, turn the recorder off and go get the Scripture.

**28** And the Bible said, Jesus said, "They are They that testify of Me." See? And let's look through the Scripture and see if it's all right. Now I want to open...

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **29** † [Someone speaks to Brother Branham--Ed.] Pardon? Right in here. He was showing me the different mikes to use. There's such a bunch of them here this morning, I don't know which one to start on.

**30** Now let us turn to the Scriptural. I'm going to start in Genesis, and I wind up tonight in Revelations. I believe the Word. Genesis, beginning with the 1st chapter, I wish to read a portion of the Word. And now if somebody would want, someone to take the... got your pencils and papers, and so forth, 'cause I've got many Scriptures. I want to keep reading all the time on these Scriptures.

*In the beginning God created the heavens and... earth.*

*And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

*And God said, Let there be light: and there was light.*

*And God saw the light, that it was good: and God divided... light from the darkness.  
And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.  
And God said, Let there be... firmament in the midst of the waters, and let it divide the waters from--  
from the waters.  
And God made the firmament, and divided the waters which were under the firmament from the  
waters which were above the firmament: and it was so.  
And God called the firmaments Heaven. And the evening and the morning were the second day.  
... God said, Let the waters under the heavens be gathered together unto one place, and let the dry  
land appear: and it was so.  
And God called the dry land Earth; and the gathering together of the waters he call... called he the  
Sea: and God saw that it was good.  
And God said, Let the earth bring forth grass, and herbs... and seed, and the fruit tree yielding fruit  
after his kind, whose seed is in itself, upon the earth: and it was so.  
And the earth brought forth grass, and herbs, and yielded seed after his kind, and the trees yielded  
fruit, whose seed was in itself, after his kind: and God saw that it was good.  
And the evening and the morning were the third day.*

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1  
SUNDAY\_**

« **31** † Now I want to begin this morning, with my text, to use this: The Spoken Word Is The Original Seed. Now that's what I wish to lay the text on. The Spoken Word Is The Original Seed. Now if you'll notice, God said, "Let it bring forth of it, in his kind." Whatever it was, it must be brought forth of its kind.

**32** Now, this Word of God is Eternal. God, being infinite, cannot speak one thing and then, later on, change it to something else, to a better decision. Because, every decision of God is perfect. He cannot. Once His Word is once spoken, It can never die. It lives on, on, on, and can never die, because It is God. His Word can no more die than He can die. That's the reason we read in First John or... Saint John, **1st** chapter, that, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh." The same Word that was spoken in the beginning, with His Eternal purpose, came on over and was made flesh and dwelt among us. God's Word!

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1  
SUNDAY\_**

« **33** † Some years ago, I heard that a woman... Now, this may not be authentic. That licked her tongue in radium, while mixing it, to put on hands of dials of clocks and watches; it killed the woman. And years later, keeping her skull for an autopsy, like, they said you could take instruments, whatever they use, and put against that skull bone, and, with a--a rumble, you could still hear that radium going on, in her skull, after she had been dead, years. Radium continually goes on. The Word of God continually goes on.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1  
SUNDAY\_**

« **34** † I'm told, that if we could pick up an instrument that could catch it, that a man's voice, my voice that I speak today, ten thousand years from now could still be picked up in the air. Like dropping a petal in the middle of a pond. And the teeny little waves, after they fail to be seen by the eye, continue on till it hits the bank. And the air wave of our voices continually travels around and around the world. Therefore, then, our voice, what we say, will be our judgment. Our testimony will rise right against us. Our own voices will echo in our own ears, at the Judgment Bar of God, when His great instrument catches every voice that's been spoke, every word that's been muttered.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1  
SUNDAY\_**

« **35** † And now there's only one way to stop that voice that's wrong, that's, repent. God alone can stop it. If it doesn't, it goes on and meets up with you in the Eternity. Therefore, God, being perfect, and His Voice Eternal, His Own Voice will have to catch up with it. Therefore, He must be perfect in every decision, for, when He once says something, It has to go all the way and come back to the Judgment.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **36** † Now if you'll be real understanding, or try to be, you'll see why I have took always the stand for the Word of God, that I have; because all other things must perish. God is Eternal, and His Word is Eternal. Now, as you study... And I'll try to speak just as lengthy as I can, so that you'll get the words, and I do that for the tapes also. That, you must know that this Bible is God's Word.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **37** † Now, we know that we are coming to a Judgment, that the Voice of God is going to catch up with us, somewhere, because It was given to every mortal to hear. Ministers are responsible of taking It. And if this Voice of God has to catch up with every person, then we've... you've got to hear It, either here or at the Judgment Bar.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **38** † So, if the church has the Voice of God, then you must hear the voice of the church, as our Roman Catholic people tell us. And when they, in themselves, are so confused and difference in their doctrine, the Roman, the Greek, and the different types, then there cannot be any place to have faith. Because, which one is the Church? Is the Roman church right, or is the Greek church right, or is some of the other churches right? Is the Lutherans right, Baptists right, Methodists right, Presbyterians right? Or, who is right, when there is so much difference in them? One is as far as the East from the West, from one another.

**39** But, to my opinion, the Voice of God is the Judge. So, the Voice of God, and if It's so perfect, It's got to come from some perfect resource.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **40** † And if men bring it one way and another way, with their difference of denominations, then there's--there's no way to set a faith surely in what they're saying. I hope that's clear. See? Because, and if one says it's this way, one says, "You must join this church. This church, only, has salvation." That's the Catholic version. The Lutheran come around and say they are the way. Here comes along the Methodist with something else, the Baptist with something else, the Pentecost with something else. And there seems to be such a gathering of confusion.

**41** Then, when you take this written Word to our brethren, many of them says, "Well, them days isn't now." Another one says, "It's just a history." The other one says, "It's a book of poems." The other says, "The church has a right to change it." Then where do we stand? Where is there a resting place for faith?

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **42** † When, God, being Eternal... I believe, if we are to be judged, and always have, that if we're to be judged by anything, it'll be by the Word of God that's given the commission.

**43** Then, if we're to be judged by that Word, then God would be an unjust God, to put such a confusion on earth, and the poor human mind so baffled, it doesn't know what to do. And one will join this one, then join that one. A poor fellow trying to think, he's trying to find the right place, he'll listen to this denomination, then he'll listen to another denomination. And this one seems to be better than that one; he'll go. And, first thing, he's back to the first one again. He just doesn't know what to do.

**44** But if God is going to judge the world by something, it'll be by His Word. I believe that.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **45** † And, now, my brethren. Now, when I say that, I'm meaning not only this little group here this morning, but I'm meaning where these tapes will be sent around the world. I--I wish you would bear with me a while, and think of that, that there's got to be some place come for a Judgment.

**46** Then some of them says, "The King James version, or the certain other version. And now they're making a--a Standard version, or something."

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **47** † I believe, if God be the sovereign God, as He is, the Eternal One, He has to see to it. It's up to Him. If I want to go to Heaven, to His place, it's up to Him to furnish me a place where I'll know what to do, somewhere that you can lay your hand and say, "This is It." Do you agree with that? [Congregation says, "Amen."--Ed.] There's got... It's up to Him.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **48** † He'd be unjust... If I said, "Lord, I was a Lutheran," and the other one said, "Well, I--I was a Catholic." Well, there's your two, protesting one another. Now, what's a poor man going to do? Well, what if the Catholic church is right? Then all Lutherans are lost. Why, if the Lutherans are right, all Catholics are lost.

**49** See, you've got to have somewhere that faith can take its resting place. And to me... I don't know how you feel about it. But, to me, the Bible is the infallible Word of God. And I believe that God has watched over His Word, that there's not one punctuation out of place.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **50** † My daughter back there, Rebekah, was saying, "Daddy, in school we proved that the... that there are millions and millions of years this world is old. Then isn't that contradictory to the Bible?" "No, sir," I said. "It isn't."

**51** "Well," said, "if the--the different study of rocks and formations, and stalactites and stalagmites and so forth, prove that, dripping, of millions of years, and God said He made the heavens and earth in one twenty-four hours, doesn't that misprove, disprove the Bible?" I said, "No."

**52** If you'll notice, God telling Moses about the Bible, He said, "In the beginning God created the heavens and earth." Period! How long it took, that's none of our business. Then He goes ahead and begins to bring in His time of putting seed in the earth. But, "In the beginning," might have been hundreds of billions of trillions of years, aeons of time, but, "God created the heavens and the earth." Period! That settles that. That's the first step. See? He makes no mistakes.

**53** Paul, the great preacher, said, told Timothy to, "Study, to prove yourself, rightly dividing the Word of God." Study It, openheartedly. And that's what I try to do.

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **54** † Now, with my faith in the Word like that, then I cannot take some private interpretation, for the Bible states that the Bible is of no private interpretation. Now the Spirit just revealed that. I knowed the Scripture, but right now I don't know just exactly where it's in the Scripture. But, you who are putting it down, you'll find it. I think it's in Peter, that, "The Bible is of no private interpretation." Therefore, if the inspired writer said, and if That's wrong, then how much other parts of It is wrong? It's either all right or all wrong. You can't make It nothing else.

**55** So, you, "Well, about the church," you say, "well, then, the church!" No. If you go to the church, then which church is right? Which church is right? See?

**56** You have to come back again to something that faith has to rest on. And, to mine, it's on the Word of God, believing that this Bible is God's program for the people. Always has been!

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **57** † Jesus said, "The Scriptures must be fulfilled," that is, that, "all that's written in the Scriptures." Now bear this in mind, 'cause you are getting the tape now. At the end of these tapes, you'll find I come back to that again, that all that's in the Scriptures must be fulfilled. Now let me let that soak just a minute, class. See? All that's in the Scriptures has got to be fulfilled. Then, if God said anything, there you are, it's got to be fulfilled.

**58** Or, if it isn't, that's not the Word of God. Then, if it is, that isn't the Word of God, then where are we at? Let's get something that looks like God, or anything we want to do; as the Bible said, "Eat, drink and be merry, for tomorrow we die." See? Now, if that is not the Word of God, then we're all lost.

**64-0121 GOD'S.WORD.CALLS.FOR.A.TOTAL.SEPARATION.FROM.UNBELIEF\_ PHOENIX.AZ V-3 N-20 TUESDAY\_**

« **3** † Now, the thought, of God's Word calling a total separation! We only know this by as we read the Word and see the Word manifest Itself.

**4** Now, in the beginning, Genesis 1:3, we find that. "There was darkness upon the earth. And the Spirit of God moved upon the water. And said, 'Let there be light,' and there was light. And God saw that the light was good; and God separated the light from the darkness." So the Word of God began to separate the light from the darkness, from the beginning, so does it remain till this day.

**GENESIS 1:1-5**

» **1** † ¶ In the beginning God created the heaven and the earth.

» **2** † And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

» **3** † ¶ And God said, Let there be light: and there was light.

» **4** † And God saw the light, that it was good: and God divided the light from the darkness.

» **5** † And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

**59-1216 WHAT.IS.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY\_**

« **52** † Now, also let us turn to John **14** just for a minute. I just love the Word; It's the Truth. Now, the Spirit of God, the Holy Ghost... What is the Holy Ghost? It is the Spirit of Christ in you. Now, before we read, I'd just like to say a few commenting words here. What is the Holy Ghost? It's a Seal. What is the Holy Ghost? It's a Covenant. What is the Holy Ghost? It's a Sign. What is the Holy Ghost then? It's a--the Spirit of Jesus Christ in you. See? "A little while," said Jesus, "and the world sees Me no more, yet ye shall see Me; for I will be with you, even in you to the end of the world."

**59-1216 WHAT.IS.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY\_**

« **54** † Spirit of God in His church, what for? What did He do it for? This is a little on tomorrow night's subject, but what did He do it for? Why did He... What did the Holy Spirit... What--what did He come for? What did He come in you for? What did He come in me for? Was to continue the works of God. "I always do that which is pleasing to My Father. I come not to do My own will, but the Father that sent Me; and the Father that sent Me is with Me. And as My Father has sent Me, so send I you." Oh, my. The Father sent Him, went in Him. The Father that sent Jesus came in Him, worked through Him. The Jesus that sends you goes with you and is in you. And if that Spirit living in Jesus Christ made Him do and act the way He did, you'll have some general idea how It'll do when It's in you; 'cause that Life cannot change. It'll go from body to body, but It cannot change Its nature, for It is God.

**59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY\_**

« **155** † If you feel the least tug, don't turn It away. What is the Holy Ghost? God in you. What's It for? To continue His work among His people; to bring His church together; to bring a church to a place in this day, far beyond the Lutheran, Methodist, and Pentecostal, into a place to a adoption and a rapturing grace, that when this part of the church, when the Spirit moves into this church here, it'll just raise. And it'll bring forth, bring forth all of the redeemed that's touched that Spirit. Those Lutherans who stood there with all the light they had in Justification; those Methodists that fell on the floor, and they throwed water in their face from the Spirit striking them through sanctification; those Pentecostals, that they walked up and down the streets and they called them "tongues demong," and "Jabberers," and "goose language," and all of that; they'll stand in the righteousness in the sight of God at that day just as certain as this Bible stands here. If you believe me to be a servant (You call me His prophet; I don't call myself that, but you listen.), I'm telling you in the Name of the Lord: Those that are in Christ will God bring with Him at His coming, at the resurrection, and only those that are in Christ.

**60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS\_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY\_**

« **220** † All right, now, during this church age. Oh, here's something so beautiful. I like this so well. During these church ages, there is two spirits working almost alike right down through here; one is the denomination, the other one is the Holy Ghost. And Jesus said, "They were so close that they would deceive the very Elected if it was possible." These two spirits are marking their people for future

judgment. Satan promised that his... that he would have more than Christ, and he has. Now, watch this real, real close now as we get to this: more than It--It would be, marking the people.

**60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS\_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY\_**

« **221** † Many are like Eve. Eve just stopped long enough to be deceived. If she hadn't have stopped, there'd have never been no deceiving. But Eve stopped, and when she stopped, there's where she got her deceiving. Instead of pressing on and... Do you--do you follow--follow me close now? Listen! The reason that Eve was deceived... Let's say it together, so I'll be sure you got it. [Brother Branham and congregation speak in unison--Ed.]: "The reason Eve was deceived, she never kept the full Word of God." Satan quoted It to her, but he never told her all the Truth. Neither does his denomination. See? But she stayed long enough to get part of the Word, and didn't take all the Word.

**60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS\_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY\_**

« **222** † And that's what's the matter today, the sleeping virgin stayed long enough to get part of the Word but not all the Word. The deceived church stays long enough to get part of the Word but not all the Word, and they were sincere and honest about it. Eve was deceived! The Bible said, "She was deceived."

Adam was not deceived. Adam knowed exactly he was doing wrong; but his wife, doing the things that she was doing, persuading him to--to partake of the forbidden. Why, he was a man, see, and it--it was so to him that he... You understand, see. He knowed he was doing wrong, but Eve thought she was doing right.

**60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_**

« **19** † Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.

**II THESSALONIANS 2:1**

» **1** † ¶ Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

**II THESSALONIANS 2:2-4**

» **2** † That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

» **3** † ¶ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

» **4** † Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

**APOSTASY**

An act of refusing to continue to follow, obey, or recognize a religious faith.

**ABANDONMENT**

**DEFECTION**