**Notes used in the Message**

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**19-0814 - In Adam All Die - Wade Dale**

**I CORINTHIANS 15:20-23**

**» 20 † ¶ But now is Christ risen from the dead, and become the firstfruits of them that slept.**

**» 21 † For since by man came death, by man came also the resurrection of the dead.**

**» 22 † For as in Adam all die, even so in Christ shall all be made alive.**

**» 23 † But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.**

**GENESIS 2:15-25**

**» 15 † And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it**

**» 16 † ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:**

**» 17 † But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**» 18 † ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him**

**» 19 † And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.**

**» 20 † And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.**

**» 21 † ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;**

**» 22 † And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.**

**» 23 † And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.**

**» 24 † Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.**

**» 25 † And they were both naked, the man and his wife, and were not ashamed.**

**62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_**

**« 39 † Now let's think seriously, because we never be able to think anymore after this, after this mortal life is over. Your thinking is now. You cannot choose after this, you must choose now, for this is the day of choosing, making your choice. Now she, one Word, not a whole Decalogue, just one Word, she questioned God because it was presented to her in that light, that that Word was questionable. God's Word cannot be questioned, He meant just what He said. But she questioned It because it was presented to her, "Oh, God surely didn't mean that." But He did mean that! God means every Word He says. And It doesn't need any private interpretation, It's just the way He said It.**

**40 Well, say, "How you know about the Bible." I believe that my God has guided this Bible, He watches over His Word. He knowed that atheists and infidels would rise in the last days, so He's watched over It. This is exactly the way God meant It. It's the way It's to us now. Now we must believe It. One Word off of It, and we lose our fellowship, go off into--to death, Eternal separation from God, just as Adam and Eve did. We must believe God's Truth.**

**1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

**« 46 † Now, but then there was no man to till the soil (Genesis 2), no man to till the soil. "And then God formed man (Genesis 2:7) out of the dust of the earth." Now, we follow it; He formed man out of the dust of the earth, and put this supernatural Spirit...**

**Now, he was laying there. I can have many pictures of it. I can see Adam standing... Let's take this way, see him standing like a tree. God had made him. He was dead as he could be, his toes, like the roots sticking in the ground. And God said, "Let there be," or breathed the breath of life into him, and he jumped, came to himself. See, He was a... Breathed the breath of life into him, he became a living soul. Now, and he begin to move on, move on.**

**« 48 † And then God taken from his side a piece of him, a rib, and made a woman. Now, where did He get the spirit, woman? See? When He... Genesis 1:26, He said, "Let us make man in our own image, after our own--own likeness, created He them man, male and female." He made the burly spirit for the man; He made the tender, little, delicate, feminish spirit for the woman.**

**2) 54-0515 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN SATURDAY\_**

**« 280 † Look, Jesus come to manifest the Father. Look. in the beginning God made man in His own image. Is that right? Well, what is God? A Spirit. St. John the 4th chapter, Jesus speaking to the woman at the well, He said, "God is a Spirit, and they that worship Him must worship Him in Spirit and Truth." Is that right? If God made man in His own image, what kind of man did He make then? A spirit man.**

**In Genesis 2, there was no man to till the soil, and God made man out of the dust of the earth, not in His image, but in the image of animal life. And he put the spirit of man in this animal man here, and he become a living soul. Now, that's the difference between a man and the animal. The animal don't build automobiles, and he doesn't do things like that to help his living and so forth like that. He's an animal, dumb brute; he hasn't got a soul. He can't read and write; he can't talk, speak; he's a dumb brute. But a man is in flesh like a brute, but he's got a soul of God in him what makes him immortal. And he can invent, look what he can do. He's on--almost on the equal with God, because he's a son of God; even in his fallen estate he's wonderful. Look at him. See? That's it.**

**3) 54-0809A I.WILL.RESTORE.UNTO.YOU.SAITH.THE.LORD\_ LOS.ANGELES.CA MONDAY\_**

**« E-16 † All things beginning, cults begin, the Church of God began in Genesis. You believe that? Notice closely now, as we go into it now. Now, the two that we want to deal with today... Now, here is my conception. That when God made man in His Own image, He man him spirit man of course, 'cause God is a Spirit, and they that worship Him must worship Him in Spirit and truth.**

**Then He made man out of the dust of the earth. That's where I think botanist and so forth, get their chronologist and gets all scrupled up. When you realize that man in his five senses to contact his earthly home, is in the image of beast, not in the image of God. Man made in God's image was spirit man.**

**« E-17 † And then there was no man to till the soil, and He put man in the image of beast life. He might give him a hand like a monkey, a foot like a bear. But the difference between the animal and the man, he made him a soul, a living soul. Because the Spirit of God was in the man. And then the only way that God could redeem the man, then God came down and was made flesh to redeem the man that He'd condemn in the flesh. That's when Jesus Christ, the Son of God, was made flesh and dwelt among us.**

**4) 57-0821 HEBREWS.CHAPTER.ONE\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 162 † Now, our bodies are made out of sixteen different elements of the world. We know that. It's made out of potash, and--and a--and a little calcium, and--and petroleum, and cosmic light, and atoms, and so forth. All bundled together, and makes this body, comes from the dust of the earth. You eat food. As you eat the food, that turns into... from the dust, and it come from the dust, and it just--just goes right on. Your flesh, as far as your flesh, is no different from a horse, or from a cow, or anything else. It's still just flesh.**

**163 And, boy, you glorify the flesh; but that spirit has a soul in there, my brother. That's right. But your flesh is just dust of the earth, like the animal. Your flesh is no more than an animal. And if you lust after the flesh and the thing you see, lust after women, lust after all these different things, it's still animal. That's right. That's right. You shouldn't do it. The Spirit of God will lead you on and put you on a higher plain than that. That's exactly right.**

**5) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

**« 102 † Now, couldn't we stop here just a minute and get our real sermon. See? Oh, then if the Blood has cleansed it back, what about now? See? Look what that Son of God, the second Adam did (See?), and said, "The works that I do, shall you also."**

**See, Adam lost his inheritance: the earth. Now, it passed from his hand to the one he sold out to: Satan. He sold his faith in God to Satan's reasonings. Therefore, his Eternal Life, his right to the Tree of Life, his right to the earth belonged to him, and he forfeited it every bit to the hands of Satan. He passed it from his hand to Satan.**

**Therefore, now it has been... It returned and has been polluted, and the seed of Adam has destroyed the inheritance that Adam should've had; that's the earth. That's right. See? The seed of Adam..**

**« 111 † Now, what happened? The polluted seed of Adam has polluted and absolutely destroyed the land. Do you know the Bible says that? And because that he has did this (the polluted seed of Adam), God will destroy them.**

**6) « 104-1 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3**

**Now I know in answering one question another one is apt to come up, and people ask me, "If Eve fell that way, what did Adam do, for God lays the blame on Adam?" That is simple. The Word of God is forever settled in heaven. Before one speck of stardust was made, that Word (God's law) was there EXACTLY AS IT IS WRITTEN IN OUR BIBLE. Now the Word teaches us that if a woman leaves her husband and goes with another man she is an Adulteress and is no longer married and the husband is not to take her back. That Word was true in Eden as it was true when Moses wrote it in the law. The Word can't change. Adam took her back. He knew exactly what he was doing, but he did it any way. She was a part of him, and he was willing to take her responsibility upon himself. He would not let her go. So Eve conceived by him. He knew she would. He knew exactly what would happen to the human race, and he sold the human race into sin that he might have Eve, for he loved her.**

**And so those two sons were born. Sons that would be the fathers of the human race that was even now polluted. And what does the record say of them? Read the record.**

**7) 55-0223 JOB\_ PHOENIX.AZ WEDNESDAY\_**

**« E-66 † Yonder I see Adam and Eve, that first little sweethearts, there in the garden of Eden. I see Adam back there, when he put his arms around his little sweetheart to walk out with her, for God had condemned them. And he started out with his arms around his darling. Adam was not deceived; he didn't have to walk out. But he walked out because he loved his wife. He walked out with both eyes wide open. No matter, if she had to go to torment, he'd go with her.**

**When God looked down and seen that love of a human being, it was so great that He couldn't stand it Himself. That's right. He said, "I'll come and go too." And said, "I'll put enmity between her seed and the serpent's seed."**

**Listen closely. Four thousand years later, yonder in the city of Jerusalem (let's change our scenes and look), there's--come down the streets of Jerusalem, bumpity, bumpity, bump. Out the gates of Damascus yonder, goes towards Golgotha, a little Fellow, with a crown on of little thorns on His head, and a cross over His shoulder. Look all over His back, there's little red spots. What are they?**

**« E-67 † Look back yonder when Adam was leaving with his sweetheart, going out under condemnation, was a shadow--a shadow of redemption somewhere, because there was blood running over them. Somewhere there was a shadow; he knew it. And I hear something going [Brother Branham claps--Ed.]. What is it? It's the old, bloody sheepskin beating up and down on his legs, speaking of some time. There's a land beyond the river, that they call the sweet forever, and we only reach that shore by faith decree... Knowing that someday, they'd get back into Eden again.**

**And as I can see him going yonder now, the second Adam going up the hill, the little spots on His back. They get bigger, bigger, bigger, as He walks on. What is it? After while they all go into one spot. I hear something beating again. [Brother Branham claps--Ed.] What is it? There goes the second Adam, no more than Jehovah Himself, Who comes down and was made flesh (To what?), even to go to hell with His sweetheart, to redeem her back to...?... Christ to redeem His Bride. Hallelujah! He seen it in Adam yonder. And He come down, was made flesh, Kinfolks with us, that He might marry the human race to Himself. There He is, going yonder to Calvary.**

**8) 57-0113 WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE\_ CHICAGO.IL SUNDAY\_**

**« E-46 † Now, women must bring forth this germ of life, her and man together by connection. We won't go into that 'cause you'd certainly disagree with me. But it wasn't apples they taken in the garden of Eden. So then, when they did, let it be what it may, woman sinned, man never sinned... I mean man sinned, woman never sinned. The woman was actually deceived. Adam was not deceived; he knowed what he was doing. Eve actually thought she was right. She was getting some new light that Satan was giving her. He's still giving her new light. Stay with the Bible. That's it.**

**But he told her, and she said, "Now, wait, God has said..."**

**But he said, "Surely..." And then, whatever it was, the act was committed. And then she enticed her husband, him knowing it was wrong. And Adam walked out of the garden of Eden because the love of his wife; which was a type of Christ, knowing no sin, come down and was made sin for His Church, walked right out knowing what He was doing. "I have power to lay it down or take it up." He walked out knowing what he was doing and was partakers of our transgression that He might redeem us back. What a beautiful picture.**

**9) 57-0630 THIRSTING.FOR.LIFE\_ CHICAGO.IL SUNDAY\_**

**« E-16 † Now, we see the different types of life. That's the reason that this man's born as a product of Adam, which was a product of sin from listening to his wife, and the wife was a product of sins come from Satan. And Adam followed his wife out, a perfect type of Christ, going with His--the Bride to take her sins, as Adam took the sins of Eve and left the garden of Eden, not deceived, but willingly walked out with her, so was Christ not deceived, Satan could not deceive Him. "If thou be the Son of God." He knew that He was. But He deliberately walked out and took sin for the church. He's our sin Bearer.**

**10) 59-1220M CONFERENCE.WITH.GOD\_ JEFFERSONVILLE.IN SUNDAY\_**

**« E-23 † God selected a certain tree in the garden of Eden. And after He had throwed out old bloody sheepskins into the--behind the bushes, He called Adam and Eve, and there He made a conference, talked over, and made a remedy for this horrible thing that His children had done. God's conference...**

**And there was a decision made. Always at a conference, there is a decision. And God made a decision, that because that Eve had... When He held her at the witness stand, because she'd took life from the world, she'd have to bring life to the world. And to Adam, and to the serpent... And of course, that being the head of the race, all the race under it fell with Adam.**

**11) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

**« 432 † Notice, making it known! How, my, there's just so much here, we could just keep on going. Notice, the Tree of Christ's Body in the garden, making... now making His mystery known to this Bride Tree.**

**433 Watch, redeemed and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.by Christ, the second Adam! You believe He was? [Congregation says, "Amen."--Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam**

**12) 65-0217 A.MAN.RUNNING.FROM.THE.PRESENCE.OF.THE.LORD\_ JEFFERSONVILLE.IN V-5 N-8 WEDNESDAY\_**

**94 It's always been that way. It's--it's been in man, has shirked and went away from God, ever since Adam, in the garden of Eden. When Adam was in the garden of Eden, when he come to the responsibility to make his choice, would he stay with God or go with his wife? He had to make that res-... he had to make that, the--the responsibility was up to him. He either had to take what his wife said or what God said. And when he chose to go the way of his wife, and when he did that, then he lost his original condition. And brought the whole world subject to death, when he had to take the responsibility, or either accepting a new light that his wife had found, which was contrary.**

**O God! Think of it. God only give them about eight or ten Words to keep. "But of that tree thou shalt not eat." That's all they had to keep. And even with that much Word, they broke It.**

**Then Adam had to face up, "Will I, will I do as my wife has said do, or shall I do what God said do?" And he walked out with his eyes open. He had to take the responsibility. That throwed the whole human race unto death.**

**13) 65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**

**« 129 † Now we find now, that, this fellow found Eve in the garden of Eden, this young woman that knowed no sin, knowed not what her nakedness was. And he knew. He was smart, subtil, wise. And he told her, "The seed, the--the fruit was pleasant and it was desirable," and when he lived with her that morning.**

**130 And then, see, then, the afternoon, she persuaded Adam to do the same thing, telling him what it was.**

**131 And then Adam deliberately, knowing he ought not to have done it, walked out with his wife and did this act. Which, finally he would have come to it anyhow. But, see, it had to be that way, the wisdom of God, 'cause this then, that, displays His attribute to be a Saviour, Father, Healer. You've heard me preach on that, see. Now if that hadn't have been done**

**14) « 360-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

**A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word only. In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. But Jesus overcame by the Word. And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word CAN'T fail.**

**15) « 234-1 † THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6**

**So you see, "Death" or "Organization" came, and the church died, or to make it plainer death became a resident wherein shortly before only LIFE reigned. As the original Eve brought death to mankind so now organization has brought death, for organization is the product of the double corrupters, Nicolaitanism and Balaamism, propagated by the prophetess Jezebel. Now Eve should have been burned along with the serpent for their awful deed. But Adam intervened, taking her quickly to himself so that she was saved. But when this Satanic religion has gone the full course of the ages, there will be no one to intervene, and she will be burned with her seducer, for the whore and her children and the antichrist and Satan will all find their places in the lake of fire.**

**16) 114-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

 **Man (Adam) took life and turned it into death.**

 **But this MAN (Jesus) took death and turned it into life.**

 **Adam took innocence and turned it into guilt.**

 **This One took guilt and turned it into righteousness.**

**Adam took a paradise and turned it into a waste howling wilderness; but this One is coming back to turn an earth rocking and reeling with destruction into another Eden. Adam took a life of fellowship and joy with God and turned it into a desert of spiritual darkness that brought forth all sin, moral decay, pain, suffering, delusion, and corruption that wars within the souls of men. But this One, from all the tragic death and degradation that filled mankind, brought forth a life of righteousness and beauty, so that as sin once reigned unto death, even so might men now reign in righteousness by One, Christ Jesus; and not as the offence was, though terrible indeed it was, but now much more is His gift unto eternal life.**

**ROMANS 5:14-17**

**» 14 † Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

**» 15 † But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.**

**» 16 † And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.**

**» 17 † For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)**