

Notes used in the Message

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19-0825pm - Salvation Pt.25 (Divine Nature) - Samuel Dale

II PETER 1:1-4

- » **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- » **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- » **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- » **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

EPHESIANS 4:4

- » **4** † There is one body, and one Spirit, even as ye are called in one hope of your calling;
- » **5** † One Lord, one faith, one baptism,
- » **6** † One God and Father of all, who is above all, and through all, and in you all.

1) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **31** † Now we are approaching *The Seven Seals*. We have just finished *The Seven Church Ages*. And this is a Message on teaching, that ties the man in, that's going to be redeemed by the Blood of the Lord Jesus, and is going to be in that Church age, that Eternal Church age at the end of the Seals. Now we know that we have Seven Trumpets, Seven Plagues, Vials, and so forth, that we get into, as we go along. But we're waiting for more room so the people can be seated, now.

32 And I thought this would tie in just where I was expecting. I didn't expect to draw this skeleton, but the other day I was with some precious friends of mine, Coxes, down in Kentucky. I went down, thought maybe get in one more day of squirrel hunting before the season closed. And I was up in the woods with my friend, Charlie, standing there, and Rodney, his brother. I didn't even see a squirrel. I think I scared them all away, when I got to shouting up there in the woods. **This is what come to me, boys, and-- and Sister Nellie and Margie, and when I told you I'd tell you Sunday when I got to it. That's what come to me, on a message I was going to speak on. And how the rest of it tied right into it! And, oh, I like that. Had a--a real--real spirit of shouting, up there in the woods.**

« **33** † So now, let us read now, First Peter, or... Second Peter, rather, the **1st** chapter, portion of It.

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

34 I like the way that's stated right there, because **my whole subject this morning is based on faith.** See? Let me read that again. Listen close.

Simon Peter, a servant and an apostle of Jesus Christ, to them that obtain--obtained like precious faith... through the righteousness of God... our Saviour and Jesus Christ:

35 Notice, **He is saying, that, "I have obtained this faith, and I'm addressing this to them that has obtained the like precious faith." I want... It's not to the outside world. This is to the Church, see, those that are in Christ.**

Grace and peace be multiplied unto you through the knowledge of God, and (through) of Jesus Christ our Lord,

According as his divine power has given unto us all things... his divine power now has given unto us all things that pertain unto life... godliness, through the knowledge of him that has called us to glory and virtue:

*Whereby are we given unto... given unto us exceeding great and precious promises: that by these (these promises) **we might be partakers of the divine nature,...***

« **36** † Now let that soak real deep now. Not preaching this morning; we just teaching this lesson. **"Divine nature."** Let me read that 4th verse again now, so you won't miss it. "Whereby we are given..."

Whereby are given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

37 See, "the world," we've escaped that now. He's addressing this to the Church. That's why we're here this morning, is to find out what is the way, what is God's requirement. There's not a person in here, that loves God, but wants to--wants to become more like Christ. Now it's laid out here. Every Christian! I'm an old veteran. Look at Brother and Sister Kidd here, they're probably the oldest in the building. But if I'd ask them, "What is your heart's desire?" It'd be, "Closer to God." When you learn of Christ, there's something about Him that's so loving, you just try to get right into Him.

1A) 56-0225 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER

« **E-22** † Now there's... Let's just... Now remember, I've expressed to you about different denominations, but let's just... There's got to be somebody right and somebody wrong. There just can't be too much mixed up. And I tell you where the wrong's at, mainly, where God would be in every one of the churches, but the little bridge that we draw between one another, separates us. If we would all... If the Methodist could say to the Baptist, "Brother," and all of them put their hands together and say, "We're onward Christian soldiers," then the little barriers would just fade away like that; we'd just move right on. And God would just do wonders in His Church. And He would reveal Himself to everyone.

But now, in the way we stand tonight, and the way--way it must have been standing in the day of Jude, he said, "Now, I want you to earnestly contend for the faith."

Now, long ago, someone said to me, said, "Brother Branham, that's against my faith."

I said, "What kind of faith do you have? There's only one faith." One faith, one Lord, one baptism, that right? See, there's only one faith, and that's Christian faith. That's right. There ain't no Methodist faith and Baptist faith, and Pentecostal faith, and Catholic faith being different; it's just one faith. And that's faith in the Lord Jesus Christ. Now, that should be simple enough the children could understand it.

2) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **45** † That's the way it is with Christ. See? **We've got to be so in love with Him, till when we ask for something, and He doesn't give it to us, that doesn't shake us a bit. See? See? Why? And the only way you can do that, is to become partakers of His Divine nature, then you'll understand the reason He can't give it to you. "Partakers of His Divine nature."**

46 And look here, "Having escaped the corruption that is in the world through lust." Escaped it! **See who it's to? It's to the Church, them who are in Christ, has been exalted above these things. Not he exalted himself, but Christ brought him up.**

3) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **50** † **"And having escaped the corruption of the world." Having escaped that, the lust and corruption of the world, you're above that. Now that's--now that's the type of person that He's talking to, the person that has escaped these things, see, the corruption of the world.**

And besides this, giving all diligence, add unto your faith virtue; and to virtue knowledge;

And to knowledge temperance;... to temperance patience;... to patience godliness;

And to godliness brotherly kindness; and to brotherly kindness charity.

4) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **59** † Now, these people are--are... **Peter is saying, here, how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.**

5) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **38** † Excuse this expression. I told my wife, here not long ago, she... both getting old, and I said to her, I said, "Do you love me like you used to?"

She said, "I certainly do."

39 And I said, "You know, I love you so much till I would like to take you and pull you inside of me, so we could just be, really, be one, more."

40 Now, that, multiply that by a hundred million, and then you'll find out how that the believer, who falls in love with Christ, wants to get into Him, because it's a love. And here He's going to show us how

that, through these promises, **we might be partakers of Christ's Divine nature. These, mortal body, how that we can be partakers.**

6) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **68** † Now in the... Now, "tabernacle," is, course, a place where we go to rest, now, get freshness, and so forth, like resting from sleep, or so forth. Now, Hebrews 10, and the 5th verse, Paul brings it in.

Wherefore when he cometh into the world, he saith, Sacrifice... (That's Christ.)... Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

69 What is the Tabernacle now? A Body, God tabernacling in a Body.

70 God once, up high, when He come down on the mountain, even if a--a bullock or a cow touched the mountain, he must be killed. God is holy.

71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 **Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world. The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God.** Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?

7) 58-1221E THE.UNITY.OF.ONE.GOD.IN.THE.ONE.CHURCH_ JEFFERSONVILLE.IN V-16 N-8 SUNDAY_

« **97** † There is so many people today who says that the Holy Spirit is not real today. While tens of thousands of them, and millions, are saying it's not so, there's that many enjoying the blessings of It. Mostly are poor people, people who's been dejected and rejected by the world, people who's been thrown out of churches because that they believed God to be God; but they have been filled with His Spirit. They are one in purpose; they're one in heart. Who are those people? Methodists, Baptists, Presbyterian, Catholic, Jehovah Witness, orthodox Jew, all together, they become one. Not one to a creed, not one to a denomination, that's the working of the devil through intellectual conceptions, but the working of the Holy Spirit, the Kingdom of God in you.

And God sets on the throne of your heart in His control room, controlling your emotions, and controlling your powers, controlling your conceptions, and making you one with Him in fellowship and in love. And God fills you with love. He fills you with power. He fills you with the Spirit. He fills you with His own Divine Nature, and He changes your carnal nature into His Nature. Then, in this, you become a new creation in Christ.

8) 56-0120 FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION_ STURGIS.MI FRIDAY_

« **E-39** † I think today, that great men has swept this nation back and forth, Jack Shulers, Billy Grahams, many others has went over, and over, and over, and over through the nation, and go right back the same year, and find the same group that he preached to just as far deluded in sin as they ever was.

Because man can't save you, when man can only make an altar call, but it's your individual--or personal faith and trust in God to plunge beneath the Blood, and to be filled with His Spirit, and by become a partakers of the Divine, not a partaker of the church, a partaker of the Divine. The Divine nature changing your own vile nature into a nature that loves God, who believes every Word that He said is the truth, and accepting it as your own personal gift from God.

9) 55-0123A THE.APPROACH.TO.GOD_ CHICAGO.IL SUNDAY_

« **E-38** † He wants us to. If the earthly parents wants us to do well, what about our heavenly Parent the Lord Jesus? He has to correct us. And the Scripture says, "If we cannot stand chastisement, or a whipping, child-correction, then we become illegitimate children and not the children of God." See?

If you're really born again, get it now, if you're really born again, there's nothing can separate you from God. That's right. "Neither starvation, perils, trials, suffering, death, nothing can separate us from the love of God which is in Christ Jesus."

You say, "Well, I started to be a Christian one time. Everything begin going this way, and that way, and I thought, 'My, I was better off the other way.'" You never did come to God, brother. **If you ever really come to God, and got a taste of the heavenly gifts of God, partakers of His Divine nature, why, you could no more become a sinner again, unbeliever, than a stalk of corn could become a cocklebur.** That's right.

10) 55-0227A THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ SUNDAY_

« **E-33** † Look at it, bruised, wounded, tore, opened up His side with a Roman spear **in order that by the Holy Spirit we could be baptized into His body, partakers of His Divine nature. You get it? Then you become a partaker, after coming into His body, a partaker of His Divine nature: Christ's nature in you. How can you cheat, steal, lie, backslide, proselyte, everything else with the Divine nature of Christ in you?** It's impossible. Let that soak just a few minutes, 'cause it's right...?... If you be a partaker in Christ, then you become a new creature; old things have passed away, and all things have become new. All of our warrings, and fussings, and stewings, and arguings, and tempers, and all these things pass away. You see it?

What is the fruit of the Spirit? We've planted it on church membership, upon shouting, upon demonstrations of our works. But the fruit of the Spirit is first love, love Who? Then is when you love those who are unlovable. That's the Spirit of Christ. Love, joy, peace, long-suffering, goodness, meekness, gentleness, patience, there's the fruit of the Spirit. So no matter what church you belong to, what you have done...