

Notes used in the Message

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19-1009 - Salvation Pt.33 (Baptism Not Correctly Taught) - Samuel Dale

II PETER 1:1-8

- » **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- » **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- » **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- » **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- » **5** † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » **6** † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » **7** † And to godliness brotherly kindness; and to brotherly kindness charity.
- » **8** † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

ZECHARIAH 4:1-9

- » **1** † ¶ And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,
- » **2** † And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:
- » **3** † And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.
- » **4** † So I answered and spake to the angel that talked with me, saying, What are these, my lord?
- » **5** † Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.
- » **6** † Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
- » **7** † Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.
- » **8** † Moreover the word of the LORD came unto me, saying,
- » **9** † The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

1) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **326** † Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal.

327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. But It will come, someday.

« **328** † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.

329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.

330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.

2) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 47 † It's built right up like this to a point. **And the stone on the capstone never was found. They never did put a cap on top of the pyramid. I don't know whether you know it or not. The big pyramid of Egypt, it never had a top stone on it. Why? The Capstone was rejected; Christ, the Headstone (See?), was rejected.**

But as we grow from the Lutheran age, Baptist age, Methodist age, **Pentecostal age, we're right up to the Capping Stone now (See?), waiting and longing for that Capping Stone to set down; the building's complete. Have not you read in the Scripture, "the stone was rejected." 'Course, we realize that was talking to the Solomon's temple. "But the rejected Stone has become the Chief of the corner." But I'm saying this only to make a--a picture to you.**

Now, and in the Bible, we're living in the last days, the top of the pyramid, the crossed fishes of the cancer age in the zodiac, **in the time of the coming of the Leo the lion, in the capping Stone, and in the days of the manifestation of the sons of God in the Bible. See? See where we're at? We're right at the end time.**

3) 62-1111M DEDICATION_ ELIZABETHTOWN.KY SUNDAY_

« 80 † **That's when it found its final resting place, the Shekinah glory that followed those; capping stone, not the corner; the capping stone, the main thing. All other stones was of none effect until then. But this main stone came in, the headstone, and took its place positionally for its resting place, for that generation. The glory of God filled the place where they were setting, and there was Shekinah glory upon the whole building. And the glory was so great till the priests couldn't even ministers because of the glory.**

4) PSALM 118:22

» 22 † The stone which the builders refused is become the head stone of the corner.

1) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 63 † Now, thinking of moving forward, a battle, like a--a battle set in array, ready to go into action, a--a real battle, to fight the fight of faith.

64 Sister Shepherd here, and Brother Shepherd, who are very gracious friends of ours, and who come to this tabernacle. And they are precious children of God. And--and this Sister Shepherd, when I was picking up my mail, the kind that Billy can answer, just somebody say, "Send me so many prayer clothes." And I pray over them. He just answers them back. But when it's an individual letter, I have to answer it myself, you see. So I picked up my individual mail, and so I was taking it home. And I was reading in there, it said, **"From Sister Shepherd." And it was a dream that she had had, of--of some months ago. And she never could get it just right until two or three Sundays ago, when I taught on this--this Seven Church Ages** and--and the--the seven fruits, Second Peter, how it takes, Second Peter 1, "To add to our faith." See?

2) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 88 † **Now, our sister, in dreaming, she dreamed that she... Well, first, she was disturbed. "What's the use of going on, and trying to struggle through life, if God requires us to receive the Holy Ghost and we don't have It?" Now, I don't think...**

89 They may be taping this. But if they don't... If they do, it's for the church alone. See? Now, and if some brother would get a hold of this, and you hear my voice, brother, on this, remember, I'm just teaching to my church. You always, before your congregation, examine the--the tapes, and if you don't want your congregation to hear them, don't let them hear them. But I'm just trying to say to this little group here, that--that Brother Neville and I, by the Holy Spirit, is trying to--to pastor and to teach them.

3) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 90 † Now, there is some of these Things you might miserably disagree with. So if there is, just like I always said about eating fried chicken, "When you hit the bone, you don't throw the chicken away. You throw the bone away." So always do that. "Eating cherry pie, and you run into a seed, you wouldn't throw the pie away. You just throw the seed away." So you do the same thing in listening to This.

91 **Now, I--I believe that--that the--the reason that there is so much confusion today, about the Holy Spirit, it's not correctly taught. I believe that the baptism is taught... and just say "the baptism."**

92 But then be like you say "automobile." But now I've got several mechanics in this church, and I don't know one thing about it. So if I make a mistake, brethren, I'm... Remember, I'm not a mechanic. There has to be coils, and plugs, and points, and valves, and everything else, that makes the automobile.

93 And when you talk about the baptism of the Holy Spirit, there's a lot goes with That. Huh? See? There's a lot goes with That. And here is what I think that God is proving: the Holy Spirit is here. See?

4) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **94** † Now, Peter said, first, "Faith." Now watch it real close now. We're going to teach this for a few minutes. Faith, now, is your first. And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; to your godliness, brotherly love, brotherly kindness; and then love. And anyone knows that love is God. "God is love." See?

5) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **96** † Now I'm backgrounding this, so that you will see when the sister's dream is being told.

97 Now, these things here absolutely must be in the Christian before the Holy Ghost ever seals them, before this comes down on top and makes a complete unit.

98 Now, our sister's dream now. She was worried whether she had the Holy Ghost or not, when she laid down across the duofold where her husband was reading a paper. And she has got little ones, as I have, and they're always making a noise and things. And so, in this, she fell asleep for approximately ten minutes, or fifteen. And she dreamed. And she never could understand it, or get it all together, from a year ago, almost, until this Message was taught. Then, while I was teaching It, it all come back to her. And she dreamed that she was praying.

99 She was walking the floor, first, before she dreamed, and wringing her hands, and thinking, "Lord, have I got the Holy Ghost? Can You prove to me. Some says, 'Because that--that I shouted.' Or some said, 'Because I spoke with tongues.' And we believe in all that. But have I really got It?"

6) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **100** † I believe in all those things, those virtues, speaking in tongues, and shouting, and all kinds of demonstration. I believe in every bit of it. But if it's there without This, there is something wrong. See? Now, see, you see, you--you got a shell. Notice.

101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.

102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a--a rock box, like--like a--a framework, setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.

« **103** † And--and then she asked why the box didn't hold it, and the man said, "That is not water. That's the Holy Ghost, and," said, "nothing will hold It." And said, then he went back and got another big bucket, and it was full of honey, and poured the honey into there, said, "Now it will hold this." And she thought that the box, was a rock box, was going to burst out and spill the honey, but it didn't. It finally stuck together and held it.

104 She turned and went down the mountain. Going down the mountain, she stopped at the bottom of the mountain and looked back. She saw five streams of this pure, crystal water, not contaminated by the things that it had went through, still pure and clear, coming swiftly. Then it slowed up. Then, almost fading out, and she was wondering would it ever reach the bottom of the mountain, five streams. And she woke up.

105 I think that's just about close to being right, isn't it, Sister Shepherd?

7) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 106 † Now, no more than I picked up the letter and opened it, before I read it, **I saw her dream.**

107 That's the way dreams are interpreted. Now, many of you has come to me with dreams, and--and say things to me about dreams. I say, "Wait a minute. **You never told it all.**" See? And go back and pick it up. Then if you can't tell what you dreamed, how you know the interpretation is right or not? See? **You've got to, you've got to see the dream. A vision has to show the dream. And when you see the dream that the person dreamed, and can tell them before they tell you, then you know the interpretation.**

8) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 114 † **Now, here is interpretation of her dream. She was bothered about the Holy Spirit. Now, insomuch that she seen the box on top of the mountain, was the rock. Rock box, is rock, "confession." Now, like Jesus said in the Scripture. He said, Peter said... "Who," Jesus said, "who does men say I, the Son of man, am?"**

"One said Thou art 'Elias,' and 'Moses,' and so forth."
And He said, "But Who do you say I am?"
He said, "Thou art the Christ, the Son of the living God."

« 119 † And that's been, each church age has had that rock confession, on up to this rock confession of the Laodicea.

120 **And, now, you cannot make a holy church. There is no such a thing as a holy church or holy organization. The Holy Spirit can be preached in it, but in there you find good and bad, renegades, indifferent, and everything else. So an organization will not hold. You can't say, "We got It. None of the rest of them has It." No, sir. The Holy Spirit is poured out on individuals. It's the individual.**

121 **So, therefore, the rock, this latter-day, pentecostal Church which has received the Holy Spirit, they did at the first. All down through the ages, they receive the Holy Spirit, but not in the measure that they have It now, 'cause it's a restoration of the first. As we take the candlesticks, Alpha and Omega, how they lit the first candle; it went higher and higher, and got dimmer and dimmer; then come back again. See? First and last, and so forth.**

10) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 122 † **Now, but in this church age, the Message is being poured into the church. But the church body, itself, in altogether like the...**

123 **This tabernacle, we'll say. (That's where she comes to church.) This tabernacle is not a Holy Ghost tabernacle. There is no such a thing. Individuals that come into this church is Holy Ghost tabernacles. They are tabernacles that contain the Holy Ghost, but not the church in the body, a group. Therefore, It runs out.**

124 **But, what, this man who was pouring the water, the messenger to the church, pouring the Message into the church, but what was the water doing? It was boiling out all the trash that was in it. That's what the Holy Spirit does, boils it up, now.**

125 **Now, the honey represented brotherly love, brotherly kindness, which is this age. I just got through telling, see, of brotherly kindness, the age that we live in now.**

11) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 129 † **Now, insomuch that she come from there, down the hill, to the bottom of the hill, now, this glorious water was gushing over hills, in five streams. Now, five is the number of grace; J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. See? Five is the number of grace. Five streams was pouring from up here at the trough, down through here.**

130 **Each one of these ages had that rock confession. The saints are sleeping, waiting, waiting, waiting, waiting, see, on till this age. But soon the Holy Ghost, being poured out from Christ, will come and will seal up the Church. Then the Church will be raptured. It'll be a complete unit of God, a Bride for Christ, who will be the Head of all things. You follow me now? [Congregation says, "Amen."--Ed.]**

131 **Now, she was wondering. Now, in her dream, she was wondering, "Would this little stream... Would this little stream ever get to the bottom? See? It was drying up. Now, being that, she herself. Now here is what I want you to get to now. She herself was wondering about her own self. Did she "have the Holy Ghost"?"**

12) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 139 † **Our sister had her feet wet when she got to the bottom. All of us know Sister Shepherd to be charitable. Her house is open. Her and brother, I don't care if it's a bum, beggar, whatever it is, they'll feed him, do anything they can to help him along. Oh! God accepted that, her foundation part.**

140 And here's, now, get this lesson. Here is what's wrong with the--with the... I turn on for this. **Here is what's wrong with the Branham Tabernacle. You see, there is two different kinds of faith. There is two different kinds of virtue, as I had it the other day. Two different kinds of knowledge. Two different kinds of temperance.**

141 **One thinks it's prohibition, they got. That ain't the kind of temperance that God is talking about. It's that ungodly, uncontrollable temper you got, and things of that side, fast back, fuss.**

« 142 † Patience, and so forth, there's a mockery of it, a pretending to be; a nature-given faith; **a nature-given virtue. There's a nature-given temperance. All these things are nature given.**

143 **And the biggest part of our faith is mental faith. [Blank.spot.on.tape--Ed.] By hearing the Word, it brings us to a mental recognition of God.**

144 **But if This, coming from Above, oh, brother, if It ever strikes this, there is a godly spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word is still God. "And the Word was made flesh and dwelt among us." And when the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation.**

145 **"And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams... I had a piece of chalk here, but I guess he never brought it out.**

15) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 146 † **But the five streams you see coming down through here, tempers this together. It has been the Holy Spirit that made the Ephesus church. It was the Holy Spirit that birthed the Smyranean church. The Holy Spirit that give the Pergamos church, and the Thyatira church, in the Dark Ages. It's the Holy Spirit that's built that Bride, the Elect that's pulled out of all the organization systems down through the ages, like that. There's an Elected, a predestinated Bride of Jesus Christ, that the Holy Spirit has called out the Elect. And it's been the Holy Ghost in this age, that age, that age, that, that, that, that, on up to the top, the Holy Spirit.**

147 And now as in the individuals, these virtues and things, are knowledge and temperance, is added to our faith. **Then when the Capstone comes, the Holy Spirit cements It together. There is the baptism of the Holy Spirit. That's why it's so short today.**

16) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 148 † Me see here, I got some texts wrote down here. Let's see. **I had a picture drawn here, for her dream. See? You can't see it from there.**

149 **Now, coming from the Holy Spirit, what is come? Then He will give to you, supernatural faith, spiritual faith, that here at the bottom. Then that spiritual faith recognizes only the Word. No matter what anybody else says, it don't--it don't do no good. That only knows the Word. If somebody say, "The days of miracles is past." That faith only knows the Word. Somebody says, "There's no such a thing as the baptism of the Holy Ghost." That faith only knows the Word. That's real, spiritual faith, you see. That's right. See? It only knows the Word.**

« 150 † **Then, that was number one. Number one, coming to you, your mental faith right here, comes the Holy Spirit coming down into your mental faith, making it a spiritual faith. Then the spiritual faith only recognizes the Word now.**

151 **And number two, three. Then you'll have spiritual, you'll be have the Holy Spirit, and will seal all these things into you, as that Holy Spirit covers this. From your faith, up to the Holy**

Spirit, seals you in with Christ. Then you become One. Amen. (Get this thing out of my way; it's hard on your arms.) You become one. See, you and Christ live together. "At that day you'll know that I'm in the Father, the Father in Me; I in you, and you in Me." See? **Then that's a sealed unit of the Lord God now.**

152 And then they are vindicated and placed. When that time takes place, they become vindicated sons and daughters of God.