

Notes used in the Message

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19-0724 - Clothed in Righteousness - Aaron Roberts

ISAIAH 61:10

» 10 † ¶ I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

59-0702 WHERE.HAS.THY.STRENGTH.GONE.SAMSON_ LOS.ANGELES.CA THURSDAY_

« E-28 † A minister was telling me the other day, he went to eat supper with a person, and while they were getting supper ready, this minister's wife had to go watch "We love Susie" or something like that, before she could even cook supper for them.

Brother, I'm telling you when that comes, it shows that the home life... No wonder we got juvenile delinquency. No wonder the secret's been discovered. It's taken the baptism of the Holy Ghost out of the people, and they are--they are going for the things of the world instead of coming back to God. Stop. Look, Listen. The coming of the Lord is at hand. What good is our knowledge do? What good will our big buildings do? What of our intellectual talks will do? It'll take...

Nothing will stand that day but the Blood of Jesus Christ, washed in His Blood and clothed in His righteousness by the baptism of the Holy Ghost. When the church loses that, it's gone. And you can see it smothering down, wooing, talking... Holy Spirit's grieved by our creeds and our denominational, and our sectarian barriers, and our class, and our fancy things. You know all that's abomination in the sight of God? What we need's a good clean washed church, a real clean cut, hundred percent out for God, out and out with no shame, no backwardness. We don't care what the world says: we got God, and He's all we care about, and He's in our hearts, and we worship Him in the Spirit and in Truth. That's what God wants in His church.

ISAIAH 64:6

» 6 † ¶ But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

REVELATION 3:17-18

» 17 † Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

» 18 † I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

GENESIS 2:25

» 25 † And they were both naked, the man and his wife, and were not ashamed.

65-0829 SATAN'S.EDEN_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY_

« 118 † Notice how much alike, man and his wife... Now notice, man and wife, both naked in the garden of Eden, God's Eden.

119 Now I'm going to close. I said I'm going to hold just a few minutes. Look, watch now, as closing.

120 Compare this now, how much alike that man and his wife, both in God's Eden, without one stitch of clothes on them, and knew it not. For why didn't they know it? For they were veiled to their senses of nakedness, by the Holy Veil, of the Holy Spirit. They could look right at each other, and they didn't know that they were naked. They were veiled with the Holy Spirit, of holiness. They were veiled.

65-0829 SATAN'S.EDEN_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY_

« 121 † God's veil, yet today, can look and not lust. They turn their head. It's a Holy Veil, see, Holy Veil. God had their eyes... they were both, one was man and the other was woman, and they did not know they were naked, because the holiness of God kept their eyes veiled. Notice, God hid their conscience from sin, by the Holy Veil.

122 Wish we had some time to lay on that, a few minutes. Looky here, "For he, the worshiper once purged," Hebrews, "the worshiper once purged, has no more conscience of sin." Sin has passed from him.

58-0126 HEAR.YE.HIM_ WATERLOO.IA SUNDAY_

« E-24 † Now, if this child was obedient, there was a ceremony to be made, when the child become matured. They taken him out in a public place... Listen close; don't miss this. Watch the Scripture. They taken the child out into a public place, placed a robe upon him, a royal robe, and they had a ceremony. And it was the ceremony of adoption. The child that had been borned into the family, become placed by adoption in the family. And after that, that boy's name was just as good on a check as his daddy's was. He was heir of all things. He could take out; he could put up; he could fire; he could hire. He could do whatever he pleased to do, because the ceremony of adoption had been made upon his son, and he was clothed and was set in order.

Now, there's where the Church ought to be today. Jesus said, "These things that I do, shall you do also. Ask anything in My Name, I'll do it." Why we scared of that? What's the matter? If Christ has clothed us with the Holy Spirit, and been adopted into the family after being borned again, and been baptized into the body by the Holy Spirit, if it's a true witness of God, ask what you will and it'll be done for you. Then we set like, say, "Oh , well, that was something else."

55-0123A THE.APPROACH.TO.GOD_ CHICAGO.IL SUNDAY_

« E-65 † When they come to the door, there was a man at the gate that took their invitation. They had on a robe when they come in. Come in another one, and another one come in. And then when they got in there, and the dinner was set, he found one that was there but didn't have on the garment. What happened?

It showed he come in a window, bypassed the door and come in another way. He didn't come the provided approach, because the gate man would have turned him back. The robe makes them all look alike. Whether you are rich or poor, bond or free, when the robe goes on you, you look like the others. You can't show off fancy clothes and everything when you got the robe on.

55-0123A THE.APPROACH.TO.GOD_ CHICAGO.IL SUNDAY_

« E-66 † So then, it showed that he come in by a window, or come the back door, or bypassed the door. Jesus said, "Friend, what are you doing here?" And he was speechless. See, God's got an approach, and we must come that approach. **And every man that comes that approach, dies to self, comes to Christ, regenerated, born again, filled with the Holy Spirit, the robe of God's righteousness given upon you, and you live for Christ from then on. You're coming God's provided approach.**

55-0123A THE.APPROACH.TO.GOD_ CHICAGO.IL SUNDAY_

« E-67 † **Then you got new life in you. The old life of sin is passed away. The old carnal thoughts that God, way yonder, years ago... God is a living Being, not only out yonder, but right in here now. All things that He said is the Truth, and you believe it, every bit.**

EXODUS 32:25

» 25 † And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

ISAIAH 20:2-4

» 2 † At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

» 3 † And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;

» 4 † So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.

JOHN 21:7

» 7 † Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

ISAIAH 47:1-3

» 1 † ¶ Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

» 2 † Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

» 3 † Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

REVELATION 16:15

» 15 † Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

II CORINTHIANS 5:1-5

» 1 † ¶ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
» 2 † For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
» 3 † If so be that being clothed we shall not be found naked.
» 4 † For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
» 5 † Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

I TIMOTHY 2:9

» 9 † ¶ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

62-0117 PRESUMING_ PHOENIX.AZ WEDNESDAY_

« 236 † I heard someone; as I was saying at the beginning of my message. Back here, a few days ago, I was in a place, and some of them said, "Now, you have to wear Elijah's garment." My, there's more different garments, and--and touch, and handle, and sensations, I ever heard in my life. Said, "Now just let it go blank. Go blank. Hold your head back." Good, honest people. "Go blank. Don't think of nothing. Just--just--just let your mind go completely blank now. Now say, 'I believe God. Oh, I believe You're going to give me the--the Elijah's garment.'"

237 Don't want Elijah's garment. I want the Holy Ghost. I want to come upon the basis of this Word. I want to come on with the knowledge. See? And I come upon God, believing That. I can't be covered with Elijah's garment. I want to be covered with the garment of the righteousness of Jesus Christ, clothed in His righteousness. Sure. That's the garment we want. Yes, sir.

238 Say then, "We have it!" We!" And people go, believing that. Say, "Well, I presume now that I got it. I had a funny feeling, you see. Or, I--I really did. I, cold chills run all over me." Yeah.

239 Some of them said, "Well, it even made me cry." I did, at my mother's funeral, but, still, that didn't have anything to do with That, the Holy Ghost.

64-0402 JEHOVAH.JIREH.1_ LOUISVILLE.MS THURSDAY_

« 86 † And notice what a type we find here. After the battle is over, after the--the real believer has fought the enemy, broke down the lines and tried to capture his brother, the real Seed of Abraham bringing back that wayward brother, Melchisedec come out and served wine and bread, communion, giving communion after the battle was over, served the communion to him after the battle.

87 A very beautiful type of when the battle is over, here on earth, the victories have been won. Jesus said, "They would eat it anew in the Father's Kingdom, after the wayward has been brought back. Then the first thing we do when we go in, after the battle is over, is sit down at the table in the Kingdom of God. And there those that has fought, and sat down and overcome, shall be clothed in the righteousness of Christ, and then again they take the bread and the wine, in the Father's Kingdom on the other side. What a real picture this is, of Abraham going out and getting Lot and bringing him back.

57-0518 STAND.STILL_ SASKATOON.SK SATURDAY_

« E-76 † Now, listen. It's a mixed audience and you listen to a doctor. I'm your brother. **Those naked women, five minutes before that didn't know they were naked. And as soon as the Holy Spirit struck that bunch, them women folded their arms and walked off the ground. Now, you mean to tell me in your modern churches, you let your women strip themselves off out here half naked before men, and tell me that is Christianity? It's worse than heathens. Certainly is. A heathen can realize and accept Christ; they'll cover up their nakedness, and you're trying to expose yourself to be modern. I don't mean to be rude, but, brother, one of these days I've got to stand before the Presence of God and give an account for everything I say. And I'm not going to hold anything back; I'm going to say it. Instead of becoming civilized, we're becoming idiots. That's right. Civilization is broke.**

61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY_

« 349 † Paul said, "I can move mountains with faith; I can heal the sick; I can have knowledge of the Bible; I can go to a seminary and learn all this stuff, everything," said, "I'm nothing yet." Hallelujah.

Oh, my, talk about the lid off of the kettle: demons going around, powers of the devil under the name of Christianity, teaching for doctrine the commandments of men, theological seminary doctrines, leaving the Bible alone. Hallelujah. Who's able to... Who's strong enough, who's wise enough? Who's powerful enough to tame this legion stripping the clothes off of our women in the name of preachers, Methodist, Baptist, and even Pentecostal? Painting their faces like Jezebel, and bobbing their hair, and wearing pants just like men, our preachers, not enough get up about them to tell them about it: devil-possessed... It was the legion that tore his clothes off of him. Who is this roaring devil?

61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY_

« 352 † Who's strong enough? What kind of a--of a denomination's able to conquer him, walking up and down through these tombstones of denominations, crying, "The days of miracles is past, and we don't need the Holy Ghost"? And who can tame that devil? God. We can't do it by denomination. We can't do it by ecclesiastical forces. **But there was a Voice one time that did it (Amen.), that tamed them devils, put them in their right mind and put clothes on them. That same Voice give us a promise, "The works that I do shall you do also." You'll never do it under ecclesiastical gasoline in a carbon-struck car. You'll never do it in a organization. You'll do it when you empty up and become weak, pour out all yourself, and let the Holy Ghost come in and flood over every part of you, saturate every lid of your body. That's the only do it. We don't need any organization.**

56-1125M A.SECONDHANDED.ROBE_ JEFFERSONVILLE.IN SUNDAY_

« E-33 † Now, Elisha wrapped in the robe of Elijah, the prophet... What a conqueror's march, how he walked treading ahead as a conqueror. He had heard the promise. He felt the power. He was walking like a warrior right down to Jordan. Praise be to God, friends. **Every believer this morning that's robed in the righteousness of Christ is walking towards the Jordan road. That's right. Let atomic bombs come. Let it...?... You're robed and walking as a conqueror. Amen. I... "Fear not, I have overcome the world." Yes, sir. Remember, what? "I have overcome the world." Christ said that. Elisha was walking with a secondhanded robe on, feeling like a conqueror (Correctly.), coming through the Jordan. Brother, let me say this in respects to you. Don't you put on somebody else's robe that's all moth-eaten with doubts, where all these defeats, and superstitions, and ups-and-downs has put holes in it, and it leaking all through. You put on the robe of the Conqueror, Christ. Don't trust in your church who once taught salvation by the baptism of the Holy Spirit, who once taught Divine healing, and now deny it, all eat up with the moths of doubt and everything else. Put on the robe of Him that never lost a battle, for you're on your road to Jordan. Amen.**