**Notes used in the Message**

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**19-0612 - Salvation Pt.12 - Samuel Dale**

**EPHESIANS 2:8**

» **8** † For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

**LUKE 24:47**

**» 47** † And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

**1) 53-1112 DEMONOLOGY\_ OWENSBORO.KY THURSDAY\_**

**« E-18 †**  For instance, like this: **When Jesus died at Calvary, how many--what elements came from His body? Water, blood, Spirit. Is that right? Now, any minister, any believer knows that that's what constitutes the new birth. Is that right?** That constitutes the new birth, Saint John **7**:**5**: "For there are three that bear record... of water, blood, and Spirit." **When they pierced His side, water and blood came out. He said, "Into Thy hands I commend my Spirit." Those elements went from His body, and it takes those same elements to bring you to His body. That constitutes the new birth.**

**2) 59-0708E BE.CERTAIN.OF.GOD\_ CLEVELAND.TN WEDNESDAY\_**

**« E-50 †**  Now, I'm going to give you a Scripture, then call the prayer line. As I spoke today at the dedication, **everything's perfected in three. Jesus comes in three. God is in three: Father, Son, and Holy Ghost; them three are one. Justification, sanctification, Baptism of the Holy Ghost, those three are one.**

When a baby's born in natural birth, **first thing comes from the mother is water, blood, spirit. When Jesus died at the cross, He gave what it constitutes to make the new birth: water, blood and Spirit. All things of the natural types the spiritual, or the spiritual types the natural, either way.**

**3) 65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4 SUNDAY\_**

« **46** † Now, in First John **5**:**7**, I believe it is, if I'm not mistaken, It said, "There are three that bear record in Heaven: the Father, the Word, and the Holy Ghost; these three are One. There are three that bear record in earth, **that's water, Blood, and Spirit, and they agree in one." Now notice. The first three are One. The second three are earthly, which agree in one. Cannot have the Father without the Son; you cannot have the Son without having the Holy Ghost. But you can have the water without the Blood, and the Blood without the Spirit.**

**47** **I think, through our ages, has proved this to be true; water, Blood, Spirit; justification, sanctification, the baptism of the Holy Spirit. That types, or makes the... or, and an antitype, which takes away from the natural birth.**

**48** Look when a--a woman or anything in travail, for birth. **The first thing** comes to pass, the breaking of the water, a normal birth; **second thing** is the blood; **and then comes life.** **Water, blood, spirit; and that constitutes the normal, natural birth.**

**4) « 143-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

**In every age, (and every age is the age of the Holy Ghost for the true believer)--I say, in every age the evidence was the same. Those who had the Spirit, the Teacher, heard the Word, and that Spirit in them took the Word and taught it (revealed it) to them; and they were of the group that heard the messenger and his message and took it and lived it.**

**5) 56-0213 HIDDEN.LIFE.WITH.CHRIST\_ MINNEAPOLIS.MN MONDAY\_**

« **E-44** † Remember, many people today, claiming the baptism of the Holy Spirit, which they do have... But it's your position, where you're keeping yourself. It's what's causing your meal cramps that you're getting. That's right. Many people, you find them... A man that's out here, justified, come in and believe on the Lord. Sure. Only the Holy Spirit alone can bring conviction, any man. **Justification is a work of the Holy Spirit. But it depends on where you're eating, where you're getting your supply from.**

People today, even regenerated people, many times, go to God and they love God and they praise God, and they go to the service, **and they enjoy the service. And when they leave the service, the next morning they're just as lean as they was when they went in that night.**

**6) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« **52** † **You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.**

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

**7) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **316** † What was it? Making Jesus Christ the same yesterday, today, and forever. The same works that Jesus did, Paul did the same. And they seen God, the great Father that had demonstrated in the burning bush, had demonstrated It to Paul, and here It was being demonstrated.

**317** **And He's the same in every age. God's threefold manner, "yesterday, today, and forever."** What? Redeemer; in His Church; preeminences in the coming Kingdom. Amen! You see it? Just as perfect as it can be!

**8) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **233** † Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.

**234** **What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a--a code of rules. **But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.**

**9) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **240** † **The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.

**241** You say, "Brother Branham, but that--that ain't..." Oh, yes, it is, too. It is the Truth.

**10) 63-0825M HOW.CAN.I.OVERCOME\_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY\_**

« **46** † This is the--the age of Life, personal Life of Christ, where, the--the chemical of His Body, what was in Him.

**First, under justification, the water baptism. Second, under the new Birth, of Wesley, sanctification, which cleanses. And thirdly, under the baptism of the Holy Spirit, putting that sanctified vessel into service.** See? The word sanctify means, it's a compound Greek word which means "cleaned and set aside for service," set aside for service. Now the Holy Spirit puts it in service. See?

**11) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **86** † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, first time ever Christ dealt with me, **I've still always taught those three stages of grace. Notice if it isn't true now.**

« **87** † Now, **the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, that has nothing to do with future sin. It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.**

**88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.**

**12) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **89** † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] **Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.**

**90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there. That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.**

**12A) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **95** † **Now notice, sanctification, the third stage... second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.**

**96 A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, it's still there. See?**

**97 But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.**

**98 Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God.**

**Sanctification only sets them aside for service.**

**12B) 61-0723E GOD.BEING.MISUNDERSTOOD\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **71** † Now, sometime ago when I was first brought into Pentecost, I went to Mishawaka to Brother Rowe's tabernacle. There they were having a convention; it was a Jesus Name people. Now, I did not agree with the Jesus Name people; there's not--there's not... They're my brethren, but the reason I say...

**"Baptize for regeneration in the Name of Jesus Christ," I do not believe that. I do not believe that water saves you from sin. I believe it's the Blood of Jesus Christ is regeneration. But the Oneness people baptize unto regeneration. The Name of Jesus, just baptize them in Jesus Name, and that's--they're saved, because he said 'Repent, and be baptized in the Name of Jesus Christ for the remission of your sins.'"**

**But what comes first? Repentance, godly sorrow for your sins, then turn away. Then be baptized in the Name of Jesus Christ, it's all right. You've done all of this for remission of sins.**

**13) 58-1007 CHURCH.ORDER\_ JEFFERSONVILLE.IN COD TUESDAY\_**

« **5** † **We believe in justification by faith, Romans 5:1. We believe, that after a person being justified by faith, he has peace with the Lord Jesus Christ. But it's possible that this same person could have habits such as drinking, smoking, doing things that he should not do, filthy habits of the flesh.**

Then we believe that the Blood of Jesus Christ sanctifies this person for the service of the Lord. And that's... We believe in sanctification according to Hebrews 13:12 and 13, "Where Jesus also, that He might sanctify the people with His Own Blood, suffered without the gate." And we believe that sanctification is taught in the New Testament, and meant for the believers through the New Testament age, which we're now living. And we also believe that after the person has been sanctified, unclean habits has gone from the person.

He is a believer on the Lord Jesus Christ, and his habits are gone; we believe that then he is a candidate for the baptism of the Holy Spirit, which comes as a filling of the believer. And then when the believer...

**It's just, as many times as I have taught it, like picking up a glass out in the chicken yard. Justification is picking it up, ready for--to use it, with a purpose in heart. That's what God does to the sinner. He is still filthy.**

Then he is cleansed by the Blood of Jesus Christ. And the word "sanctify" is a compound word, which means, "cleaned, and set aside for service." In the Old Testament the altar sanctified the vessel, and it was set aside for service.

**14) 61-0217 THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.2\_ LONG.BEACH.CA FRIDAY\_**

« **E-66** † **Here come this church right up; Judas worked right around deceiving through justification, worked up into sanctification. Went out and healed the sick, and had healing services and things, and turned back. But when it come to receiving the baptism of the Holy Ghost, he showed his color.** Now, my Wesley friend, my Nazarene, Pilgrim Holiness, not to hurt your feeling, don't you call that bunch of people crazy that speaks with tongues. Don't you call them a bunch of holy-rollers, and a--and a carry on like that. **Because right there, Judas come right up.**

**15) 53-0325 ISRAEL.AND.THE.CHURCH.1\_ JEFFERSONVILLE.IN IC 1-34 WEDNESDAY\_**

« **124** † Now, I want to quieten you down just a minute. **And Judas was with them. That right? Judas was just as big a duck was in the puddle.** He was shouting and rejoicing too. **And he followed the church right on down till it come to Pentecost. But when it come to Pentecost to receive the baptism of the Holy Ghost, he refused It and betrayed Jesus. And that was the antichrist. And that spirit today will come right down and teach justification by faith,** and everything, and move right on down to the baptism of the Holy Ghost, and then show its colors. That's exactly.

**16) 54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **55** † Oh, I--I hope you won't get angry with me if I just make something real plain here to you. See? Don't do it. I--I've got to say it, because I--just keeps choking to me (You see?) to say it. Look. Now, look. Then I'm going to say this: There's a people that believe in justification by faith (See?), and they live a good, clean, holy life; they believe in sanctification too. Repeat...

**Look at Judas Iscariot. Judas Iscariot was justified when he believed on the Lord Jesus Christ and accepted Him as his personal Saviour: Judas Iscariot. Judas Iscariot was sanctified in John 17:17 and was given power in Matthew 10 to go out and cast out devils. And Judas Iscariot come back, after he healed the sick and cast out devils, and he come back rejoicing and shouting just as much as any good holy-roller you ever seen. Is that right? The Bible said so. But when he come to Pentecost, he showed his colors. Now, watch that--that spirit.**

**17) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY\_**

« **55** † He gave them power against unclean spirits. They went out. He put their names in the Lamb's Book of Life. And He sent them out (Matthew 10) and gave them power over unclean spirits, cast out evil spirits, and do works, and so forth. And they come back rejoicing, said, "Even the devils is subject to us."

He said, **"Don't rejoice because the devils is subject unto you, but rejoice because your name's in the Book." And Judas was with them. See how close he can come, right on up through justification, move right on into sanctification, but where did he show his light? Where did he show hisself? Before Pentecost he showed his colors.**

**18) 63-0320 THE.THIRD.SEAL\_ JEFFERSONVILLE.IN WEDNESDAY\_**

« **172** † There are three that bear record in heaven: the Father, the Word (which is Christ), and the Holy Ghost, and these three agree in One. They're not One, but they agree in One. And there are three that bear record... Or they are One, I mean. I'm mistaken. The... And the three that bear record in earth is the water, blood, and spirit, and they agree in one.

You can be sanctified without being justified, and you can be justified without being sanctified. You can be sanctified without receiving the Holy Ghost. It's exactly. The disciples in John 17:17 was sanctified and given power to cast out devils and still didn't have the Holy Ghost. See? Sure. **Had to go up to Pentecost and wait till the Holy Ghost come. That's where Judas showed his colors. See how that spirit worked its way through justification and sanctification, but when it come to the end, he showed his color.** (See?) That's right.

**19) 54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **70** † **If I had a little glass here I'd show you what... Here, for instance like this bottle here, if it was empty, and I picked it up, and it was just as dirty as it could be... I want to use it. Well now, the first thing I want to do is justification; I pick it up because I want to use it. It's dirty; I found it out in the--in the pigpen, or wherever it was. Now, if I'm the right kind of person, well, I don't want to put something clean in there I'm going to have to use. I--I'd have to fix that thing up first. Now, the best thing to do is scour it, clean it, and sanctify it. Is that right? Now, what does the word "sanctify" mean? "Cleaned and set aside for service." The vessels of the old temple was cleaned and set aside for service.**

**Now, there's the church: God picked them up through the Lutheran age, justification; Wesley age, He sanctified them; and in this age He fills them. See? He puts the Life in them. And when this, His Life through the Holy Spirit... The Holy Spirit picked them up; the Holy Spirit sanctified them; the Holy Spirit filled them. See? It's all the same church. But now look. Now, in this day...**

« **72** † **Now, I think that Luther, Wesley, and all of them, many of them will go in the rapture. They had the portion of the Spirit was preached to them; they believed it.**

Now, in the rapture... There's people today who went in those denominations that didn't move on. It's a... There's only been one denomination; that's God's church; and It's just moved on just the same. But these organizations has broke these things up like that. **And many people today will look at the baptism of the Holy Ghost and say it's nonsense. But yet they been justified; yet they been sanctified. But they say, "Oh, that's carrying on, that stuff."**

I know the devil's got all kinds of scarecrows out. That's where you find the good apples, is around where the scarecrow's at. That's right. Just go right on in behind the thing, go to eating apples. See?