**Notes used in the Message**

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**19-0929am - Salvation Pt.32 (The Headstone) - Samuel Dale**

**II PETER 1:1-8**

» **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

» **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

» **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» **5** † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» **6** † And to knowledge temperance; and to temperance patience; and to patience godliness;

» **7** † And to godliness brotherly kindness; and to brotherly kindness charity.

» **8** † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

**1) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

**« 328 † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.**

**329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.**

**330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.**

**2) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

« 358 † Did you ever hear this? Now let me tell you this. And keep real... Put this on your listening ear. See? **A chain is its strongest at its weakest link. That's right. It's no stronger than its weakest link.**

359 No matter how strong these are built up, this is built up; if it's got a weak link, there's where she breaks. And it's no stronger than that weakest link. [Brother Branham is referring to his chalkboard drawing--Ed.] Now if you possess, you say you got this, this, this, you don't have this, there's where she breaks. If you got this, and haven't got that, she'll break right there. You got this, and haven't got that, it'll break. **This, and haven't got this, it'll break. This, and haven't got this, it'll break. See? And if you ain't... Can't have this without having this.**

**360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? When a man or woman possess this, then the Capstone comes down and seals them into the Kingdom of God, which is the Holy Ghost.**

**3) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

**« 65 † First, foundationally, is Faith. Second, add to your faith, virtue; to your virtue, knowledge; from knowledge, temperance; from temperance, patience; to patience, godliness; and from godliness, brotherly love, brotherly kindness; and then love, being the capstone. Seven of those things. Seven church ages, see, and seven stars of the church ages, and all of it is tempered together by the Holy Spirit.**

**66 Now, that's what it takes to become a servant of Christ. Christ builds His Church in seven church ages; His Bride, a Person, woman, Church. Seven church ages constitute and make the Bride. Some out of this age, and some out of that age, and some out of that age, and all together, and shaping it like a pyramid.**

**4) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR\_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY\_**

« 371 † Might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

372 "Time shall be no more." He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. **If it is, then the pyramid is capped by the Seven Thunders.**

**373 You remember the pyramid Message? It's the Capstone. What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.**

**374 Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back. And now the Headstone comes, to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we're at?**

**5) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR\_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY\_**

« 390 † **Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come.** It's been rejected. Could it be, brethren, sisters?

391 Or, is this that Third Pull that He told me, three or four years ago?

392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that."

**6) 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_**

« 19 † **Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now?** When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. **Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.**

**7) 62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_**

« 182 † Now, the Coming is so imminent, the Second Coming of Jesus, He's gathering His Elected together. I believe that. Oh, they'll come from the East and West. Where the carcass is, the eagles will gather. Oh, my, what is it? He's got His oneness, His true oneness, showing Hisself among them; out of every denomination, bringing His Elect together from all kinds of churches, from everywhere, bringing out His children, falling right in line with His Word. What?

**183 Now, the Coming of the Lord Jesus is so imminent, the coming of judgment, He's calling His Elected together in oneness with Himself, with the same kind of a ministry He had. You know how I shaped in the Church Ages, here not long ago, about the--the big tower that was built, called the pyramid, but the headstone was never put on it. Remember how the Lutherans came, then the Wesleys in the minority, and then down to Pentecost. And now what He's doing, calling from that. What did He do? He called out the Elect, to make the Lutheran; He called out the Elect, out of the Lutheran, to make the Wesleyan; He called out the Elect, out of that, to make the Pentecostals; now He's calling the Elect pentecostals out, to make the headstone to come into it. A very same kind of a ministry dropping right in on it, calling His children from all denominations and all walks of life.**