

Notes used in the Message

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19-0731 - Salvation Pt.23 (Manifestation of Sons of God) - Samuel Dale

EPHESIANS 2:8

» **8** † For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

GALATIANS 4:1-7

» **1** † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

» **2** † But is under tutors and governors until the time appointed of the father.

» **3** † Even so we, when we were children, were in bondage under the elements of the world:

» **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

» **5** † To redeem them that were under the law, that we might receive the adoption of sons.

» **6** † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

» **7** † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

1) EPHESIANS 4:10-15

» **10** † He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

» **11** † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» **12** † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

» **13** † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the **stature of the fulness of Christ:**

» **14** † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» **15** † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

2) II PETER 1:1-8

» **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

» **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

» **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» **5** † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» **6** † And to knowledge temperance; and to temperance patience; and to patience godliness;

» **7** † And to godliness brotherly kindness; and to brotherly kindness charity.

» **8** † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

3) ROMANS 8:14

» **14** † For as many as are led by the Spirit of God, they are the sons of God.

» **15** † For ye have not received the spirit of bondage again to fear; but ye have received the **Spirit of adoption**, whereby we cry, Abba, Father.

» **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:

» **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † **For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, **even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

4) 65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

« **187** † Dear God, laying before me is handkerchiefs. People are sick; I'm laying my hands upon them, that You'll heal them.

188 And I trust, Lord, tonight, that there'll be a great service, that the Power of God will be here, great signs and wonders. As we heard the results from these last couple meetings, how tremendous, see what happened! I pray, dear God, that You will give us a double portion tonight. I pray it with a sincere heart, Lord, because it's my love for You and Your Word, and for these people. Grant it, dear God.

189 And if out across the land, or even in here now, that there's some that's sick and afflicted, and has to be gone for tonight, won't be here, or be out there in the churches or places where they're met; I pray You heal them. Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, if they live very long, for their body is still under sin, the curse. **But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed.** Grant it, Lord.

190 May they flee them denominations and creeds. God, way out there in them creeds and denominations I've met some of the finest brothers. And, God, how can I say it that they'll see, and let them see the Word? It bothers me. But I know, again, that You said, "No man can come," no matter how good, how meek, how gentle, "unless My Father has called him. And all My Father has given Me, they will come." And, Lord, I feel my solely responsibility for telling the Truth.

And not as Paul said, "Handle the Word of God with deceit," with denominational dogma mixed into It, as a tree of mixture of good and knowledge, good and evil; but with an open heart and the Holy Spirit. Grant it, God. Save every one.

5) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **357** † Now watch. Look, them hands designed this for His Beloved Bride, designs in tenderly love for His Bride.

358 Remember that the Holy Ghost descended on Jesus, which, Jesus was a part of the earth. Why? The germ of God, the Life of God, was designed in the womb of a woman (that right?), which was the earth. All right. And then the Life of God came in, so, "He was the beginning of the creation of God." See? And then that Blood of God, that was there by that germ; when it was shed at Calvary, dropped back upon the earth. What for? To redeem the earth. Now, it's been justified; it's been sanctified; called, and claimed; and now it's to receive its baptism of Fire, and be cleansed for Jesus and His Bride.

359 And you are these other parts that's drawed out of this earth. The earth, you're a part of the earth; your body. **Your soul is part of God, a attribute of God, displayed here on earth in a body. The body is to be redeemed.**

360 **Now, the soul is redeemed, because it was in sin. So God come down, by a process of justification, sanctification, baptism of the Holy Ghost, and redeemed your soul.**

« **361** † **And you, being part of the earth, it's redeemed by it. You're in the process now. It's growing on. Your body was justified under Noah's baptism. Amen! And, your flesh, when It dropped upon there. And the earth is to be cleansed by Fire, the place where you'll live, with the baptism of the Holy Ghost; a dwelling Place for Christ and His Bride, the New Jerusalem.**

I CORINTHIANS 15:35-58

- » **35** † ¶ But some man will say, How are the dead raised up? and with what body do they come?
- » **36** † Thou fool, that which thou sowest is not quickened, except it die:
- » **37** † And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:
- » **38** † But God giveth it a body as it hath pleased him, and to every seed his own body.
- » **39** † All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.
- » **40** † There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.
- » **41** † There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.
- » **42** † So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- » **43** † It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
- » **44** † It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
- » **45** † And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
- » **46** † Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
- » **47** † The first man is of the earth, earthy: the second man is the Lord from heaven.
- » **48** † As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.
- » **49** † And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- » **50** † Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- » **51** † ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- » **52** † In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- » **53** † For this corruptible must put on incorruption, and this mortal must put on immortality.
- » **54** † So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- » **55** † O death, where is thy sting? O grave, where is thy victory?
- » **56** † The sting of death is sin; and the strength of sin is the law.
- » **57** † But thanks be to God, which giveth us the victory through our Lord Jesus Christ.
- » **58** † ¶ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.