

Notes used in the Message

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19-0414am - Make All Things New Pt.2 - Samuel Dale

REVELATION 21:1-7

- » **1** † ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- » **2** † And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- » **3** † And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
- » **4** † And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- » **5** † And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
- » **6** † And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- » **7** † He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

1) 65-0829 SATAN'S.EDEN_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY_

« **167** † "In My Father's house are many..." Or, "In My Father's economy, in My Father's plans is many palaces. I'll go to prepare a place." Look how long it is, fifteen hundred square miles! Say, where's it at? He has gone to prepare it. He is Creator. He creates all that gold. The streets are transparent. He is Creator. He is making a place. Over in Revelation 21, he said, "And I John saw the holy City, the New Jerusalem, descending from God out of Heaven."

168 "There was no more sea; the first heaven and first earth was passed away." **What was our first heavens? Was the Millennium. What's the first earth? Was this. It'll be renovated. Just like it was baptized by Noah,** in the days of his preaching; was sanctified by Christ, as He sprinkled His Blood upon it; and be renovated, take all the germs and everything off of it, in the renovation at the end, with a Fire baptism that'll kill every germ, every sickness, every disease, every filth that was ever on the earth.

« **169** † **She'll burst forth, and come forth a New Earth. "And I saw a New Heaven and a New Earth. First heaven, this first earth, was passed away; and there was no more sea. And I John saw the holy City, the New Jerusalem, descending from God out of Heaven." There God will be with His true attributes, sons and daughters, where He can fellowship with them in holiness, with their eyes blinded to any sin. There'll never be no more sin from there on.**

2) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **173** † Now, many of you that want to put down this word, the Greek word, "pass away." It comes from the word... I had to find it. I thought, "How is this world going to pass away, and yet we're going to live on it?" But if you'll notice, some of you people that wants to put it down, I'll spell it for you. **I couldn't pronounce it, p-a-r-e-r-e-c-h-o-m-i-a. I don't know how to pronounce it.**

174 Now, that way, as I said, when I get... The inspiration strikes me for something, then I go back to find out the word. Now, here, I can't spell the word, or I can't--I can't pronounce it. But, in that, the Lord has still give me a way. I go and find out what that word means, then I got it. See? Then I got it, again. See?

175 **Heavens and earth will pass away, now, this word means, "passing from one form to another." It does not mean "annihilation," as the English word would mean, pass away, it's annihilated. But the Hebrew word, or the Greek here, does not mean pass away; it means, "from passing from one thing to another." Look, but, "to pass from one condition," it says, "to another."**

« **176** † Now notice, Paul used it, if you want to read it now. Put it down, you can read it later. **In Titus 3:5, Paul is using this same word, means regeneration of man, that man has passed from a sinner to a saint, not completely annihilated. When a man is changed, he isn't annihilated, but he's a changed person. He has been changed from what he was to what he is, not annihilated.**

« 177 † Jesus used the same word in Matthew 19:28; now, not 28:19. Now, 19:28, He said to them, "You'll set with Me in My Father's Kingdom, regenerated," you see, "changed," when you're changed. He used the same word.

178 And He used the same word when He said, to the colt, said, "Loose the colt and let him go."

179 Said the same thing at the resurrection of Lazarus, "Loose him! Change him! He's been tied; let him go!"

180 **What does it mean?** The earth will be loosed from the grip of Satan. It'll be loosed. It'll be loosed from politics, it'll be loosed from denominational religious systems; to be used for the Kingdom of God, to be establish it here on the earth. But as long it's in the hands of Satan, politics... Satan the ruler of the earth, he owns it; it belonged to him, but now Christ has redeemed it.

3) II CORINTHIANS 5:17

» 17 † Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

4) GALATIANS 6:15

» 15 † For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

5) REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

6) I THESSALONIANS 5:23

» 23 † ¶ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

6A) REVELATION 21:22-26

» 22 † And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

» 23 † And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

» 24 † And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

» 25 † And the gates of it shall not be shut at all by day: for there shall be no night there.

» 26 † And they shall bring the glory and honour of the nations into it.

6B) 64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

« 48a † 381. Explain about each person's angel who abides with them from birth unto death. Very good question.

I hate to pass these by; they're good questions. And I want my--my children to know these things. See?

"Now, who will populate the earth outside of the city?"--outside. It will be the redeemed that will populate the earth outside the city, but they will not be the elected and called Bride. The Bride will live inside the Kingdom with the King. On the outside will be the kings of the earth that labor and bring their toils--bring their--not toil, but bring their fruits into the city. And the doors will not be closed by night.

7) 55-1006A A.HIDDEN.LIFE_ CHICAGO.IL THURSDAY_

« E-46 † Another thing, we will call your attention just before we close. Look at the light, on the outside in the courts it was the firmament that lit it up, sunlight, and so forth. Some days was cloudy; some days the sun didn't shine at all. Some days it was dark. Now, that's in the outer court. The next court was the lamp of God where the justified stand, and it was lit by human hands.

That's where we argue our denominations, where we argue our differences, split hairs: "And oh, I don't believe in Divine healing. I don't believe them visions come from God. I don't believe this; I don't believe that." You're arguing, because you're living... Yet you're eating manna, but you're living under artificial light. That's right. Sometimes the lights goes out. Sometimes your lamp gets smoked up, but to he who desires to hide away, walk into the next place, there's no artificial light anywhere. But down in between the arch of the wings of these Cherubim was a supernatural Light hanging in there, which was a Halo of God, that lit the whole room. And a man once entered into that Shekinah glory (Hallelujah!), that moves back there in the Presence of Almighty God. [Brother Branham knocks on the pulpit--Ed.] The dimness of this world, any artificial organizations, and all man-made creeds has passed away, and he's living in the Shekinah glory of Almighty God.

8) 55-1007 THE.POWER.OF.DECISION_ CHICAGO.IL FRIDAY_

« E-31 † Now, the light of the court was the firmament. **The light at the first veil was a bunch of lamps.** They got smoky and went out sometime. And that's the way with a man from one revival to another one, if he's just living in the church, and having a little spurt up once in a while. And he gets all fired up when the revival, but a few weeks if they don't start another one somewhere, he goes down, smokes out. See? "Oh, my church ain't having this one, and my church..."

Brother, **go on to the inner veil; God is the Light in there. It's always light. The Shekinah Glory lit up that place and never did go out, year after year. And the manna never did get old; it was the same all the time, didn't get no wiggle-worms in that.** But that you had to get every day got wiggle-worms in it outside. Them who has to stay and all this... Just get in with Christ one time, and close the curtains down, and live till He comes after you. Amen.

9) 56-0213 HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_

« E-64 † But the man who entered in, and the veil fell behind him, **he didn't depend on the sunlight, nor the starlight, nor the moonlight, or the seven golden candlesticks, he moved up to the altar and under the interlocked wings of the cherubim; the Shekinah Glory of the Lord was in there, a smooth Light, and he lived. It was there all the time, day and night. He walked in the Light of the living God. Amen.**

Whether the clouds was going on, whether the rain was a falling, whether thunder was a rolling, whether a army was coming, it didn't mean a bit of difference to him, he was protected, he was in the Shekinah Glory, living in the Presence of God. Hallelujah. You think I'm a holy-roller, maybe I am.

« E-65 † Let me tell you something brother, if it takes **a call to a holy-roller to live in the Shekinah Glory, let me stay with God in the Shekinah Glory, call it what you want to.** Amen. That's pretty strong for a Baptist, isn't it, brother? But, that's real preaching. That's real... But I know it to be the truth. Amen. The preaching ain't very good, but the truth is the same. Amen.

Come on the inside; let the world howl and carry on. Let preacher fail, let everything else fail, that don't stop you a bit, stay in there. **You're living by the pot of manna when you'll eat any time you get hungry. You don't have to worry about whether this is going to happen or that is going to happen, you're living in the Shekinah Glory, that real beautiful amber Light that hung under the locked wings of the Cherubims here. And he walked in that Light; the whole thing was lit up. It was light all the time.**

10) 56-0224 JEHOVAH.JIREH_ SIOUX.FALLS.SD FRIDAY_

« E-31 † But when they went into the holiest of holies, and those veils dropped behind Aaron, once a year, **they didn't live in no moonlight, starlight, or seven golden candle sticks, under the interlocked wings of the Cherubim, the Shekinah Glory, was in there and they lived in that Light, which never did dimish or go out. They lived by the pot of manna.** They could eat any time they wanted to. It never got old. What a life to live. That's the kind of life Abraham was living, a complete surrendered, sold out, consecrated, dedicated life to the Lord. Amen.

And as we'd call it sanctification, they thought when they shouted they really had it; the Methodists and Nazarenes said, "Boy, that's it, as soon as you shout." But they found out they didn't have It. The Pentecostals, boy, when they spoke with tongues, they really had It. But they find out they didn't. It doesn't lie upon shouting or speaking with tongues. Those things are all right. But to have Him is different. That's attributes of Him. That's right. We... **It means a sold out consecrated daily, hourly, live in the Shekinah Glory with Him all the time. That's right. Not as I'm saying things against shouting or speaking with tongues.** That's fine. That's the attributes of the Holy Ghost and so forth. We need all those things, but yet that's not it. That's not it. It's that hidden consecrated life. Remember, those people out in the courts was eating the same kind of manna they was in here behind the golden omer, back in behind the holiest of holies.

10A) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

« E-74 † I was **preaching the other night on them four living creatures,** trying to... And they were--they were not beasts, because the words in... They're living creatures. In Hebrew--in Revelations, 4th chapter, the--the word translated is "zoon: z-o-o-n" which means "living creatures." In Revelation 11 and Revelation 17 that's another name altogether, and it means--it means a "wild untamed beast." But this was living creatures.

What they were, they were cherubims, like was at the gate guarding the holy place. We see them in Ezekiel the 1st chapter, when the amber Light of God, and the rainbow was there, and the glory of God. Which we got a picture of It, the same way that they saw It there. We had a picture taken of It. And there It was, right in the building. Taken a picture of the Light (right), just exactly the way Ezekiel saw It. Ezekiel 1:26 to 28 shows you the picture of It, just like he saw the glory of God.

11) HEBREWS 9:3-5

- » **3** † And after the second veil, the tabernacle **which is called the Holiest of all;**
- » **4** † Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- » **5** † **And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.**