Notes used in the Message

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19-0602am - Salvation Pt.9 - Samuel Dale

EPHESIANS 2:8

* 8 † For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

JONAH 2:1-10

- » 1 † ¶ Then Jonah prayed unto the LORD his God out of the fish's belly,
- » **2** † And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.
- » **3** † For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.
- » **4** † Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.
- » **5** † The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.
- » **6** † I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God.
- **7** † When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
- » 8 † They that observe lying vanities forsake their own mercy.
- » **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that I have vowed. Salvation is of the LORD.
- » **10** † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

1) ACTS 2:31-41

- **31** † He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- » 32 † This Jesus hath God raised up, whereof we all are witnesses.
- » **33** † Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- **34** † For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,
- » 35 † Until I make thy foes thy footstool.
- » **36** † Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- **37** † ¶ Now when they heard this, they were **pricked in their heart,** and said unto Peter and to the rest of the apostles, Men and brethren, **what shall we do?**
- 38 † Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- » 39 † For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
- » **40** † And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
- » **41** † Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

2) GREEK LEXICON -- STRONG'S NUMBER 2660

2660 » katanusso {kat-an-oos'-so} katanuvssw from 2596 and 3572; TDNT -- 3:626,419; vb

AV -- prick (1)

1) to prick, pierce; metaph. to pain the mind sharply, agitate it vehemently: use esp. of the emotion of sorrow

3) JOHN 6:44

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

4) JOHN 6:65-68

- And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- » **66** † From that time many of his disciples went back, and walked no more with him.
- Then said Jesus unto the twelve, Will ye also go away?
- » **68** † Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

5) ROMANS 2:4

y 4 † Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

6) I PETER 3:19-21

- * 19 † By which also he went and preached unto the spirits in prison;
- » **20** † Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
- > 21 † ¶ The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

7) LUKE 24:46-49

- **46** † And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
- **47** † And that **repentance and remission** of sins should be preached in his name among all nations, beginning at Jerusalem.
- 48 † And ye are witnesses of these things.
- **49** † And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

8) 64-0823M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_

« **68** † But on regeneration, now there's where I differ with the oneness brethren. And you oneness brethren who hear this tape of questions, if it would fall into your office, or your house, or among you people that's oneness people, don't misunderstand me, now, that I--I--just 'cause we disagree. Me and my wife disagree; sure we do. I tell her I love her, and she says don't believe I do. So then--so then we certainly disagree, but I'm telling you that we sure get along all right.

Now, notice. Maybe I don't show enough signs to her that'd do it... I'm out preaching, then come in home and get my fishing rod and go fishing. See? But down in my heart I love her; I just have to stay away from her; that's all.

Now, notice in this... Now, if we disagree, it's all right; but you see, water does not remit sins; it's an answering towards a good conscience.

9) 64-0823M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_

« **101** † Just same as God built the ark. Said, "Noah, get into it, you and your family and household." And they got into it. Now, I believe if there had not been an ark there, God would've let Noah set on a log or walk on the water. See? But he made an ark for him to get into, and that was the way of doing it; that was God's provided way. I believe that God saves a man by grace. In the Name of Jesus Christ through an outward expression is God's provided way to enter into it, for they was all baptized that way.

I'm not condemning the other fellow, but that's just... I think that that's what it is. Water does not save a man, it only shows that he has been saved; it's an outward expression. Now, that might not be right, brother. If it isn't, well, we'll get it some other time or... All right.

10) 65-1212 COMMUNION_ TUCSON.AZ V-8 N-4 SUNDAY_

« 69 † Neither do I believe that the baptism of Jesus Christ (in the Name of Jesus Christ) in water does forgive your sins. I do not believe that you... I believe you could be baptized all day long... Now, I know that there's perhaps people sitting here who come from the Apostolic church, I mean, or the United Pentecostal church, which they teach that. But, you see, I--I do not believe that the water forgives sins. Or, if it was, then Jesus died in vain. See? I believe that it's only an ordinance of God, see, to show that you have been forgiven. But to be baptized for regeneration, no, I--I--I don't believe that. I don't believe that water forgives sins. 70 Neither do I believe that this bread and wine has anything to do with you, only keeping an ordinance that God has ordained for us to do. See? That's right. I believe water baptism is the same thing. I believe it's compelling to us to do it, that He had done it all for our example. And He done this for our example. And He washed feet for our example.

11) 61-0415B FROM.THAT.TIME_ BLOOMINGTON.IL SATURDAY_

« **E-25** † I've got a slogan: "Do right; it's your duty to God. Think right; that's your duty to yourself. And you've got to come out right." And if you'll try to practice the right thing (See?), it'll grow around you just like a vine; it'll hug you into it. And if you can't love your enemy just as much as you love those who love you, there's something wrong somewhere. See?

Now, not just think: "It's my duty to love my enemy." You've got to really love him.

I was sponsored by a group of people just recently, fine people, nothing against them, their ideas is their ideas. I draw no lines. But this group of people, seventy-two churches sponsored, and they have a--a way of they baptize by immersing, in a--a way that the others do not believe in baptizing that way. So this one district presbyter called me and said, "Brother Branham, you had a man on the platform last night that was baptized wrong."

I said, "Well, maybe he was."

And he said, "Well, we're just going to draw a little line. You're too compromising."

I said, "Just a minute." I said, "That brother had the Holy Ghost, didn't he?"

He said, "Well, he could not have his sins remitted, because he wasn't baptized for the remission of his sins."

I said, "But God give him the Holy Ghost. So if God accepted him like that, I do that too."

And listen, I would rather be Scripturally wrong, and have the right kind of a spirit, than be Scripturally right and have the wrong kind of spirit...?... It's what is in that displays itself. See? That's what... You're out... Your life proves what you are.

12) ACTS 10:43-48

- **43** † To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
- » **44** † ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- » **45** † And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
- » 46 † For they heard them speak with tongues, and magnify God. Then answered Peter,
- **47** † Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
- **48** † And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

13) ACTS 17:28-30

- **>> 28** † For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.
- **29** † Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
- **30** † And the times of this ignorance God winked at; but now commandeth all men every where to repent: