

## Notes used in the Message

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19-1030 - Tried Proven and found NOT GUILTY - Bob Black

### II KINGS 5:1-14

» **1** Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

» **2** And the Syrians had gone out by companies, **and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.**

» **3 And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.**

» **4** And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

» **5** And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

» **6** And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, **behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.**

» **7** And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

» **8** And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

» **9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.**

» **10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.**

» **11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.**

» **12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.**

» **13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?**

» **14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto**

the flesh of a little child, and he was clean.

**LUKE 4:27**

**And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.**

**MATTHEW 6:19-21**

» **19** Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

» **20** **But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:**

» **21** **For where your treasure is, there will your heart be also.**

**II KINGS 10:10-14**

» **10** **And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.**

» **11** **But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.**

» **12** **Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.**

» **13** **And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?**

» **14** **Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.**

**MATTHEW 23:23-24**

» **23** **Woe unto you, scribes and Pharisees, hypocrites! for **ye pay tithe of mint and anise and cummin**, and **have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.****

» **24** **Ye blind guides, which strain at a gnat, and swallow a camel.**

## II SAMUEL 16:5-13

- » **5** And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, **and cursed still as he came.**
- » **6** **And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.**
- » **7** And thus said Shimei when he cursed, **Come out, come out, thou bloody man, and thou man of Belial:**
- » **8** **The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.**
- » **9** Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.
- » **10** **And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?**
- » **11** And David said to Abishai, and to all his servants, **Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him.**
- » **12** It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.
- » **13** And as David and his men went by the way, **Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.**

## JOB 23:8-13

- » **8** Behold, I go forward, but he is not there; and backward, but I cannot perceive him:
- » **9** On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:
- » **10** **But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.**
- » **11** **My foot hath held his steps, his way have I kept, and not declined.**
- » **12** **Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.**

## HEBREW LEXICON -- STRONG'S NUMBER 974

**974** » **bachan** {baw-khan'} !;x'B a primitive root; TWOT -- 230; v

1) **to examine, try, prove**

1a) (Qal)

1a1) to examine, scrutinise

1a2) **to test, prove, try (of gold, persons, the heart, man of God)**

1b) (Niph) **to be tried, proved**

1c) (Pual) to make a trial

## PSALM 26:2

Examine me, O LORD, and prove me; try my reins and my heart.

## I PETER 1:6

» **6** **Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:**

» **7** **That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:**

## II CORINTHIANS 13:5

» **5** **Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves,** how that Jesus Christ is in you, except ye be reprobates?

## I CORINTHIANS 11:27-28

» **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

» **28** **But let a man examine himself,** and so let him eat of that bread, and drink of that cup.

## GREEK LEXICON -- STRONG'S NUMBER 1381

**1381** » **dokimazo** {dok-im-ad'-zo} dokimavzw from 1384; TDNT --

AV -- **prove** (10)

-- **try** (4)

-- **approve** (3)

-- **discern** (2)

-- allow (2)

-- like (1)

-- **examine** (1) [23]

**1) to test, examine, prove, scrutinise** (to see whether a thing is genuine or not), as metals

**2) to recognise as genuine after examination,** to approve, deem worthy

**63-1124E THREE.KINDS.OF.BELIEVERS\_ JEFFERSONVILLE.IN V-3 N-6  
SUNDAY\_**

« **102** And same thing today. He'll try to tell you these trials and thing is your God trying to put punishment upon you. It isn't so. No, sir. **It's Satan doing that, and God permitting it, to temper you; to make you see if you're-- you are tied to this earth, by the earth cares, or whether your treasures is in Heaven.** "For wherever your treasures is, there you are also." That's right. Your heart is where your treasures are.

**103** Job, tried, yet he said, "I know my Redeemer liveth; at the last days He'll stand upon the earth. Though after my skin worms destroys my body..."

**104** Did you notice? The skin worms was already in him. Your skin worms is in you. You're in a sealed-up casket without any air in it, or anyhow, but the skin worms are already there. They're right in you, and they're ready to be called to duty at any time. Remember Caesar, he cankered right in the street. The skin worms eat him up, right in the street, his own skin worms. They're right there, ready.

**105** "Though after my skin worms destroys this body, yet in my flesh shall I see God." Amen! You cannot annihilate it. Though the skin worms eat it up, it still will come back again. "Whom I shall see for myself. Mine eyes shall behold, and not another." He said it, Job. Why? He was a believer. In trials he was a believer. In persecution, he was a believer. He was a genuine believer.

**63-1124E THREE.KINDS.OF.BELIEVERS\_ JEFFERSONVILLE.IN V-3 N-6  
SUNDAY\_**

« **100** Sometimes, believers put to the test. Not sometimes; every time! "For every son that cometh to God must be chastened, tried, child-trained." Remember, the trials, the dusty roads, the hot sun of persecution, but the loyalty of your heart beats that material till she is ready to go into the mold. God's children is made up correctly on His Word, for they are living examples, and the Word of God living through them. See? **The trial comes to shake you, to put you to the very bottom, to see where you'll stand. They tested, try every son that cometh to God.**

**101** **Job went through the trials and the tests. His children taken; everything else taken.** The church members come, accused him of being a secret sinner, and tried to say everything against him, **but yet he wouldn't listen to any of it.** He knowed he had met God's requirements. He knowed there's no need of Satan trying to tempt him. He knowed it was the devil. **And as long as Satan can make him believe that his sickness was his God doing it, he had Job whipped.** But when Job once struck that revelation, that it was not God! He was only going through his trials to make him something. It wasn't God doing it. It was Satan doing it.

### **1 CORINTHIANS 3:11-16**

- » **11** For other foundation can no man lay than that is laid, which is Jesus Christ.
- » **12** Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
- » **13** Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; **and the fire shall try every man's work** of what sort it is.

### **1 THESSALONIANS 5:21**

**Prove all things; hold fast that which is good.**

### **I JOHN 4:1-3**

- » **1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.**
- » **2** Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
- » **3** And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

### **LUKE 12:54-59**

- » **54** And he said also to the people, **When ye see a cloud rise out of the west,** straightway ye say, **There cometh a shower; and so it is.**
- » **55** And **when ye see the south wind blow,** ye say, **There will be heat; and it cometh to pass.**
- » **56** Ye hypocrites, **ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?**
- » **57** Yea, and **why even of yourselves judge ye not what is right?**
- » **58** When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
- » **59** I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

## LUKE 14:16-22

- » **16** Then said he unto him, A certain man made a great supper, and bade many:
- » **17** And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- » **18** **And they all with one consent began to make excuse.** The first said unto him, **I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**
- » **19** And another said, **I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.**
- » **20** And another said, **I have married a wife, and therefore I cannot come.**
- » **21** that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

### **vindicate** verb

vin·di·cate | \ 'vin-də-, kāt \

vindicated; vindicating

Definition of vindicate

transitive verb

1a: to free from allegation or blame

b(1): **CONFIRM, SUBSTANTIATE**

(2): **to provide justification or defense for** : JUSTIFY

c: to protect from attack or encroachment : DEFEND

2: AVENGE

3: **to maintain a right to**

4: obsolete : to set free : DELIVER

## **64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_**

« **177** Watch now as we hurry up through. "When the Spirit of Truth is come, He will teach you all things, whatever I taught you," oh, my, "bearing all remembrance to you, what I've said to you, bringing to you, all remembrance. And He will show you things to come. He will vindicate every Word, confirming the Word with signs following." Everything that He promised, that God promised in the Bible, if you'll turn loose from every creed and everything else, and hold onto the Word, God is obligated to take care of His Word. **And so when they did this, the Word vindicates Itself.**

### **63-0123 IDENTIFICATION\_ PHOENIX.AZ WEDNESDAY\_**

« **288** Now, now, I--I spoke at length. But, this, I don't know that He would do this. I don't know that He will. I'm only going to ask Him. I believe, if I put my life here to... on the stake, to stand by this Word, then, the best of my knowledge.

**289** I'm not sinless. I got plenty hanging on me. But, every hour I confess it, constantly. When I see my wrong, then I turn from that, and try to do what's right. I wouldn't try to go to Heaven on my merits. I wouldn't get there. I'm trusting solemnly in Jesus Christ. He is my Trust. I--I--I believe in Him. I wouldn't try to go in because I'm a Pentecostal brother. I--I wouldn't go in on the merits of Pentecost. I go in on the merits of the Blood of Jesus Christ. He died for me.

**290** **And that's what I want you to trust, the merits of Him. And then how you know you're getting there? Is when, every Word, is you punctuate It with an "amen, amen." Because, It's the Word Itself trying to vindicate Itself. And if we deny that Word, how can It vindicate Itself?**

### **61-1231M YOU.MUST.BE.BORN.AGAIN\_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY\_**

« **187** **When you're borned again, God vindicates you. That's how God vindicates all of His nature. What? By their fruits. That's the way He vindicates His ministry. That's right. All of His servants are vindicated the same way He vindicates nature.** How do you know it's a peach tree? 'Cause it bring peaches. How do you know it's an apple tree? Bearing apples. How do you know it's a Christian? Christian signs bear from it; Christian life comes out of it. How do you know he's a teacher? The Word comes from him. How do you know he's a prophet? The Word comes through him, bears record, vindication. It proves itself. How does it become that? When it dies and becomes one. That's right. When we die and become a new creature in Christ Jesus, it gets us with our calling; we stay with our calling. The fruits of the Spirit follow us when we are His servants. When we are borned again, the fruits of Christ's Life follows us. That's right. How do you know it's a peach tree? It's got peaches. How do you know he's a Christian? He acts like Christ; he walks like Christ; he talks like Christ; he lives like Christ, above sin, victorious. What does he do, say, "See what I done"? Christ didn't do that. He gave all praise to the Father. That's right. That's how you know it. By their fruits you shall know them. What must...

"Verily, verily, I say unto you, except a man be born again he cannot even understand the Kingdom of God."



**63-0630E IS.YOUR.LIFE.WORTHY.OF.THE.GOSPEL\_ JEFFERSONVILLE.IN V-5  
N-5**

« **264** Now, the only way to live a life worthy, is to let Christ and His Word (which, He is the Word) **reflect Itself so perfect in you till God vindicates what He said in the Word**. For, Christ died that He might present Himself before God, a Sacrifice. And It returned back in the form of the Holy Spirit, to reflect Hisself through His people, to carry on His work; reflecting Hisself through you, to fulfill His promised Word in these future days.

**63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN  
V-3**

« **528** Therefore, it's the Word, or nothing. That's right. He, the Word! **How do you know it's right? He, the Word, is vindicated. See? He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship. He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. Showing forth Himself, in vindication, is the direct proof to the entire Body**. You don't need creeds, then. Denominations has perished. **But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body**. Then, **we are united under One vindicated Headship**, that is, Christ, the Word of God [Blank.spot.on.tape--Ed.] not under any church.

**63-0804E CALLING.JESUS.ON.THE.SCENE\_ CHICAGO.IL V-21 N-8 SUNDAY\_**

**92** **And sometimes He does the same thing for you and me, He lets things happen just to see what we'll do about it. Do you believe that?** [Congregation says, "Amen."--Ed.] The Scripture said that, "Every son that cometh to God must be tried, chastened, proved." **Satan will make you prove every inch of ground that you claim; he certainly will. So, sometimes God lets those things happen.**

**63-1118 I.AM.THE.RESURRECTION.AND.LIFE\_ CAMPBELLSVILLE.KY  
MONDAY\_**

« **18** Being a missionary and traveling around the world, I been acquainted now with, seven times around the world, and thinking of seeing the different religions of the world, and each one of their philosophies and what they think. And many of them believe in reincarnation, and so forth. But the Christian religion is the only religion that has truth, because all creation speaks of Christianity.

**19** Job said, "If a tree dies, there's hopes that it--it will live again. And if the flower dies, there's hopes that it'll live again." But he said, "Man layeth down, and he giveth up the ghost, and where is he?" Job was a man, a--a renown man. He was a--a great philosopher of his day, and a believer, and he had much wisdom. And Satan had desired to--to sift him and try him.

**20 And all Christians, believers, are tried. "Every son that cometh to God must be tried, chastened."**

**63-0123 IDENTIFICATION\_ PHOENIX.AZ WEDNESDAY\_**

« **192** But many times you've got God-given pastors that will rebuke it, and you still won't line with the Word. Now let's--let's find it. Can't go the other way, too. [Congregation applauds--Ed.] That's right. What am I laying before you? "Oh," say, "they..." I know better than that. I've passed through, myself, Phoenix, for the last fifteen years, and it still looks the same as it always did, only getting worse. **So don't lay it all onto the pastor. Uh-huh. Let's just say we're all guilty,** and stand up there and look at ourself in the glass. Yeah.

**193** Teen-ager, what about that? You love the praises of them people more than you love the--the invitation you're give, to mold your character into the image of the Son of God? What about it? How can we do it? Oh, my! Can you see yourself identified, popular-loving? How about...

**61-1231M YOU.MUST.BE.BORN.AGAIN\_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY\_**

« **59** A beautiful type I got here in Numbers. I've got my Scriptures wrote down here. In Numbers, the beautiful type of it is, in there it's... Oh, it's altogether pretty if you could see it. It's the brass serpent lifted up in the wilderness. How that Israel, that serpent to them was a death bite, and there was no remedy. **There wasn't a physician among them who had the remedy or the cure. They had physicians among them, but not for that bite. Just as I've said, there's no physicians among us that can cure sin. It's a death bite, and we're all guilty, all shaped in iniquity. All of us are guilty.** But what did God do? They was guilty then, then death had to be paid, the penalty of death. But God had Moses to erect a brass serpent, and put it on a pole, that nothing the people could do, no money they had to pay, nothing at all, no creeds they had to recite, no churches they had to join, just look and live... See how simple? Look and live. Don't join a church; no sensation, you don't have to feel a funny feeling. Just look and live. That's all. So simple. Not if you can remember all the ten commandments, you'll live; not if you know all the statutes... Just look and live. That's all you had to do. And every man looked upon him lived.

**64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **78** I'm going to say this. Just looked at a person a few minutes ago. It was asked me by a fine boy the other day. We was hunting squirrels. That morning I got five; I left one of them for that afternoon. You only get six in the state of Kentucky; that's the limit. So this certain person said, "I got nine." Christian boy, fine kid. I said, "You done wrong. You did wrong." He said, "Well..."

I said, "I had five that morning, saved one for that afternoon. And when I got that one squirrel, looked in a tree, and counted five or six setting right there where I could look at them, walked out and left them." I said, "I walked up in through here not long ago, and there was about fifteen or twenty setting there. I just took the limit, and walked away, and left the rest of them there." I said, "If I come to this country, preaching to you boys and you people here the thing that's right, I've got to live that example." Christianity ain't what you say; it's what you live, what you do; it's an example. You're the salt of the earth. I said, "Then, the law says... Jesus said, 'You give Caesar them things that belong to Caesar.' You break that speed law out there, what are you doing? You're doing wrong; you sin. Give Caesar what's Caesar's, and God's what's God's." Say, "Well, the law's wrong." I can't help what wrong it is; it's wrong to break Jesus' commandment. And if you don't give Caesar the things that's Caesar's, then you did what Jesus told you not to do, and a transgression of the law is sin. That right?

**We're all guilty; we do it. But when you see yourself wrong, stop it. People are watching you; people won't go to church, but they'll read you, see what you do.**

#### **DEUTERONOMY 17:6-7**

» **6** At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; **but at the mouth of one witness he shall not be put to death.**

» **7** The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

#### **JOHN 8:2-11**

» **2** And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

» **3** † And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

» **4** † They say unto him, Master, this woman was taken in adultery, in the very act.

» **5** † Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

» **6** † This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

» **7** † So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

» **8** † And again he stooped down, and wrote on the ground.

» **9** † And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

» **10** † **When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?**

### **JOB 33:6**

» **6** Behold, I am according to thy wish in God's stead: I also am formed out of the clay.

### **JOB 33:23-31**

» **23** † If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

» **24** † Then he is gracious unto him, and saith, Deliver him from going down to the pit: **I have found a ransom.**

» **25** † **His flesh shall be fresher than a child's: he shall return to the days of his youth:**

» **26** † He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: **for he will render unto man his righteousness.**

» **27** † He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

» **28** † **He will deliver his soul from going into the pit, and his life shall see the light.**

» **29** † Lo, all these things worketh God oftentimes with man,

» **30** † To bring back his soul from the pit, **to be enlightened with the light of the living.**

### **I JOHN 1:8-10**

» **8** † If we say that we have no sin, we deceive ourselves, and the truth is not in us.

» **9** † **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

» **10** † If we say that we have not sinned, we make him a liar, and his word is not in us.

### **THE ACCUSER**

#### **REVELATION 12:10**

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down, which accused them before our God day and night.**

## I JOHN 1:8-10

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## I JOHN 2:1-2

- » **1** My little children, these things write I unto you, that ye sin not. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous:**
- » **2** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

## GREEK LEXICON -- STRONG'S NUMBER 3875

**3875** » **parakletos** {par-ak'-lay-tos} **paravklhtoß** **a primitive word;**  
**TDNT -- 5:800,782; n m**

AV -- **comforter** (4)

-- **advocate** (1) [5]

- 1) summoned, called to one's side, esp. called to one's aid
- 2) **one who pleads another's cause before a judge, a pleader, counsel for defense, legal assistant; an advocate**
- 3) **one who pleads another's cause with one, an intercessor; so of Christ in his exaltation at God's right hand, pleading with God the Father for the pardon of our sins**
- 4) in the widest sense, a helper, succourer, aider, assistant; so of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of the gospel truth, and give them divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom

## JOHN 15:26-27

- » **26** But when **the Comforter** is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
- » **27** And ye also shall bear witness, because ye have been with me from the beginning.

This man is pardoned,  
and hereby ordered to  
be discharged from the  
service.  
April 14, 1865. A. Lincoln

**63-0321 THE.FOURTH.SEAL\_ JEFFERSONVILLE.IN THURSDAY\_**

« **183** Notice now, he will be given a heart of a beast at that time, and Satan will incarnate himself, because when the Church goes up, Satan's cast out. See? It's done then. All of his accusing is done. See?

Now, as long... Look, as long as the Intercessor is still on the throne, Satan can stand there and accuse, because he is the attorney of the other side. He's the opponent of Christ. And Christ is... He's standing there... The--the--the opponent is standing there saying, "But wait, Adam fell. Adam done this. I conquered him. I got his wife to believe a lie, and You said she'd be damned by it. I got it."

But here's the Mediator standing there (Amen.), the Kinsman Redeemer (Amen.) standing there with the Blood that can take the vilest **sinner's heart and change it. A Mediator is on the throne. Yes, sir.**

**Satan said, "But they are guilty."**

**Jesus said, "They're not."**

« **186 That Clorox was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the Clorox which is ashes. Amen. Glory to God, it's all clean.**

**That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness... Even it's so great till God said, "I can't even remember it any more, and he's**

absolutely My son." "Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can have that what you have said." You are a redeemed son. Amen. I know that's true.

**57-0126E**

**WHEN.DIVINE.LOVE.IS.PROJECTED.SOVEREIGN.GRACE.TAKES.ITS.PLACE\_  
LIMA.OH SATURDAY\_**

« **E-66** † O God, this is the hour; this is the time, that wherever many hands has went up... They're sincere, Lord. And I as Your servant, I'm interceding for them. I'm asking mercy. God grant it. And may they all be saved and filled with the Holy Spirit. **And may the love of God that's shed abroad by the Holy Spirit fill each heart. And may they walk out of this building with all of their grudges and their differences all done away with.**

**We know that sin is black and dark, but the utmost parts of the sins could only be a drop, as if it falls from an ink dropper into a great big tub of bleach. Try to find it again. Oh, it could not be found. When ink is dropped into the bleach, the ink will, ink becomes bleach. And when the unrighteousness of a penitent sinner drops into the Blood of the Righteous, they become the righteousness of God. Jesus, we take Your Word for it. Thy Word is forever true.**

When you said, "He that heareth My Word, believeth on Him that sent me, hath Everlasting Life, **and shall never come to the judgment**, but's passed from death unto Life..." And I pray, as only a servant could do, for each hand that went up. Thou knowing their heart, will give to them the very satisfaction of every need that they have.

**58-0406S I.KNOW.MY.REDEEMER.LIVETH\_ JEFFERSONVILLE.IN SUNDAY\_**

« **E-43** † And when light begins to rise, darkness settles and gets dense. It's pressing it together. Just like dropping ink in a--a washtub full of bleach, it just isn't no more. **There is no more blackness of ink when it's dropped into bleach. It becomes bleach itself.**

**Oh, that's the way sin is. When it's dropped into the Blood of the Saviour, it just isn't any more. It's gone. No wonder He said it's in the sea of forgetfulness, the tub of God's bleach that can never be found no more; it just disintegrates; it's no more. That's the way sin is when you once see the real resurrection and the price that was paid for that resurrection.**

63-0317M

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF.IN.THE.SAME\_ JEFFERSONVILLE.IN SUNDAY\_

« 427 † Oh, my. **How can I be complete? How can I be complete? Because the Blood, not me, but that Blood stands between God and me. I accepted It, and He put It... I'm a sinner, but He's God. But the chemistry stands between me, the kill of sin, so God sees me just as white as the--the water that's in the--that's in the bleach. Sin is gone. It can't even reach him because there's a Sacrifice laying there.**

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_

« 587 † Then, we stand justified in the Presence of God. As a drop of ink dropping into a--a--a tub full of bleach, **you'll never find the stain of the ink no more. It went somewhere. It'll never come back again. And when man is truly redeemed, that predestinated Seed that sees It and accepts It, his sins are demolished. It's gone. It's separated. It's dropped into the ink of the--of the Blood of Jesus Christ, and it's never to be remembered. God forgets it. And he stands as a son and daughter of God, in the Presence of God. Amen and amen! "Now we are the sons of God." Not we will be; we are! Now we are redeemed.**

PSALM 32:1-11

- » 1 † A Psalm of David, Maschil. **Blessed is he whose transgression is forgiven, whose sin is covered.**
- » 2 † **Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.**
- » 3 † **When I kept silence, my bones waxed old through my roaring all the day long.**
- » 4 † **For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.**
- » 5 † **I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin.** Selah.
- » 6 † For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
- » 7 † Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.
- » 8 † I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
- » 9 † Be ye not as the horse, or as the mule, which have no understanding:



whose mouth must be held in with bit and bridle, lest they come near unto thee.

» **10** † Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

» **11** † Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

**65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_**

« **225** † Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.

**226** For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

**227** Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

**228** **But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world.** The Bible said so. You are the predestinated Seed.

**65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_**

« **262** † **He, the Bridegroom, took away your shame, "And put it in the Sea of Forgetfulness, by the washing of the Water of the Word and the Blood of Life."** That's what the Bible said. Your first husband that you were married to, the world; the anointed Bridegroom, which foreordained you, has washed you by the washing of the Water. By "the church"? [Congregation says, "No."--Ed.] That don't sound right. Does it? ["No."] You might find that in the almanac, but not in God's Bible. "By the washing of the Water by the Word." In the Word! See? By the...

**263** **You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now. As you... as we go off the air, just in a minute. You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle.** Where you standing? I'm trying to tell you, pull away from them shucks. And get out here in the wheat, where you can get ripe before the Son. I hear the coming of the combine. **You're standing complete,**

**justified, like you never did it in the first place. Hallelujah!**

**65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

« **161** † **And notice, not only is the Bride washed, forgiven, but She is justified. See? Did you ever try the word justified, to see what it means?**

Now, for instance, if Brother Green heard that I had been drinking, I been doing bad things, then he found out that I didn't do it. Then he come, say, **"I forgive you, Brother Branham."**

**162** **"You forgive me? I never done it. What you forgiving me about?" See? But if I'm guilty, then I can be forgiven; but I'm still not just, because I did it. But the word justified is "though you never done it, at all." Justified! And then the Blood of Jesus Christ cleanses us so from sin, till it's put in the Book of God's forgetfulness. He's the only One can do it.**

**163** **We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven. But, in the sight of God, the Bride is justified. She never done it, in the first place. Amen. Standing there, married to the virtuous Son of God; never sinned, in the first place. Why? She was foreordained. She was trapped into this. And now when She heard the Truth and come forth, the Blood cleansed Her. And She stands there, virtuous. See? She, no sin on Her, at all.**

**MATTHEW 7:1-5**

» **1** † **Judge not, that ye be not judged.**

» **2** † **For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.**

» **3** † **And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?**

» **4** † **Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?**

» **5** † **Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.**

**MATTHEW 6:12-15**

» **12** † **And forgive us our debts, as we forgive our debtors.**

» **13** † **And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

» **14** † **For if ye forgive men their trespasses, your heavenly Father will also forgive you:**

» **15** † **But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.**

**52-0718 FOR.HIM.WILL.I.ACCEPT\_ HAMMOND.IN FRIDAY\_**

« **E-3** † **I believe this: that in the great realms of the Church, the only thing that's holding off the coming of our Lord Jesus for His Church, and setting up of His Kingdom, is the differences between the full Gospel people. That's right. As long as one say, "I belong to this; I belong to that. I received this; I did that," and don't recognize the brother as your brother, I think that's one of the hindrances we have now, one of the hindrances of not receiving, or Jesus Christ's coming.**

**I believe that we're past... Jesus' coming is past due. That's a big word, but I believe I can prove it by the Scripture. It's past due.** God, as He said, "As it was in the days of Noah, so will it be in the coming of the Son of man." God was "Long-suffering, not willing that any should perish, but that all might come to repentance."

**59-0525 IMAGES.OF.CHRIST\_ JEFFERSONVILLE.IN MONDAY\_**

« **E-20** † **What a difference of the so-called reflecting Christian today. What a difference. Why, the so-called Christian today wants to be served. Oh, he begins to think that he's somebody. What a difference from it was with His... reflecting Him. He never come to be ministered to, but He be--He come to minister. "Let he that's greatest among you, be the servant of them all."**

And we have seen today, that our modern trend of Christianity is, "I'm somebody, and you're nothing." Oh, it's a... It's wrong. It should not be that way. We are trying to reflect Christianity in the wrong way. God doesn't want us to do it that way. He... We sing the song, "To Be Like Jesus." But when it comes to humble our pride, and to get down like He did, then we draw a line. And in doing so, man has formed denominations that they can separate themselves, seemingly not having the Spirit, as the Scripture says. They separate themselves, "We belong to a--a certain-certain church. It's a--it's a bigger church. It's a better church. Our denomination is a greater denomination."

**That doesn't act like Jesus. That doesn't reflect His love and His personality. He came to the lowest, to the street harlot, to the beggar, to the bum, and got right down in the dust with them. That's the Christian life. That's the way it should be--to reflect Him in that way.**

« **E-21** † Oh, I know people say, "That's the... That's days are past." It isn't. If Christ still remains Christ, if His Spirit is still the Holy Spirit that was in Him be in you, It'll make you take that position too.

But today, we try to think that we're different. How far it is from His prayer when He prayed that this would all man know that we were His disciples when we have love one for another. **And instead of that, we fuss at one another. We despise one another, because we don't agree upon certain things. And we go out and--and accuse each other.** See, we're... And yet claim to be Christians. **I know people**

**who claim to be filled with the Holy Spirit, is guilty of such things, going out and--and really saying evil things about other Christians when they ought not to do those things.**

#### **62-1124B INVESTMENTS\_ SHREVEPORT.LA SATURDAY\_**

« **E-55** † We find over in Luke 24:49, that Jesus said to these people who had sacrificed everything they had, and was signing up for this policy of Eternal Life (Luke 24:49), **He tells them that He's going to give them the dividends on it. He said, "Now, in order to draw your dividends, get all your differences away from you: quit fussing whether you're Greek Orthodox, or whether you're Baptist, Presbyterian (as the brother said this morning), black or white, yellow, brown. Go up there in the city of Jerusalem, and wait until I send it."**

And he had a hundred and twenty up there to sign up. And they signed up, and went up there to draw their interest on their investment. All of a sudden there came a sound from heaven like a rushing mighty wind. Their interest was paid off. It always pays off. The day of the Pentecost, there was about three thousand souls who wanted to get one of the policies, and Peter told them how it was wrote out. He said, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins. And then God will give you the interest on it right then. You'll draw dividends." Amen. Are you interested in a policy? Well, it's for whosoever will (That's right.), whosoever will.

#### **60-0228 CONFERENCES\_ PHOENIX.AZ SUNDAY\_**

« **E-36** † **What the Pentecostal church and all other churches needs, tonight is to lay aside every weight, and the sin that does easily beset us, that we might run with patience the race that's set before us.** We need a conference, a universal prayer meeting for the church of the living God to be called together. Don't think I am angry or beside myself; I know what I speak of. The need of the church tonight is a conference, a prayer meeting, a get together, call together.

**Ministers, break down their middle wall of partition. Church members that'll forget the differences between the denominations of churches.** Church members, and ministers, hold to the horns of the altar with one accord and pray until the fire of God begins to fall again. God knows the... **The stubbornness, indifference of men is broke up, and godly fear, and brotherly love takes its place in the human heart. Then you'll become salty. Then the message will have its preeminences in the heart. It'll have its influence in the city.**

**61-0425B THE.GODHEAD.EXPLAINED\_ CHICAGO.IL V-2 N-24 TUESDAY\_**

« **103** † Now, I said to Brother Scism and Brother Ness, "To answer your question," I said, "**now, I do not take either sides with you brethren**, and I know, **as long as you fuss, you're both wrong** (See?), because I would rather be wrong in my doctrine and right in my heart, than to be right in my doctrine and wrong in my heart." See? I said, "**After all, it's your heart's condition.**"

**And I made that a practice to know this, that if a man, no matter what he does and how much he differens, and what he says about me, if in my heart, not from just a duty, but from my heart I can't love that man as well as I love anyone else, then I know there's something wrong in here.** See? That's right, because it's--it's... No matter if he...

**59-0712 A.TOTAL.DELIVERANCE\_ JEFFERSONVILLE.IN V-11 N-1 SUNDAY\_**

« **53** † And the member of the church, he's called to be a member of this certain group, then he would not compromise. If the church believes that we should not gamble, then that member should never touch a deck of cards. We don't believe in drinking; he should turn his head completely from drinking. If we do not believe in gambling or smoking, the member of this church should never touch such a thing. **God gives complete deliverance. When we... He will do it if we'll completely surrender ourselves to Him. If we will completely deliver ourselves into His hand, then God can live in us, Christ the Hope of glory. He can reflect Himself from us as we get ourselves out of the way; then our thoughts are His thoughts.** Could you imagine Christ smoking a cigar? Could you imagine Christ drinking or playing cards? Then if your spirit is part of His Spirit, He wants it to be upon your confession. But you permit the devil to come in and take over, and all the time in your heart way down deep you know you're wrong when you do those things.

**And when one member would talk against the other member; you know that's wrong. You're commanded to pray for one another, not to talk against one another, but to love one another. And if someone is down, let's pick him up, help him. Now, that makes us a--a--a unified group of believers. Now, when we don't obey that, then we don't obey God and we displease God. And therefore, our church, our people cannot prosper, the church cannot go on, is because we're disunified together. As Jesus said, "A little leaven leavens the lump."...**

## **MATTHEW 18:21-35**

- » 21 † ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?
- » 22 † Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
- » 23 † Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
- » 24 † And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.
- » 25 † But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.
- » 26 † The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.
- » 27 † Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
- » 28 † But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.
- » 29 † And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.
- » 30 † And he would not: but went and cast him into prison, till he should pay the debt.
- » 31 † So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.
- » 32 † Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:
- » 33 † **Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?**
- » 34 † **And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.**
- » 35 † So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

## **II KINGS 5:1-14**

» **9** † **So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.**

» **10** † **And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.**

» **11** † **But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.**

» **12** † **Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.**

» **13** † **And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?**

» **14** † **Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.**