

Notes used in the Message

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19-0721am - Salvation Pt.20 (New Born Babes) - Samuel Dale

EPHESIANS 2:8

» **8** † For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

EPHESIANS 1:3-5

» **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

» **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

ROMANS 8:14-17

» **14** † For as many as are led by the Spirit of God, they are the sons of God.

» **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

» **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:

» **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

1) I PETER 2:1-2

» **1** † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

» **2** † **As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**

2) I PETER 1:22

» **22** † **Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:**

» **23** † **Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

3) II CORINTHIANS 1:22

» **22** † Who hath also sealed us, and given **the earnest of the Spirit in our hearts.**

4) II CORINTHIANS 5:5

» **5** † Now he that hath wrought us for the selfsame thing is God, who also hath given unto us **the earnest of the Spirit.**

5) EPHESIANS 1:13-14

» **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

» **14** † **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

6) I CORINTHIANS 3:1-2

» **1** † ¶ And I, brethren, could not **speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.**

» **2** † **I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.**

7) HEBREWS 5:11-14

» **11** † **Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.**

» 12 † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

» 13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

» 14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

8) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

« E-18 † Now, for instances when a man gets saved, he's just about like... The Light that comes into him is about like this little white button on my shirt. That's when God comes into the inner part of a man. In the inner part of a man or... A man is made up in the system of a tabernacle: in the outer courts, then holy place, and the holiest of holies; the Shekinah glory on the inside, the veil.

Now, on the outside gates of a man is his five senses that enters to his body. On the inside, which is his soul, or the... The--the soul is the nature of the spirit that's on the inside of his heart; produces his soul, which makes the atmosphere around him. He has also five entrances.

Then on the inside he has only one gate, one entrance to go into the Shekinah glory, where God can enter into him and take over in the control tower. And that way is through self-will. Whether you will to or not, that's up to you. But that's the only avenue that's open to the man that God can come into his heart, is by self-will. Puts him right back like Adam and Eve on free moral agency again. You can choose right or wrong, either one you want to.

« E-19 † Now, self-will... Then God comes into the man, into the heart, which is the spirit. Then the spirit makes the soul, and then the soul dwells in the body. Now, when a man is converted, say, just like that little white button starts in his heart. Now, that part is God. God... When he's born again with the Spirit of God, God's Spirit dwells in him.

Now, as... He can let that Spirit grow and take out all the roots of bitterness, and press God's way through him again; he can become back in the same condition that he was when he was in the garden of Eden. Jesus said in Mark 11:24: "Verily, verily, I say unto you, if you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you have said will come to pass, you can have what you said." That puts him right back supreme again. It puts him right back in the condition.

9) 60-1218 THE.UNCERTAIN.SOUND_ JEFFERSONVILLE.IN V-16 N-3 SUNDAY_

« 42 † And yet, the man, somewhere down in him, somewhere in him, if he could only let that little... As I illustrated it, like a button. When a man's saved, that much of him is God. That's the little Light that comes in to make you quit doing what's wrong. Now, if you can take all the malice, and envy, and strife, and unbelief out, that little button-like of the Light and power of God will keep growing, growing, growing, growing, crowding out unbelief. And you don't do it by exhortations of--of bodily exercise. You do it by a sanctified, consecrated Life, that the Holy Spirit moves through you. I caught some of It in a place, where not long ago...

10) 61-0128 WHY_ PHOENIX.AZ SATURDAY_

« E-79 † Now to you people that wanted to renew the joy of your salvation, and to you that... Somewhere you've lost joy. Think back what you did. Did you neglect prayer meeting? Neglect reading the Bible? Neglected praying at your home, asking the blessing at the table? Don't never do that. Oh, my! That's so--that's so unbecoming to Christians. No matter where you are, bow your head and pray. Don't be ashamed of Him. Pray anywhere, see. And if ever where you left that joy, that whatever weeded it out, what little root of bitterness come in...

Remember, when a man is saved, this much... like this button here... becomes Eternal Life in your heart. That's God. As you're able to push out all the roots of bitterness, then God begins to spread in you. Then you become a son of God.

A man was made to be god, to be a god. Do you know that? He's in the image of God; he's a son of God; he's like Him. He was given a domain (Genesis 1:26), dominion over the whole earth. That's right. He ruled the earth. He ruled the animal kingdom, and all the other kingdoms--all but the Kingdom of God above. He was god; he was an amateur god. He was made in the image of God, made like God, had hands and feet like God. He was in the image of God.

What happened? Because he disbelieved God's Word, it sent him right back out to shift for himself. Now God's trying to bring him back. And when you have faith, and accept Him, my brother, just let that little Light begin to grow out, taking all the roots of doubt and bitterness, yielding yourself to the Spirit. Then you begin to become a son of God, a daughter of God, begin to grow in the grace of God. The Holy Spirit begins to build His kingdom within you.

11) 61-0611 REVELATION.CHAPTER.FIVE.1_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY_

« **E-105** † But now! Now! They did all those years until now! **Now we have the earnest of our inheritance! Oh, my! What do we have? We have the evidence that God lives. We have the evidence that God is with us. We have the evidence that God has not forsaken us,** that we are His and He is ours, because we (in our bodies), we now tabernacle the Holy Spirit of God that cries out, "Abba, Father." And there's nothing can ever take that away. We are anchored in Christ.

Now, the trees does not have it, nature does not have it, but yet we are still groaning with them because **as yet we haven't received the fulness of our adoption. But we have the earnest of it, that we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that! Think of it!**

Now we have the earnest, our spirit's groaning for the full adoption, but now we have the earnest of it. As we receive the Holy Spirit, it is the earnest of our complete adoption or complete salvation. Oh, how beautiful! I just love that. All right.

12) 55-1111 WHERE.I.THINK.PENTECOST.FAILED_ SAN.FERNANDO.CA FRIDAY_

« **E-45** † Oh, my. I feel religious right now. I really do. Oh, I just love it. It's the Word, it's real good. It bathes your soul. Notice, the 5th verse:

Having predestinated us unto the adoption of sons by Christ Jesus.

There's a great story here of the adoption or placing. Now, my Pentecostal brethren, you may disagree with this, but I want you to listen real close now these next ten, fifteen minutes.

I want to ask you something, and you Bible scholars. In the Old Testament there was a law of adopting or placing a son. You know that, how the Book of Galatians, and so forth, how the tutor raised the child.

What happened, a father had born into his house a child, a boy, and he was a son when he was born. But he was given a tutor. And this tutor raised the child and brought word to the father, all the time, how the child was progressing. And after the child become a certain age, if he had been a worthy child, **if he had absolutely been all right... if he had not, then there was certain things that had to take place. And if he was unworthy, yet he was a son, he wasn't given any inheritance of his father.**

But if he was a worthy child, and had been found worthy, he was taken out into a public place. And this father... Get it. Here it is; don't miss it. This father of the child... **He was already born in the family (Pentecost exactly, others beside), already born into the family as a son.**

« **E-46** † Now, when the Pentecostal people, and the Free Methodists, and Baptists, and so forth, when they received the Holy Spirit, they said, **"We got it; that settles it." But it didn't.**

The Methodist said, "Brother, when we shout, we had it." That's what the Methodist used to say. Every Methodist would shout, "Brother, you got it." But they found out they didn't have it.

The Pentecost said when they spoke with tongues, "We got it." But you found out you didn't. That's right. Life proves it.

Seen people speak with tongues like pouring peas on a dry cowhide, and go out and cheat, and steal, and lie, and everything else. You can't call that the Holy Spirit. But now, wait. I'm--I believe in shouting, speaking in tongues, but I'm trying to place something to you. You may be mad at me now, but you won't be up there. Notice, it's true.

13) 60-0712 HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_

« **E-33** † Now, we find out that He was taking these to bear record of what He was going to do. There's certainly something going to happen when God calls His witnesses together. And He... What He was going to do there, what we call, was the placing of a son.

In the Old Testament, we find out that when a man had a great kingdom and he had a--he had a son borned into his home, **then that son, of course, was a son as soon as he was born. But yet he had no inheritance until he was positionally placed in, adopted into the family. They call it adoption.** Now, that sounds strange.

But now, here's where the Pentecostal church, to my opinion, **got off (or stopped) instead of going on. Now, I am Pentecostal, too.** And if I didn't have the Holy Ghost, I wouldn't be standing up here telling you about it. But... And if I didn't love you, I wouldn't be telling you about it.

« **E-34** † But look, when a--when a child was born, in the old orthodox home, well, the father had lots of work to do. So, he... **The son was a son as soon as he was born.**

Well, that's what the Pentecostal church, as soon as it was borned, or any other church, when it's borned into the Kingdom of God, it becomes sons and daughters of God. But we stopped at that. When the Pentecostal church received the gift of speaking in tongues and interpretation, they stopped at that. That's no place to stop; that's the place to begin. Why, we got untapped resources everywhere. All things are possible to them that believe. Every promise in the Bible belongs to us.

The trouble of it is, we can go to our--our fellow citizens of the Kingdom of God, our Methodists and Baptist brethren. You can tell them about Divine healing, the power of God; they'll refer back to what did Moody say about it, what did somebody else say about it, looking back.

14) 61-0611 REVELATION.CHAPTER.FIVE.1_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY_

« **108** † **We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body,** "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, **we're waiting for that earnest--that earnest... for the salvation fully in its fulness to come.** But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. **What is the earnest? It's the little down payment that holds it,** Brother Dauch. It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen!

Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.