

## Notes used in the Message

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### 19-0904 – The Greatest Sermon Ever Preached – Bob Black

#### Matthew 26:34-46

- » **34** † Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
- » **35** † Peter said unto him, **Though I should die with thee, yet will I not deny thee.** Likewise also said all the disciples.
- » **36** † Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, **Sit ye here, while I go and pray yonder.**
- » **37** † And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
- » **38** † Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
- » **39** † **And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.**
- » **40** † And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour?**
- » **41** † **Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.**
- » **42** † **He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**
- » **43** † And he came and found them asleep again: for their eyes were heavy.
- » **44** † **And he left them, and went away again, and prayed the third time, saying the same words.**
- » **45** † Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
- » **46** † Rise, let us be going: behold, he is at hand that doth betray me.

#### Matthew 26:48-50

<sup>48</sup>Now he that betrayed him gave them a sign, saying, **Whomsoever I shall kiss, that same is he: hold him fast.**

<sup>49</sup>And forthwith he came to Jesus, and said, Hail, master; and kissed him.

<sup>50</sup>And Jesus said unto him, **Friend, wherefore art thou come?** Then came they, and laid hands on Jesus, and took him.

#### Luke 22:49-51

<sup>49</sup>When they which were about him saw what would follow, they said unto him, **Lord, shall we smite with the sword?**

<sup>50</sup>And one of them smote the servant of the high priest, and cut off his right ear.

<sup>51</sup>And Jesus answered and said, **Suffer ye thus far. And he touched his ear, and healed him.**

#### Luke 22:54

Then took they him, **and led him**, and brought him into the high priest's house. And Peter followed afar off.

#### Luke 22:63-64

**63** And the men that held Jesus **mocked him, and smote him.**

**64** **And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?**

#### ~61-0520 - From That Time

"Today we got the wrong conception of power. Power is overcoming, returning good for evil, that's real power. That can love your enemy, do good to those that do evil to you. That's real power; that's God power. Yes!"

## 56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE\_ PRINCE.ALBERT.SK TUESDAY\_

« **E-12** † Now, we are faced in a day that when--is prophesied to us, that brotherly love would become a strange thing among people. And it's to my humble belief that that is the greatest of all the gifts that there is in God's Bible. If the Lord Jesus should stand on the platform tonight, and look me in the face, and say, "I'm going to give you your choice: You can be a great person, a great minister; I'll give you a gift of preaching the Gospel, or I'll give you the gift of teaching the Word, or I'll give you the gift of Divine healing; I'll give you the gift of prophecy; or I'll make you a prophet, or any of the fine gifts of faith. Any of the gifts that's in the Bible, I'll give them every one to you, but then I will withhold love from you, or either I'll give you love and withhold the gift from you."

**I'd say, "Lord take all the gifts and let me have the love." See? For no matter how many gifts we got, they will never do us any good, except the love of God is--is the motive behind the gift. We must have love.**

### Luke 23:13-15

<sup>13</sup>And Pilate, when he had called together the chief priests and the rulers and the people,

<sup>14</sup>Said unto them, **Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:**

<sup>15</sup>**No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.**

### Luke 23:39-43 (KJV 1900)

<sup>39</sup>And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

<sup>40</sup>**But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?**

<sup>41</sup>And we indeed justly; for we receive the due reward of our deeds: **but this man hath done nothing amiss.**

<sup>42</sup>**And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.**

<sup>43</sup>And Jesus said unto him, **Verily I say unto thee, To day shalt thou be with me in paradise.**

### Matthew 27:50-54

» **50** † Jesus, when he had cried again with a loud voice, yielded up the ghost.

» **51** † And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

» **52** † **And the graves were opened; and many bodies of the saints which slept arose,**

» **53** † **And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.**

» **54** † **Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.**

## 63-0630E IS.YOUR.LIFE.WORTHY.OF.THE.GOSPEL\_ JEFFERSONVILLE.IN V-5 N-5 SUNDAY\_

**178** Oh, just remember, Jesus humbled Himself, to death, for you. He was not fussy. When they spit in His face, He didn't spit back. When they pulled His beard out, He didn't pull at theirs. When they slapped Him on one side the face, the other, He never slapped them. He prayed for them, walked on, humbly. He was an example of humility.

**179** He was full of faith. Why? He knowed His Words couldn't fail. He so lived by the Word till He became the Word.

**O God! Let me hold my both hands to God, before this audience. Let me live like that. Let this Word so become, that me and this Word is the same thing. Let my words be this Word; let the meditation of my heart. Let Him be in my heart, on my mind. Tie His commandments upon the post of my intelligence. Tie them upon the post of my heart. Let me just see Him. When temptation rises, let me see Christ. When things goes wrong, let me just see Him. When I get ready, and the enemy try to make me get angry, let me see Jesus. What would He do?**

God's intention for His creation, man, is to express His Words. In Genesis, Adam was given the Word to live by. **A life lived by the Word would be the Word expressed.** That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.

**51-0413 THE.WORKS.THAT.I.DO.BEAR.WITNESS.OF.ME\_ PHOENIX.AZ FRIDAY\_**

« E-16 † And now, I want to speak just a moment, or just bring your attention to a few words here that Jesus said, "The works that I do bear witness of Me." The things that I do, what I say, is what bears record of me. And that's what bears record of every person.

**Do you know, I'd rather you'd live me a sermon than preach me one? It'll be a--a better evidence that you're a Christian. Isn't that right? A live a sermon. And what we are is--is what we live, what we do. Our actions shows what we are.**

And if we say we have faith, and then afraid to step out and claim our faith and put it to work, then our faith doesn't do us much good, does it? The Bible said that faith without works is dead, just as the body without the spirit is dead. So is faith without works.

**57-0120E GOD.KEEPS.HIS.WORD\_ JEFFERSONVILLE.IN SUNDAY\_**

« 6 † **I tell you the reason I love to hear Brother Neville speak, not mainly because he's a good preacher, but because I know that he lives what he preaches. And I would rather you would live me a sermon than preach me one. It'll be more effective.**

**57-0325 THE.LAMB.AND.THE.DOVE\_ OAKLAND.CA MONDAY\_**

« E-13 † **Now, no matter how much you preach, you got a real ill-temper, don't do you much good to preach. See? No matter how much you join church and try to impersonate, if you're crabbing and nasty with your neighbor, you'll never win him to Christ then. See? It's the fruit of the Spirit. As my wife used to tell me, "Actions speak louder than words." That's right. Live me a sermon instead of preaching me one; that's a good thing; live me a sermon.**

**61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_**

« 117 † ...  
**Now, everybody can't be a preacher, but you got a voice.** And if you can't preach the people a sermon... **If you're a preacher, you're called to the pulpit to preach. If you're not, you're still a preacher, but live the people a sermon. Let your sermon be lived, and it's the Voice of God that'll bring reproach to them who reject It. They say, "No one can put a finger on his or her life. They're sweet, living... They... If there ever was a man of God, it's that man or that woman." See, live your sermons. Don't try to preach them if you're not called to be a preacher; you get all mixed up, anyhow, and messed up, and you'll get people tangled up, and you won't know... Well, you'll--you'll ruin them and yourself, too. Just live your sermon!**  
**The preacher's called to preach his, and to live it too. If you can't live It, then you stop preaching It. But you're supposed to live your sermons.**

« 120 † All right, here was "voices." Oh, how we need in Jeffersonville **thousands of lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir, real Christians, that's thunder against the enemy. The Devil don't care how loud you can holler; the Devil don't care how much you can jump or how much you can do this or shout. But what hurts the Devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that's the thunder that shakes the Devil.**

Just like, "Well," you say, "if he could preach like a Billy Graham or an Oral Roberts, or somebody, a great influential speaker, he'd be... " **Oh, no! Sometimes the Devil just laughs at that. He don't pay no more attention to that than nothing. You get all the theology--theology you wanted to and all the seminary training, and the Devil just sit back and laugh at it. But when he sees that Life!**

## 58-0518 TESTED.FAITH.PRODUCE.GOODS\_ BANGOR.ME SUNDAY\_

I turned my back, listening any moment for the roar of that rifle; but it didn't fire. I turned to look, and the rifle barrel was going like this. I looked at him; he threw the rifle on the ground; he grabbed me by the pants leg and he said, **"Billy, I've had enough of it." He said, "Lead me to that Jesus that can produce love."** What was it? He saw real love displayed. He saw something real. And there on that snowbank, I led him to the Lord Jesus, because he'd found something real. That mother, she wasn't putting on as a church member; she was real.

« **E-32** † **Friend, that's what the world wants to see today in you and me. They want something real. How can you get it until you're borned of the Spirit of God and have an experience of it? How can you have faith unless there's something in you to give you faith?** Real... **Would you like to have that kind of love of God in your heart like that mother deer had for her baby, to display that kind of a love with no selfishness, no greed, no nothing, till when you walk down the street the neighbors would say, "If there ever was a sainted godly woman or man, there it goes"? That's what they want. It's better to live me a sermon than it is to preach me one.** Let us bow our heads just a moment.

## 64-0122 LOOKING UNTO JESUS

**189** Now if I went and put hands on you, and said, "Sister, you're going to get well." You could believe that, and that would be all right. But now what if He comes... See, that was the days gone by, back in the Pentecostal days.

**190** We're living ahead of that now. **We are beyond Pentecost, the same as we are Methodist and Lutheran.** We're way on up to the coming of the Lord, where the ministry that Jesus Christ exercised, Himself, has to be exactly. Like the headstone on the pyramid, has to be so honed till every stone fits perfectly. And the church has got to get in that condition to receive the Headstone, then take the whole thing in the resurrection, when the Body is raised up.

## EZEKIEL 36:24

» **24** † For **I will take you from among the heathen**, and gather you out of all countries, and will bring you into your own land.

» **25** † Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

» **26** † **A new heart also will I give you**, and a new spirit will I put within you: **and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.**

## ISAIAH 53:3-6

» **3** † He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

» **4** † **Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.**

» **5** † **But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.**

» **6** † All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

## GALATIANS 2:16

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

## ACTS 2:36-38

» **36** † Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, **whom ye have crucified**, both Lord and Christ.

» **37** † Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

» **38** † Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

### EZEKIEL 36:24-26

- » **24** † For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.
- » **25** † **Then will I sprinkle clean water upon you**, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
- » **26** † A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
- » **27** † **And I will put my spirit within you**, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

### ROMANS 8:29

- » **29** † For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- » **30** † Moreover whom he did predestinate, them he also called: and whom he called, **them he also justified: and whom he justified, them he also glorified.**

### 1 THESSALONIANS 5:23

- » **23** † And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

### 63-0320 THE.THIRD.SEAL\_ JEFFERSONVILLE.IN WEDNESDAY\_

- « **54** † **And now, we find out then that these mysteries are supposed to be revealed.** And why didn't these other men, Wesley, Luther, and those great reformers who brought out justification, and sanctification, the Pentecostal age with the baptism of the Holy Spirit and things, why didn't he catch these--these messages? Why didn't they get them? Because they were reformers. See? Just like, take it on the other side, there was people come in who was--had power as kings but wasn't kings. See, see? You have to notice the Bible terminology of anything. See? Now, watch. **But these--the reason that all the stray ends of the mysterious part about justification, the mysterious part of sanctification, the mysterious part of the baptism of the Holy Ghost and why... What kind did... Did Eve eat an apple, or did she eat a pomegranate or something? See? Did... What was the serpent's seed? And--and... Is the baptism in the Name of the Father, Son, Holy Ghost, or the Name of the Lord Jesus right? And oh, a hundreds of those things that has been left loose-ended.** See?

### 65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

*And be not conformed to this world: but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.*

- 39** That's what we all want to do, is, "Be not conformed to this world, but be transformed by the renewing of our mind, to do the perfect and acceptable will of God." **Now that we have been saved, as we are; and that we have been filled with the Holy Spirit, as we have; now we want the mind that was in Christ, to be in us, that we might be transformed from the natural things of life, and be brought in to do the perfect will of God, by transformation, of God's Spirit, by His Word.**

### 55-1007 THE.POWER.OF.DECISION\_ CHICAGO.IL FRIDAY\_

- « **E-31** † Now, the light of the court was the firmament. **The light at the first veil was a bunch of lamps. They got smoky and went out sometime. And that's the way with a man from one revival to another one, if he's just living in the church, and having a little spurt up once in a while. And he gets all fired up when the revival, but a few weeks if they don't start another one somewhere, he goes down, smokes out. See? "Oh, my church ain't having this one, and my church..."**

**Brother, go on to the inner veil; God is the Light in there. It's always light.** The Shekinah Glory lit up that place and never did go out, year after year. And the manna never did get old; it was the same all the time, didn't get no wiggle-worms in that. But that you had to get every day got wiggle-worms in it outside. Them who has to stay and all this... Just get in with Christ one time, and close the curtains down, and live till He comes after you. Amen.

### 58-0202 ESCAPE.HITHER.COME.QUICKLY\_ WATERLOO.IA SUNDAY\_

« E-39 † Christ declared Himself to every nation, and through every generation. He's doing it today. The church nominal sets asleep. The church spiritual is awake. The sleeping virgin has went off to sleep, that'll take the tribulation period. But the one that had oil in her lamp is ready. Blessed be the Name of the Lord.

How I love that parable of the virgin. You know the old coal oil lamps we used to have. I used... We never had lights till just recently. And looky here. **The oil's in the bottom of the lamp. And there's a wick that draws it up. Now, that wick has to be a special made piece of material. And the fire comes on the end of the wick.**

**And now notice, you couldn't put a pipe down in there and it would draw it up; it won't come through iron made, man-made things. It only comes through God's provided way. And the wick is faith. And the only thing that can pull the Holy Spirit into a--a Light is the Holy Ghost Itself. And when you got your faith, one end of it on fire for the glory of God and the other dipped into God's Holy Ghost oil, there's going to be a shining Light just as certain as I'm standing in this pulpit. That's right.**

**But what if you got it down in oil mixed with water? You know what it'll do? It'll sputter. That's what's the matter with the lamps today of many. They're sputtering. It makes carbon over the top of it, and you have to rise and trim your lamps. And if there ever was a time that lamps ought to be trimmed, is right now. "Hasten, go hither; for I can do nothing till you come thither."**

### 63-0322 THE.FIFTH.SEAL\_ JEFFERSONVILLE.IN FRIDAY\_

« 440 † Notice, notice this now. Now, if there's no altar of sacrifice in heaven, where is the sacrifice for sin laying then, the Lamb? There has to be a place where that slain Lamb, bloody, is laying there, where the Blood is.

**Now, the incense was the odors--odorous stuff that they burnt, which the Bible said was the prayers of the saints.** If there isn't no sacrifice on the altar, then the prayers cannot be received. It's only by the Blood on the sacrificial altar that lets the prayers go through to God.

### 56-0121 THE.INTER.VEIL\_ STURGIS.MI SATURDAY\_

« E-59 † God prophesied through the prophet and said, "I will write My laws in their hearts, where I put them, in the tables of their hearts." Showing that that would be the dwelling place of God in the human heart, not the human head, but the human heart. Amen. "I will write them in My heart--in their heart. And they'll keep My statutes, and so forth," saith the Lord.

God said in another place over in Ezekiel, He said, "I will in that day, take out your old fleshly, stony heart. And I'll give you a new spirit, and I'll put a--My Spirit in you."

**Now, a lot of people, even you Pentecostal people, lot of times get mistaken in that. You get a new spirit; that's not God's Spirit; that's you. That isn't God. You get a little happy, because you got a new spirit and you jump up-and-down, run around over the floor, maybe, and shout a little bit, and speak with tongues, and run around a little bit and think you got the Holy Ghost. That's not it. That's a new spirit, God gave you. That's you. Then after He give you your spirit, then He said, "I'll put My Spirit..."**

**That's what's the matter with the miss-meal cramps you got today. That's right. That's the reason you can't get nowhere with God.**

### ACTS 19:1-2

» 1 † ¶ And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

» 2 † He said unto them, **Have ye received the Holy Ghost since ye believed?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.

### 56-0129 THE.SUPERNATURAL\_ OWENSBORO.KY SUNDAY\_

« E-33 † The man out in the courts, he walked by daylight. Some days it was like this, raining. Other days if was sun would shine, and the nighttime would be dark and stormy. He had his ups-and-downs. That's the way you see people. "Oh," they say, "we're eating the good manna of God." That's right. But where are they living? They're living out there, eating it in a atmosphere that they should not eat it in.

The next man, he had another light, that one at the altar. It was lit by seven golden candlesticks, in little lamps. And sometimes them lamps burnt low, and they smoked up the chimneys, and you know how a

lamp does, smokes and goes out. And a man who comes to the place where he comes into the church, out of the courts, out of a just a lukewarm church member, and comes up to live a pretty good life in Christ, he's separate and things from the... But he's still living under lights that will get dim, and smoked up, and artificial light. **But when he once walked in behind that holiest of holies, walked into the Presence of God, and the veil falls behind him, there's a pot of manna there he can eat every day, every hour of the week. There's where he's living in the Shekinah Glory, wherein the interlocked wings of the Cherubim, the great Pillar of Fire, and the Shekinah, rested there. And he's living under there; he can't be nothing but a real genuine Christian any time: Atmosphere.**

#### **GALATIANS 2:16**

» **16** † Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, **that we might be justified by the faith of Christ, and not by the works of the law:** for by the works of the law shall no flesh be justified.

#### **GALATIANS 2:20**

» **20** † I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: **and the life which I now live in the flesh I live by the faith of the Son of God,** who loved me, and gave himself for me.

#### **58-0927 WHY.ARE.WE.NOT.A.DENOMINATION\_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY\_**

« **7** † Now, Monday and Tuesday, I'm going away to pray, get ready for healing service. And you can get on the phones, or wherever you wish to, and bring in anybody that you want to for this coming revival. And tell them not to come in a hurry now, not come, say, "Well, now I'm going to run in and be prayed for tonight, and tomorrow night it's all..." You don't do that. You come in and listen awhile, 'cause we want to take our time and lay that Word out so close that the devil won't even have one little speck of room to ever move.

**And then when you let your faith run out to its end, till you begin to believe, then let your subconscious go to acting, then the faith of God will back it up; then you'll go right on out. See? 'Cause your faith won't do too much; your subconscious has to move in the direction that your faith is moving, and then God's faith moves in behind and confirms it all.** See? But if it's your faith, "Oh, yes, I got it right now"; and even your subconscious rolling back here, saying, **"I wonder if it'll work on me." It--it won't do it right then.** See? So we want this to be a real healing service. And before I get anyone into the rooms and so forth for the healing, or this new services, I want them to really understand what they're coming there for.

So just remember, and come and visit us, and we'd be glad to have you.

#### **53-1129A THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS\_ WEST.PALM.BEACH.FL SUNDAY\_**

« **E-53** † America... Billy Graham here not long ago was having a certain meeting. He went through, and he said he had thirty thousand converts, or twenty thousand, I believe in six weeks. He went back six weeks later, and couldn't find twenty of them. What's the matter? Because they stand up and say, "I accept Christ as my personal Saviour," and set down, emotionally worked up. That's the reason we can't have a revival. **You've got to get back to God's faith again in the Bible, where men and women become borned again and regenerated by the Holy Ghost.** Then that man can't help from being a Christian. He's a Christian by birth. That's right.

#### **60-0312 DOOR.TO.THE.HEART\_ PHOENIX.AZ SATURDAY\_**

« **E-24** † There is another little door just around the corner. It's the door of faith. Oh, there's many of them. Let's talk of faith just a moment.

"Now, I'll let you in, Jesus, but I've got my own faith."

Well, He can't do much for you. **If you've got your own faith, I don't want no faith. I want His faith. My faith is no good. The faith of God is what we need: God's faith in us. My faith is no good; your faith is no good; it takes Christ to come in and stand in that door of faith and be Lord, Lord over your faith.**

When you read in the Bible, "Jesus Christ, the same yesterday, today, and forever," your faith will say, "That's impossible."

**But His faith will say, "Amen, I am."**

If the critic says the days of miracles is past, the faith of God will say, "He doesn't know what he's talking about."

If the critic says Jesus doesn't heal, the Holy Spirit standing in the door of your faith will say, "I'm the Lord that healeth all of thy diseases."

If just makes such a difference to let Him at that door of faith. You know, the Scripture we was reading awhile ago said that you are naked, and you are miserable; you are poor, wretched and blind, and don't know it. That's the condition that the church will come to, naked...

**61-0123 BE.NOT.AFRAID.IT.IS.I\_ BEAUMONT.TX MONDAY\_**

« **E-41** † Now, he saw them without Jesus. And then he begin to blow his poison breath at them; and a great storm swept down, and the little ship's just about to tip over, back and forth, up and down, back and forth. The little boat become waterlogged. The mast pole blowed down; the oars broke. That's about the crippled condition we are getting into. That's right--that's right. He begin to blow his breath, saying, "Whew, you belong to our organization, or you don't belong to anything. We're the ones that right. The rest of them is wrong. Segregate yourself." Oh, my. "Yeah, days of miracles is past. Aw, that Divine healing, there's nothing to it. Oh, there's no such a thing as this, that, or the other." Oh, my. See, that's the poison breaths of Satan. Don't have nothing to do with him; he don't believe like we do.

**There's only one faith; that's the faith of God (That's right.), God's faith. Your human faith don't go very far. But God's faith in you.**

Makes you love everybody,

Makes me love everybody.

That's right. **That's what God's faith does to you: makes you have the same feeling that Jesus did, because the Spirit of Christ is in you.**