

## Notes used in the Message

### 19-1020am - Adoption Pt.1 - Samuel Dale

#### EPHESIANS 1:1-14

- » 1 † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
- » 2 † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » 11 † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » 12 † That we should be to the praise of his glory, who first trusted in Christ.
- » 13 † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » 14 † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

#### 1A) GALATIANS 3:23-29

- » 23 † But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
- » 24 † Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- » 25 † **But after that faith is come, we are no longer under a schoolmaster.**
- » 26 † For ye are all the children of God by faith in Christ Jesus.
- » 27 † For as many of you as have been baptized into Christ have put on Christ.
- » 28 † There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
- » 29 † And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

#### 1B) GALATIANS 4:1-7

- » 1 † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- » 2 † But is under tutors and governors until the time appointed of the father.
- » 3 † Even so we, when we were children, were in bondage under the elements of the world:
- » 4 † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » 5 † To redeem them that were under the law, that we might receive the adoption of sons.
- » 6 † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » 7 † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

### 1C) ROMANS 8:14

- » 14 † For as many as are led by the Spirit of God, they are the sons of God.
- » 15 † For ye have not received the spirit of bondage again to fear; **but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**
- » 16 † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » 17 † ¶ **And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.**
- » 18 † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » 19 † **For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**
- » 20 † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » 21 † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » 22 † **For we know that the whole creation groaneth and travaileth in pain together until now.**
- » 23 † **And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

### 1) 53-0609E MAKE.THE.VALLEY.FULL.OF.DITCHES\_ CONNERSVILLE.IN TUESDAY\_

« E-33 † **Across the river they went. Said, "What will you ask?" I wish we'd have time to take up before this, the--the Law of Adoption. Pentecost was borned (That's right.) like the son. But that same son was borned in a family, had to be adopted also. That's right. And there's where you missed your calling, friend. When the adoption time come, if the tutor that raised the child, found the child not worthy, they absolutely still remained a son, but missed their adoption. But if they was adopted into the family, then they was full fellowship with any check that they wrote was just as good as what their daddy wrote.**

**That's what's the matter today, brother. The church ought to be in adoption right now, bringing into the full favors of God, but the thing... We're ups and downs and ins and outs and ups and downs and ins and out till God can't trust us with nothing, hardly.** "One day I belong to the Assemblies, and the next day I belong to something else. And I'm Methodist next day, and a Baptist next day." You've packed your paper from church to church, and every little group that... You go into the group, and "I'm in a Baptist now," and the first thing you know, somebody makes me angry, the deacons gets wrangling with me. The pastor says something I don't believe, I pick up my paper and take off over to the Methodist. If the Methodist don't get them, I take them and go down to the Me--the Assemblies, or go to the Church of God." You've packed your papers till it's wore out. Get your name written in the Lamb's Book of Life and forget about it. That's right.

**I've been in the Branham family forty-four years and they never did ask me to join the family. I was borned in it. I'm a Branham by birth. And you're a Christian by birth. Hallelujah. You don't join the family of God. You're borned in the family of God. That's right. All right.**

### 2) 60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_

« 47 † It's built right up like this to a point. And the stone on the capstone never was found. They never did put a cap on top of the pyramid. I don't know whether you know it or not. The big pyramid of Egypt, it never had a top stone on it. Why? The Capstone was rejected; Christ, the Headstone (See?), was rejected.

But as we grow from the Lutheran age, Baptist age, Methodist age, Pentecostal age, we're right up to the Capping Stone now (See?), waiting and longing for that Capping Stone to set down; the building's complete. Have not you read in the Scripture, "the stone was rejected." 'Course, we realize that was talking to the Solomon's temple. "But the rejected Stone has become the Chief of the corner." But I'm saying this only to make a--a picture to you.

**Now, and in the Bible, we're living in the last days, the top of the pyramid, the crossed fishes of the cancer age in the zodiac, in the time of the coming of the Leo the lion, in the capping Stone, and in the days of the manifestation of the sons of God in the Bible. See? See where we're at? We're right at the end time.**

### 3) 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_

« 18 † Now, he said, "He made known to us the mystery." Get the Holy Spirit on you sometime, and start running that, and just watch how it goes. This afternoon I had, oh, about thirty minutes to study, just to look the lesson over; maybe not, I'll not say half of that, fifteen minutes between the time. And I got to running, and I thought, "The mystery, how mysterious." **And the Scripture packed me back into the Old Testament, then back over into the New Testament, tied something together, see the mystery of His coming, the mystery of His will, the mystery of us setting together. Remember, it cannot be taught in any seminary. It's a mystery. You cannot know it by education, by theology. It's a mystery that's been hidden since the foundation of the world, waiting for the manifestation of the sons of God.**

« 19 † **Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation.** Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--**all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.**

### 4) 60-0806 HEAR.YE.HIM\_ YAKIMA.WA SATURDAY\_

« E-46 † God put people on the earth, man to control the earth. The Bible said that a man is a god. Did you know that? He sure is. Jesus said, "Is it not written in your laws, that you are gods?" And if they're gods, the prophets, who in the Word God came to, how can you condemn Me when I say, 'I'm the Son of God?'" See? They're--they're--they're gods, fallen gods. They get a domain, the world. They're supposed to take care of it. **The trees and the animal life, everything's waiting for the manifestation of the sons of God, when they'll be manifested on the earth. Oh come, Lord Jesus, is my prayer. Oh, for the great Millennium when they'll be manifested. We're getting ready now for this time to come. The church has got to get ready.**

### 5) 61-0517 IT.IS.I\_ GRANDE.PRAIRIE.AB WEDNESDAY\_

« E-72 † As it was in the days of Sodom... That's... What was... Not in Noah, now, remember He explained that by Sodom. And this is the time of Sodom, when the world's going to be burned, not drowned, burned. It's going to be burned. And this sign was to return, not an ark, but a--a God dwelling in the flesh of His people in His church. Jesus said, "At that day, you will know that I'm in the Father, the Father in Me and I in you and you in Me."

**It's God in you. All that God was He poured into Christ; and all Christ was He poured into the church. So it's God above us, God with us, and God in us.** No wonder we are commissioned to baptize using Father, Son, and Holy Ghost. It's not three different Gods: three offices of one God. See? God above us in the Father, God in--with us in the Son, cleansing His way, condescending, coming down, making a way for me; to get back. **And bring His people back to manifested sons of God, like they had them in the garden of Eden. The whole world's a-groaning and waiting for that hour for the manifestation of the sons of God.**

**He has no voice tonight but our voice. He has no hands but our hands. He has your hands; that whose hands it is. He said, "I am the Vine; you are the branches."** I hope that you'll listen to this poor voice tonight, and the little still voice of the Spirit that can speak in your heart, and hear Him say, "It's I; be not afraid." Will you believe? Let's bow our heads.

**6) 61-0117 THE.MESSIAH\_ SHREVEPORT.LA TUESDAY\_**

« E-16 † Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. **When God made man in Genesis 1:26, it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with. Man was made to be a god, a lesser god. He was made in the image and likeness of God. He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the--Jesus referred to him as god.**

Jesus said, "How can you condemn Me, saying, I'm the Son of God? Isn't it written in your law that ye are gods? And if they call those gods who the Word of God came to, how can you condemn Me when I say, I'm the Son of God?" He was referring to the prophets, the anointed ones, lesser anointed. Jesus was so anointed that He was more than a prophet. Jesus was so anointed till He was the Fullness of the Godhead bodily. He was God. The prophets had the same kind of anointing, only in a lesser condition.

**And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership.** He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler, because he was in the likeness and in the image of God with an earthly domain. **That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.**

**7) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY\_**

« 50 † **Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now setting in order the coming of the Lord Jesus. When it'll be so powerful, that Body will come into this group of church that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for.**

**What is the Holy Ghost? Without us they cannot be made perfect. They lived in one day under that; we live in another day. "When the enemy comes in like a flood, I'll--the Spirit of God will raise a standard against it." See?**

« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard. **What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture.**

Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.

**8) 64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 119 † And now, if you notice on your American dollar bill, that great headstone, an eye, says, "The Great Seal." It will come.

And notice those stones... Was anybody here ever at the pyramids in Egypt? Well, if you notice... There, there's hands there that's up back there. All right. Those stones are laying in there so perfect, and that top, where the cupola like in the top of it, when that stone comes, it'll be like a great diamond fitting right down in there just perfect with it.

**Now, that stone would not fit down there on that bottom foundation, neither will it fit on the second foundation or the third foundation. It'll only fit on the top foundation, when the entire building has become fitted to the stone. And Jesus cannot come until a church, a body of believers and the ministry that He once...?... will have to be the same as it was then to... And then, that brings... "Them without us is not made perfect," Paul said, Hebrews 11. "Without us they cannot be perfected." They must have this ministry to raise up the Lutheran, Wesleys, and all them down through their ages. When that come, when that part of the where the eagles gathered... "Just as the carcass is the eagles will be gathered," the question was. Oh, it's just perfect. I hope that answered the question.**

**9) 55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-69 † **When we rally there with Abraham, Isaac, and Jacob, those who were heirs of the promise, looking forward to us not to fail, for without us they cannot be made perfect... And how they're depending on us this morning. Let's not fail. Keep your anchor in Christ.**

If you're a sinner, you don't have to come to the altar. It's customary to do so, but if you're--don't want to come and not room for you to come, say, "Lord, I cast all the worldly things aside right now. I lay myself before You, bare and naked as I am, and am a shame and disgrace, but I cast my anchor on You, and I believe in You. Nothing I can do but what You've done for me.

**10) 55-0225 GLORIFIED.JESUS\_ PHOENIX.AZ FRIDAY\_**

« E-57 † **Our heavenly Father, [Blank.spot.on.tape--Ed.] as we think today, of that wonderful Lord Jesus, how He came, a bleeding Sacrifice, came the Lamb of God, to take away the sin of the world. How that those Old Testament saints are looking now. Without us, they are not perfect, so they're depending on us to believe God's Word.**

I believe it is written in the Scriptures, that if they lay hands on the sick they shall recover. That's spiritual revealed Truth of the Word of God. I believe it's inspired. And I accept it this same way upon those basis. I pray, Father, that You'll heal every person that's in here tonight that's sick and has need. Grant it, Lord. Bless all those who are out of the way tonight, that doesn't know You, hasn't this hope in them. It's never been revealed to them yet, that Jesus, the Son of God, loves them and is going to--to save them if they'll only accept Him and be borned again. Grant it, Lord. Get the wayward, the man, wayfaring man, yet never has come in to be washed, separated by the Water, the washing of the Water by the Word. Maybe tonight, that Your Spirit has spoke to Him in a mysterious way, said, "Child of weakness, come tonight. Come and be saved. I stand with a outstretched arm, ready, willing, and waiting to save the lost, making the unkind, kindly. Grant it, Lord, for we ask it in His Name.

**11) 56-0610 PERFECTION\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-9 † Then bring it on over to the 10th chapter. We come in the law being a shadow of the things to come. We go into the 11th chapter; and it's all about the--the wonderful shadows of the faith, the heroes of faith. How by faith they did such-and-such a thing, and how without us they could not be made perfect, because they are of the shadow of this to come.

And then, we go into the 11th chapter and Paul... Or 12th chapter, Paul saying, "Seeing that we are compassed about by such a great cloud of witnesses, let us lay aside every weight, and the sin that so easily beset us, that we would run with patience the race that's set before us."

The 13th chapter, the ending chapter, said--ends up with this, towards the end: that Jesus Christ is all and all, that He's the same yesterday, today, and forever (See?), showing that It was Christ back before the law; It was Christ in the law; It was Christ in the days of grace, and it'll be Christ forever: Jesus Christ the same yesterday, today, and forever. What a beautiful picture the Hebrew letter paints to us.

