

Notes used in the Message

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19-1103pm - Seventy Weeks Of Daniel (Three Periods of Time Pt.2) - Wade Dale

DANIEL 9:24-27

» 24 † Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

» 25 † Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

» 26 † And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

» 27 † And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

1) 61-0730E THE SIXFOLD PURPOSE OF GABRIEL'S VISIT TO DANIEL

« 32 † "Seventy weeks are determined upon thy people." For what purpose? For what? Whose people was it determined upon? **Daniel's people, the Jews. And what was it determined for? Upon not only Daniel, but upon Daniel's holy city (See?)--Daniel's holy city. Now, class, what was Daniel's holy city? [Congregation replies, "Jerusalem."--Ed.] Jerusalem.**

2) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ JEFFERSONVILLE.IN DA 45-88

« 35 † Now, I want you to know, friends, that striking on these things, I'm certainly leaving out weeks of teaching, but just kinda hitting it so that when the weather cools off or a little later when we get into those Seven Seals, Seven Vials, Seven Trumpets, all these things, that I can refer back and say, "Do you remember on the Seventy Weeks of Daniel? Do you remember the church age when it went up and what taken place?" **And these seventy weeks of Daniel covers from the going up of the Church until the coming back of the Church. That space is what it covers. Now... Now, not all seventy weeks of Daniel, part of it.**

And seventy weeks are determined upon thy people... **(Now remember, that is all that the journey of the Israelites will have in this earth. They are determined... Seventy weeks is just determined. That's all that's 'lotted to the Jews.)... upon thy people and upon thy holy city,... (Therefore, this seventy weeks... Now, don't miss it. It will reveal from that time to the end of the Jews and also to the end of Jerusalem, until there'll be a new city built. Now... Oh, I hope we get into it real good and deep tonight.)... are determined upon thy people and upon thy holy city,... (What to?)... to finish the transgression...**

REVELATION 11:1

» 1 † ¶ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

» 2 † But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

» 3 † ¶ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth

3) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN
SUNDAY 143

Now, the sixfold purpose--and we find out that on this sixth purpose, "to anoint the most Holy," we find out that most Holy always represented the Church, the Tabernacle. And the last thing was to be done was to anoint the most Holy; that's the Millennial Tabernacle that He'll live in during the Millennial, that we'll live in.

THREE PERIODS OF TIME

DANIEL 9:24-27

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4) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN
SUNDAY 143

Now, now, let's outline Daniel's seventy of weeks. Now, I might repeat here again: Ministers of the Gospel, if you disagree with this, all right. **They are divided in three periods, as we find out in Daniel 9--three periods: First, a seven week period; then a threescore and two, which is sixty-two; and then a one week period. They're divided in three different periods.**

Now, I've got it divided here on the board. The first period, second period, and to my understanding by the Gospel, by the Holy Spirit, that the end time God returns again to the Jew.

5) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN
SUNDAY 143

So now, there's no more guessing about it. **We know now that each week meant seven years. Have you got it? Let's say it together: "One week equals seven years." Now, we know we got it. One week equals seven years.**

Here we are right here: the first week. [Brother Branham steps to blackboard to illustrate--Ed.] Forty-nine years to the rebuilding of the temple. Now, this top line here represents the Jewish nation as it goes across. This is just time, and when it drops down here, it drops out of the Jewish nation into the Gentile time, then goes up again and catches Israel and goes on.

6) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN DA 89-141 SUNDAY

Now, we got two--three different calendars. We go back to the old astronomy calendar, and we find out that in the Julian calendar there is 365 1/4 day in a year. They timed that by the passing of Sardis and the different stars and so forth, they timed it. Now, we find in the Roman calendar, that we live under now, 365 days in a year by the calendar. **But in the Christian or prophetic calendar we find there's only 360 days in a year.**

The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to--to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?

7) 61-0806 THE SEVENTIETH WEEK OF DANIEL_ JEFFERSONVILLE IN DA 89-141 SUNDAY_ Now, we are told from the going forth of the commandment... (Now, here's where...?... trouble.) Now, we are told from the going forth of the commandment to rebuild the city to Messiah (and Messiah was Christ, of course) shall be seven weeks and threescore and two weeks, making sixty-nine weeks. See? All right. And seven times sixty-nine makes 483 years. Now, you getting it down? If you want me to run over it again, I'll be glad to do it. Now, we are told from the going forth of the commandment to rebuild the city to the Messiah shall be seven (seven, that's the first--first, right here)--seven weeks and three-score and two (makes sixty-two and seven is sixty-nine)--sixty-nine weeks. Seven times sixty-nine would make 483 years. Therefore, until the Messiah (now, we're coming up to this part here)--until the Messiah, there's got to be 483 years--483 years.

8) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN
The message you see this morning, it's drawn out here on the blackboard here. It's just merely to make--to explain as I go along--to try to make that you might understand what I'm trying to speak of.

And this Seventy Weeks of Daniel has been one great study: two days and two nights, almost I've been, since the end of the week here I've been on it, trying to find what words to say for truth. It's got to compare with the rest the Bible. See? You just can't take it, just one little Scripture and make a--an understanding, and then say, "Well, this is what this says," and then turn around and say, "Well, but over here It--It says something else, contradicts this." It can't do that. It's got to say the same thing all the time. If you don't, why then--then you're--you're wrong. And that's the way I've tried to teach it.

9) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN
Oh, what a lesson. I said to my wife the other day, "I wonder if the people are really getting it." Now, I want you to get it. Don't... If you--we have to stay here all day long, just stay. Now, we'll--we--we want to get it. See? We--we want to know that it's Truth, and you... If you can just only see it. And I asked maybe...
Then afterwards I'm going to leave the chart hang here, and you--you can draw it out afterwards, come in here this afternoon, whenever you want to, and draw out the charts and so forth. It'll help you to understand. That's the reason I put it there, so that you would understand it.

DANIEL 9:25

» 25 † Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

10) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN
Now, I've got some writing here that I'd like to read to you as we go by. Now, the going forth of the commandment to rebuild Jerusalem, which was on the 14th day of March. If any of you want to put that down, in the Hebrew you'll find it called N-i-s-a-n-Nisan, which means "March." The issue was given on the 14th day of March, B.C. 445--the issue went forth to build--rebuild the temple. You understand it, as you people have read the Scriptures then. Until it was completed, it taken forty-nine years to complete the temple and the city--to rebuild it. And as the Bible said here, Daniel speaking--or the Angel to Daniel, that the walls--and it would be built in troublesome times. And many of us remember when it was built, they had a mortar

block in one hand and a sword in the other to watch the enemy. "And it would be built in troublesome times."

NEHEMIAH 1:1-3

» 1 † ¶ The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

» 2 † That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

» 3 † And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

NEHEMIAH 2:1-3

» 1 † ¶ **And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.**

» 2 † Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

» 3 † And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

NEHEMIAH 4:15-16

» 15 † And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

» 16 † ¶ And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

NEHEMIAH 4:17

» 17 † **They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.**

» 18 † For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

» 19 † And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

» 20 † In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

» 21 † So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

DANIEL 9:25-26

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11) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

Now, we are told from the going forth of the commandment... (Now, here's where...?... trouble.) Now, we are told from the going forth of the commandment to rebuild the city to Messiah (and Messiah was Christ, of course) shall be seven weeks and threescore and two weeks, making sixty-nine weeks. See? All right. And seven times sixty-nine makes 483 years. Now, you getting it down? If you want me to run over it again, I'll be glad to do it. Now, we are told from the going forth of the commandment to rebuild the city to the Messiah shall be seven (seven, that's the first--first, right here)--seven weeks and three-score and two (makes sixty-two and seven is sixty-nine)--sixty-nine weeks. Seven times sixty-nine would make 483 years. Therefore, until the Messiah (now, we're coming up to this part here)--until the Messiah, there's got to be 483 years--483 years.

« 80 † **Now, now, Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30.**

12) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

† Now, does everybody understand up this far? If you do... Everybody understands up this far, that it's perfectly the truth; it's the Bible; it's the prophetic years.

Now, we come up, and we got them up here to the rejecting of the Messiah (See?), from the-- to the rejecting of Messiah, the last week.

Now, I want to stop right here just a moment and explain this. That when they rejected the Messiah was when they, of course, rejected Jesus as Saviour and crucified Him. You remember over here what the Bible said: "And He shall be cut off, but not for Himself, Messiah, the Prince..." Now, think how close that prophecy hit. I want to get this drilled into you, that if that prophecy hit exactly to the date, exactly to the time, and exactly the way it said it would, this other seven--this one seven weeks left--one seven years, rather--seven days, seven years, will hit exactly according to the Scripture.

« 99 † **Now, remember, He was cut off: Messiah. Jews, God ceased to deal with them. They did not go any farther. Then they were scattered by the Roman Empire. And have you noticed on my chart here... I want you to get this now and draw it. You notice here where I got the cross? That's where they rejected. But the time extended out just a little bit farther on that. See? Why? Thirty, forty, fifty, sixty, seventy--forty years later, Titus the Roman general destroyed Israel--Jerusalem, and scattered the people to all the world.**

You see, Titus forty years later... So actually the Jewish time extended till the complete... God wasn't dealing with them. He only dealt with them until they rejected Christ. Then when they crucified Christ, they cried, "Let his blood be upon us and our children," and it's been ever since. But before they got scattered... Listen. Oh, brother. Before they got all scattered to all the world, **it taken God about forty years to tear up the temple and scatter them out to all the world. But God's failed to deal with them any more. God failed to deal with them any more. He went dealing with the Gentile. You know that--understand it now? Now, here we start in the church ages, the Gentile time, God--away from the Jews.**

DANIEL 9:27

» 27 † **And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.**

13) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

« 105 † Now, we find out, that down through these ages, we had the Holy Spirit come in, and then God, back in the beginning, begin to tell then at the rejection of Christ... God showed John exactly what would take place during the Gentile reign. Now, you haven't got any limited time like the Jews, but we got a sign. We got a--we got a signpost. **Well, God did with the Jews just exactly what He said He would do in them sixty-nine years--or 483 years, but sixty-nine weeks. And one week left, one week's yet determined.** Now, we cannot apply it in here, 'cause this is Gentile, the church.

14) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

† Now, my Pentecostal brethren, now my Jehovah Witness brethren, do you realize... Do you know where the 144,000 appeared? Do you know where all the great miracles of Revelation appeared? Over in the Jewish age, not in ours. There's nothing recorded in it, just the church getting ready and going out. Sure, with the power of God we can do--work miracles and exploits; we know that. But the real thing was over here to the Jews; I mean, the real working power, miracle working. The 144,000 don't appear there. They're over... They appear, not in the 3rd chapter; they're on over in the Scriptures farther. And now, **we see that all this stuff was to take place was over in this time of the seventieth week, the last week. Now, if they've already had sixty-nine weeks and lived it exactly the way God said they did, and it happened exactly the way God said it would do, then there's one more week promised to the Jews.**

15) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

Now, Pentecostal brethren, how can you apply it all over here in the Laodicean church age? They're--they're sleeping through every one of these ages, waiting. "And we which are alive (the little remaining bunch over here), remain alive until the coming of the Lord will not hinder those which are asleep; for the trumpet of God shall sound, and the dead in Christ shall rise first; and we shall be caught up together with them (Amen.)--with them (here we are, meeting right here) to go to meet the Lord in the air. Amen, and there you are. **Where we at? Right here. Where did the Messiah get cut off? Exactly where the Word said. Where will that seventieth week begin? Exactly after this church is cut off. Then God returns to the Jews.**

Don't you remember that as soon as the church goes--the church goes, then the Jews take hold, come in. But first, the next thing in order is not a mighty nation on a national revival amongst the Gentiles. The next thing in order is the coming of the Kingdom of God, the coming of Christ.