

Notes used in the Message

19-1027am - Adoption Pt.2 (Three Stages) - Samuel Dale

GALATIANS 4:1-7

- » **1** † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- » **2** † But is under tutors and governors until the time appointed of the father.
- » **3** † Even so we, when we were children, were in bondage under the elements of the world:
- » **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » **5** † To redeem them that were under the law, that we might receive the adoption of sons.
- » **6** † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » **7** † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

GALATIANS 4:4-7

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- » **5** † To redeem them that were under the law, that we might receive **the adoption of sons.**
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2) 58-0126 HEAR.YE.HIM_ WATERLOO.IA SUNDAY_

« E-16 † **Now, in the Old Testament, when a child was born in a home, he was a son when he was born. Galatians speaks of this, Paul, in the book to the Galatians. He was a son when he was born. But yet, that father having much business, many servants on the farm, and he wanted his child to be educated. And they didn't have public schools as we have today. So he hired a tutor, or a teacher to raise up this child, to give him his education, and to report to the father on how this child progressed.**

Now, you could imagine, what type of a person that the father would get to raise his child. And it is a very beautiful type of God and His Church. After the Church is borned again and become in the family of God, God sent us a Teacher. And He selected the best Teacher that there was: He is the Holy Spirit. God never intended to have all kinds of cardinals and bishops over us. They're good men and have an office, but the Holy Spirit is God's Teacher. He is sent to teach.

3) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 157 † **You know, in the Old Testament, they took a son, dressed him in a nice, pretty garment, and set him out before the public. And they had a ceremony of placing, or we call it adopting. In Galatians there, I kind of think Paul refers to it as adopting sons. Now, but, placing a son, ministers will understand, and spiritual, Bible readers, of placing this son. In other words, the son was a son when he was born.**

158 There is where our Pentecostal people made their mistake. Being born into the family, by the Holy Ghost, that's right, but then we must be the right kind of children, tutored by the right Tutor. See?

« 159 † Now, if a man, back in the old age, thought of his son, he wanted him to be a right kind of a son, he got the best tutor he could find, the best teacher, **'cause he wanted his son to come up to be like his daddy. See? So he got the right tutor.**

160 Now, if a man on earth would think of the best tutor, how about God, our Father? Now, He never got bishops, and cardinals, and priests. He got the Holy Ghost to be our Tutor. And the Holy Spirit is our Teacher. And He--He's in the Church, and He takes message to the Father.

161 And then what if the father of the tutor come up and said, "Well, Father..." Now, he ain't going to get some kind of tutor that wants a straw in his hat, you know, a feather, we call it. Say, "Oh, if I tell the father something about... That little boy is a renegade, anyhow, but if I--**if I tell the father, the father might give me a raise.**" That ain't the right kind of a tutor. A right kind of a tutor is honest, tell the truth.

4) 55-1111 WHERE.I.THINK.PENTECOST.FAILED_ SAN.FERNANDO.CA FRIDAY_

« **E-45** † Oh, my. I feel religious right now. I really do. Oh, I just love it. It's the Word, it's real good. It bathes your soul. Notice, the 5th verse:

Having predestinated us unto the adoption of sons by Christ Jesus.

There's a great story here of the adoption or placing. Now, my Pentecostal brethren, you may disagree with this, but I want you to listen real close now these next ten, fifteen minutes.

I want to ask you something, and you Bible scholars. In the Old Testament **there was a law of adopting or placing a son.** You know that, how the Book of Galatians, and so forth, how the tutor raised the child.

What happened, a father had born into his house a child, a boy, and he was a son when he was born. But he was given a tutor. And this tutor raised the child and brought word to the father, all the time, how the child was progressing. And after the child become a certain age, **if he had been a worthy child,** if he had absolutely been all right... if he had not, then there was certain things that had to take place. And if he was unworthy, yet he was a son, he wasn't given any inheritance of his father.

But if he was a worthy child, **and had been found worthy, he was taken out into a public place. And this father... Get it. Here it is; don't miss it. This father of the child... He was already born in the family (Pentecost exactly, others beside), already born into the family as a son.**

« **E-46** † **Now, when the Pentecostal people, and the Free Methodists, and Baptists, and so forth, when they received the Holy Spirit, they said, "We got it; that settles it." But it didn't.**

The Methodist said, "Brother, when we shout, we had it." That's what the Methodist used to say. Every Methodist would shout, "Brother, you got it." **But they found out they didn't have it.**

The Pentecost said when they spoke with tongues, "We got it." **But you found out you didn't. That's right. Life proves it.**

Seen people speak with tongues like pouring peas on a dry cowhide, and go out and cheat, and steal, and lie, and everything else. You can't call that the Holy Spirit. But now, wait. I'm--I believe in shouting, speaking in tongues, but I'm trying to place something to you. You may be mad at me now, but you won't be up there. Notice, it's true.

5) ROMANS 8:14

» **14** † For as many as are led by the Spirit of God, they are the sons of God.

» **15** † For ye have not received the spirit of bondage again to fear; **but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

» **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:

» **17** † ¶ **And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.**

» **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

» **19** † **For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**

» **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

» **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

» **22** † **For we know that the whole creation groaneth and travaileth in pain together until now.**

» **23** † **And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

6) 61-0611 REVELATION.CHAPTER.FIVE.1_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY_

« **103** † Let's turn to another Scripture, right quick, I got writ down on this other page here. Romans 8:22, I think it's beautiful. Now, in studying yesterday, I kind of wrote out a few Scriptures here that I'd like to refer to.

*... we know that--we know that the whole creation groaneth and travaileth in pains together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourself, **waiting for the adoption, to wit, the redemption of our bodies.***

Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning. Look at the trees how they struggle. Look at the flowers how they struggle for life; just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God. See? Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away, everything groaning. "And we ourselves," said Paul, "we groan, too, with them, for we are waiting for the redemption of our body."

« **105** † **But now! Now! They did all those years until now!** Now we have the earnest of our inheritance! Oh, my! What do we have? We have the evidence that God lives. We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we **(in our bodies),** we now tabernacle the Holy Spirit of God that cries out, "Abba, Father." And there's nothing can ever take that away. We are anchored in Christ.

Now, the trees does not have it, nature does not have it, but yet we are still groaning with them because as yet we haven't received the fulness of our adoption. But we have the earnest of it, that we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that! Think of it!

Now we have the earnest, our spirit's groaning for the full adoption, but now we have the earnest of it. As we receive the Holy Spirit, it is the earnest of our complete adoption or complete salvation. Oh, how beautiful! I just love that. All right.

« **108** † **We are waiting for the fulness of adoption. This will take place when? At the first resurrection.** That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body, "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we're waiting for that earnest--that earnest... for the salvation fully in its fulness to come. But now in these tabernacles of clay we have something that tells us that we have raised up so far. Amen. What is the earnest? It's the little down payment that holds it, Brother Dauch. It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen!

Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.

7) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_

« **75** † Now, notice. Now, this Book is sealed, and--and you are sealed with the Book until the day of redemption. Again in Romans 8:22 and 23... Let's get that, and we'll give this background, then I think we'll understand it a little better if each person reads it for themselves. And giving you a few Scriptures here, so we can--we can look upon them, and while the hour's still young. Now, 8, Romans 8:22 to begin...

*For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, **waiting for the adoption, to wit, the redemption of our body.***

« **77** † **Oh, my, oh, my. Don't that make us old folks feel good? It ought make us all feel good, waiting for this hour. We understand this will take place at the first resurrection. See,**

nature is groaning; we are groaning; everything is groaning, because we realize there's something not right. And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.