

## Notes used in the Message

### 19-1027pm - Adoption Pt.3 (Dispensation of Adoption) - Samuel Dale

#### EPHESIANS 1:1-14

- » 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
- » 2 † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » 11 † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » 12 † That we should be to the praise of his glory, who first trusted in Christ.
- » 13 † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » 14 † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

#### 1) 58-0126 HEAR.YE.HIM\_ WATERLOO.IA SUNDAY\_

« E-13 † Notice now, I know in the presence tonight, is many clergyman. And I realize, my brethren, that most fine ministers, taking this text, refer to it to the second coming of Jesus, the order. And that is true. But the entire Bible is so inspired to every phase of the Bible dovetails together. You could take this text and preach anything from it, because it's a part of God's Word. Anything that goes in the Bible will hook with this.

**And tonight I want to take it from a little different standpoint. In the Old Testament we read of the placing, or the adoption of a child. When a child was born into a family, that didn't make him yet a heir of all things. And I think that's where most people today make their mistake. I think that's where the Pentecostal people made a mistake, if you'll pardon the--the rude saying. There's where the Methodist made a mistake, the Lutherans, it's where we've all made a mistake.**

#### 2) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_

« 163 † **You believe in dispensations? Bible said so, "In the dispensation of the fulness of time..." What is the fulness of time? There's been a dispensation of, well, there was a dispensation of the Mosaic law. There was a dispensation of--of--of John the Baptist. There was a dispensation of Christ. There's a dispensation of church organization. There's dispensation of the outpouring of the Holy Spirit. Now's the dispensation of adoption, what the world's waiting, groaning. "And when the fulness of time comes, when the dispensation of the fulness of time..." What is that fulness of time? When the dead rises, when sickness ceases, when--when all the earth ceases to groan. "The fulness of the dispensation of time..." Watch this.**

When in the dispensation of the fulness of times he might gather together in one all things in Christ,...

Aren't you glad? How is He going to do it? Gather together all things in Who? [Congregation says, "Christ"--Ed.] How do you get in Christ? ["By one Spirit"--Ed.] By one Spirit we're all baptized into ["One Body"--Ed.] one Body. And that Body is Who's Body? ["Christ's"--Ed.] Already judged, He took our judgment. Then what are we? "When I see the ["Blood"--Ed.] Blood, I'll pass over you." Every time He looks at the Body, there It is setting there, bloody. I'm in there by how? The Holy Ghost. He passes over. Oh, my.

### 3) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD

« 521 † **Now, the Gentiles... Now, watch. There's yet left three and a half years for these Jews. Now, Jesus said that the city of Jerusalem will be trod by the Gentiles until the Gentile dispensation (Now, you people that don't believe in dispensations, what about that?)--till the Gentile dispensation would be finished. And when the Gentile dispensation is finished (the time of the Gentiles is finished), then the city would be given back to the Jews.** And Jesus went ahead to say that the generation... Said, "When you go out and see the fig tree putting forth its buds, and all the other trees budding," said, "you know that summer is nigh." Said, "Likewise when you see these things come to pass, know the time is nigh, at the door; **and verily I say unto you that this generation will not pass until these things be fulfilled.**"

### 4) 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_

« 19 † **Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.**

### 5) ROMANS 8:22

» 22 † For we know that the whole creation groaneth and travaileth in pain together until now.  
» 23 † And not only they, but ourselves also, which have the firstfruits of the Spirit, **even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

### 6) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3

« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. **Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture.**

Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.

**7) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_**

« 159 † **Is that right? Waiting, God trying to place His church in position to manifest Himself, getting one that He can work through like this, say, "There's My Spirit flowing freely. There It is. That, that, I--I--I can work here."** Get another one over here and place him, "I can place him." Adoption, placing, manifesting, take him out here and put a ceremony on him, visit him with an Angel, tell him something. Now, if he's told the truth... Now, if he's just making up something, it won't work. No, no, that--that won't work, we've had a lot of that. **But I mean--but I mean manifestations of sons of God, when God manifests Himself and He sends him out. And then he goes forth, and what he says is truth. What he does is the truth.** What he does, he manifests Christ. How you judge him? By the way he stays with the Word, right with the Word. See, that's how you know all men, is by the way he stays with the Word. "If they speak not according to the Word, there's no Life in them," says the Bible. See? Leave them away.

**8) 60-0403 AS.THE.EAGLE.STIRRETH\_ TULSA.OK V-2 N-12 SUNDAY\_**

« 30-5 † You without prayer cards... I turn my back to you. You pray. And if God be God, if His answer is true, and I've told you the truth through these weeks that this is the sign of His close appearing...

Any civilized normal mind knows that we're at the end of something. Civilization can't stand any longer; she's just weaving and shaking. What's it waiting for? It's--it's way past due, as it was in the days of Noah: long-suffering. It's lapped overtime for the elects' sake, way past; **but God's waiting to get His church in order. He's waiting on you and I. May He grant the blessings. You pray.**

**9) 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_**

« 18 † **Now, he said, "He made known to us the mystery."** Get the Holy Spirit on you sometime, and start running that, and just watch how it goes. This afternoon I had, oh, about thirty minutes to study, just to look the lesson over; maybe not, I'll not say half of that, fifteen minutes between the time. **And I got to running, and I thought, "The mystery, how mysterious." And the Scripture packed me back into the Old Testament, then back over into the New Testament, tied something together, see the mystery of His coming, the mystery of His will, the mystery of us setting together.**

**Remember, it cannot be taught in any seminary. It's a mystery. You cannot know it by education, by theology. It's a mystery that's been hidden since the foundation of the world, waiting for the manifestation of the sons of God.**

**10) 60-0712 HEAR.YE.HIM\_ KLAMATH.FALLS.OR TUESDAY\_**

« E-61 † You know what happened then when that boy become a certain age? That boy was adopted into the family. Now, what did they do? They took him out in a public place, put a special robe on him, and had a ceremony. **And all the people of the city gathered around and looked. And then they looked upon this boy, and the father had a ceremony of adoption. After... Oh, don't miss this. After that son was adopted, his name on the checkbook was just as good as his daddy's. There's where God's trying to get His Church. Just say to this mountain, "Be moved" and it will move: Authority, sons of God... The whole creation's groaning, waiting for the manifestations of the sons of God, waiting to a spot to where that the sickness will be a "Arise!" and it will be that way. The blind will receive their sight. Deaf and dumb, we pray for them now, but then you'll command it. Didn't say, "These signs shall follow them that believe, they shall pray for the sick." He said, "They shall cast out devils." Not, "I will": "They will."** "If you say to this mountain (not if I say). If you say to this mountain, 'Be moved,' and don't doubt in your heart. What we need is adoption. Sons and daughters needs adoption.

**11) 61-0611 REVELATION.CHAPTER.FIVE.1\_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY\_**  
« 108 † **We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body,** "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more. **And these earthly tabernacles which we now groan in, we're waiting for that earnest--that earnest... for the salvation fully in its fulness to come. But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen.** What is the earnest? It's the little down payment that holds it, Brother Dauch. It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen!  
Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.

**12) 60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_**  
« 47 † **It's built right up like this to a point. And the stone on the capstone never was found. They never did put a cap on top of the pyramid. I don't know whether you know it or not. The big pyramid of Egypt, it never had a top stone on it. Why? The Capstone was rejected; Christ, the Headstone (See?), was rejected.**  
**But as we grow from the Lutheran age, Baptist age, Methodist age, Pentecostal age, we're right up to the Capping Stone now (See?), waiting and longing for that Capping Stone to set down; the building's complete. Have not you read in the Scripture,** "the stone was rejected." 'Course, we realize that was talking to the Solomon's temple. "But the rejected Stone has become the Chief of the corner." But I'm saying this only to make a--a picture to you.  
**Now, and in the Bible, we're living in the last days, the top of the pyramid, the crossed fishes of the cancer age in the zodiac, in the time of the coming of the Leo the lion, in the capping Stone, and in the days of the manifestation of the sons of God in the Bible. See? See where we're at? We're right at the end time.**

**13) 53-0609E MAKE.THE.VALLEY.FULL.OF.DITCHES\_ CONNERSVILLE.IN TUESDAY\_**  
« E-33 † **Across the river they went. Said, "What will you ask?" I wish we'd have time to take up before this, the--the Law of Adoption. Pentecost was borned (That's right.) like the son. But that same son was borned in a family, had to be adopted also. That's right. And there's where you missed your calling, friend. When the adoption time come, if the tutor that raised the child, found the child not worthy, they absolutely still remained a son, but missed their adoption. But if they was adopted into the family, then they was full fellowship with any check that they wrote was just as good as what their daddy wrote.**  
**That's what's the matter today, brother. The church ought to be in adoption right now, bringing into the full favors of God, but the thing... We're ups and downs and ins and outs and ups and downs and ins and out till God can't trust us with nothing, hardly.** "One day I belong to the Assemblies, and the next day I belong to something else. And I'm Methodist next day, and a Baptist next day." You've packed your paper from church to church, and every little group that... You go into the group, and "I'm in a Baptist now," and the first thing you know, somebody makes me angry, the deacons gets wrangling with me. The pastor says something I don't believe, I pick up my paper and take off over to the Methodist. If the Methodist don't get them, I take them and go down to the Me--the Assemblies, or go to the Church of God." You've packed your papers till it's wore out. Get your name written in the Lamb's Book of Life and forget about it. That's right.  
**I've been in the Branham family forty-four years and they never did ask me to join the family. I was borned in it. I'm a Branham by birth. And you're a Christian by birth. Hallelujah. You don't join the family of God. You're borned in the family of God. That's right. All right.**

**14) 55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING\_ JEFFERSONVILLE.IN SUNDAY\_**  
« E-69 † **When we rally there with Abraham, Isaac, and Jacob, those who were heirs of the promise, looking forward to us not to fail, for without us they cannot be made perfect... And how they're depending on us this morning. Let's not fail. Keep your anchor in Christ.**

If you're a sinner, you don't have to come to the altar. It's customary to do so, but if you're--don't want to come and not room for you to come, say, "Lord, I cast all the worldly things aside right now. I lay myself before You, bare and naked as I am, and am a shame and disgrace, but I cast my anchor on You, and I believe in You. Nothing I can do but what You've done for me.

**15) 61-0117 THE.MESSIAH\_ SHREVEPORT.LA TUESDAY\_**  
« E-16 † **Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. When God made man in Genesis 1:26, it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with. Man was made to be a god, a lesser god. He was made in the image and likeness of God. He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the--Jesus referred to him as god.**

Jesus said, "How can you condemn Me, saying, I'm the Son of God? Isn't it written in your law that ye are gods? And if they call those gods who the Word of God came to, how can you condemn Me when I say, I'm the Son of God?" He was referring to the prophets, the anointed ones, lesser anointed. Jesus was so anointed that He was more than a prophet. Jesus was so anointed till He was the Fullness of the Godhead bodily. He was God. The prophets had the same kind of anointing, only in a lesser condition.

And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership. **He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler, because he was in the likeness and in the image of God with an earthly domain. That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.**

**16) 61-0517 IT.IS.I\_ GRANDE.PRAIRIE.AB WEDNESDAY\_**  
« E-72 † As it was in the days of Sodom... That's... What was... Not in Noah, now, remember He explained that by Sodom. And this is the time of Sodom, when the world's going to be burned, not drowned, burned. It's going to be burned. And this sign was to return, not an ark, but a--a God dwelling in the flesh of His people in His church.

Jesus said, "At that day, you will know that I'm in the Father, the Father in Me and I in you and you in Me."

**It's God in you. All that God was He poured into Christ; and all Christ was He poured into the church. So it's God above us, God with us, and God in us. No wonder we are commissioned to baptize using Father, Son, and Holy Ghost. It's not three different Gods: three offices of one God. See? God above us in the Father, God in--with us in the Son, cleansing His way, condescending, coming down, making a way for me; to get back. And bring His people back to manifested sons of God, like they had them in the garden of Eden. The whole world's a--groaning and waiting for that hour for the manifestation of the sons of God.**

**He has no voice tonight but our voice. He has no hands but our hands. He has your hands; that whose hands it is. He said, "I am the Vine; you are the branches." I hope that you'll listen to this poor voice tonight, and the little still voice of the Spirit that can speak in your heart, and hear Him say, "It's I; be not afraid." Will you believe? Let's bow our heads.**

**17) 55-0225 GLORIFIED.JESUS\_ PHOENIX.AZ FRIDAY\_**  
« E-57 † **Our heavenly Father, [Blank.spot.on.tape--Ed.] as we think today, of that wonderful Lord Jesus, how He came, a bleeding Sacrifice, came the Lamb of God, to take away the sin of the world. How that those Old Testament saints are looking now. Without us, they are not perfect, so they're depending on us to believe God's Word.**